

INFORMATION AND INSTRUCTIONS  
FOR APPLICATION FOR  
AGRICULTURAL USE ASSESSMENT

PLEASE READ CAREFULLY

If land is twenty (20) acres or more, application must be made to the assessor in the county where property is located.

If less than twenty (20) acres, application must be made to the Department of Taxation, 1340 South Curry Street, Carson City, Nevada 89710.

Separate application is required for each county in which the property is located.

**QUALIFICATIONS FOR THE AGRICULTURAL USE ASSESSMENT.**

1. The land has been devoted exclusively for at least three (3) consecutive years immediately preceding the assessment date to agricultural use.
2. The land earned a minimum gross income of \$5,000 from agricultural use for the calendar year preceding the assessment date. Proper proof of income must accompany each application.
3. Agricultural land used for feeding, breeding, management and sale of livestock, poultry, or the produce thereof, must be of sufficient size and capacity to produce more than one-half of the feed requirements.
4. Application must be filed on or before the 1st Monday of June of Any year.

NOTE: Residential use or support areas will not be agriculturally assessed.

**RESTRICTIONS WHICH MAY CAUSE THE REMOVAL OF AGRICULTURAL USE ASSESSMENT.**

1. The physical alteration of the surface of the property enabling it to be used for a higher use.
2. The recording or existence of a final map or parcel map which creates one or more parcels not intended for agricultural use.
3. A change in zoning to a higher use made at the request of the agricultural assessment.

NOTE: After the original filing, it may not be necessary to file again unless there is a change in ownership or conversion to a higher use of any portion of the land. However, the county assessor or the Department of Taxation may request a new application with supporting evidence and documentation be submitted to determine continuous use. Applications which are not completed and returned, along with necessary supporting documentation, may result in the cancellation of the agricultural assessment.

**ELECT OF APPROVAL OF APPLICATION FOR AGRICULTURAL USE ASSESSMENT.**

If approved, the assessment will be based on the agricultural use of the land rather than on the full cash value of the land which may result in a higher assessment. Residential use areas will become liable for deferred taxes based upon the difference between the agricultural use value and the full cash value for a period not to exceed seven years. It is the property owner's responsibility to notify the assessor in writing within 30 days if any portion of this land is converted to a higher use. Failure to promptly notify the assessor of a use change will result in a 20 percent penalty on any deferred taxes that may become due.

**AGRICULTURALLY ASSESSED PROPERTIES MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS**

APPLICATION FOR AGRICULTURAL USE ASSESSMENT  
THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS  
(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

NOTE: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 351.A (I) (We),

JAMES C BURNS

MARY A. BURNS

(Please print or type the name of each owner of record or his representative)

Hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record, this agricultural land consists of 160 Acres, is located in LINCOLN County, Nevada and is described as 05-161-204

(Assessor's Parcel Number (s))

Legal description The west half (1/2) of the southeast quarter (SE 1/4) and the north east quarter (NE 1/4) of The Section 36 quarter (SE 1/4) and the south east quarter (SE 1/4) of The Section 37 quarter (SE 1/4) of Section 11 Township 2 North Range 70 East Meridian 16 & M Lincoln County, NV

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes  No  If yes, attach proof of income.

(I) (We) have owned the land since May 27th 1992

(I) (We) have used it for agricultural purposes since May 1993 The agricultural use of the land presently is (i.e. grazing, pasture, cultivation, dairy, etc.) CULTIVATION

Was the property previously assessed as agricultural NE If so, when \_\_\_\_\_

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my)(our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I)(We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Mary A Burns May 16, 1992  
Signature of Applicant or Agent Date

2815 Hickory Street Phone Number  
Address 1450 16th Ave NW #117 702 873-1517

Signature of Applicant or Agent Date

Address Phone Number

Signature of applicant or agent Date

Address Phone Number

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION

Date application received 10-2-98 my  
(Date) (Initial)

Date property inspected (If applicable) \_\_\_\_\_  
(Date) (Initial)

Date income record inspected (If applicable) 10-2-98 my  
(Date) (Initial)

Approved  Denied \_\_\_\_\_ my  
(Date) (Initial)

Written notice of approval or denial sent to applicant \_\_\_\_\_  
(Date) (Initial)

If approved, application recorded: 11-2-98 my  
(Date) (Initial)

Department of Taxation  
application returned to assessor for valuation and entry on the roll

10-2-98 my  
(Date) (Initial)

Reasons for approval or denial and other pertinent comments:  
John March clearly earned more than  
\$5000 yearly income from selling stock  
They qualify for the ag. assessment

William Boyd Maj  
(Signature of Assessor or Department Employee Processing Application)

Lincoln Co Assessor  
(Title)

10-2-98  
(Date)

Lincoln County

SELLER TODD C WRIGHT

DATE 1/22/1998

ADDRESS

| BUYER              | HEAD | DESCRIPTION   | AVG. | TOTAL | PRICE | AMOUNT   |
|--------------------|------|---------------|------|-------|-------|----------|
| 8-00               | 1    | BLK HFR - 934 | 875  | 875   | 33.00 | 403.75   |
| 8-00               | 1    | BLK HFR - 933 | 725  | 725   | 51.00 | 369.75   |
| 22                 | 1    | BLK HFR - 932 | 660  | 660   | 36.00 | 237.00   |
| <b>TOTAL SALES</b> |      |               | 730  | 2,260 | 41.33 | 1,874.00 |

SELLING COMMISSION 26.83  
NET INSPECTION REC 1.69  
REC .75

SPRINKLING INSURANCE 1.50  
INSURANCE 1.87

63529

TOTAL DEDUCTIONS

NET PROCEEDS

33.41  
1,840.59



PO BOX 2255  
2290 W. HIGHWAY 56  
CEDAR CITY, UTAH 84720  
OFFICE 801-586-9312  
FAX 801-586-6276

ENDORSE THIS INSTRUMENT PAYEE WARRANTS THAT THE LIVESTOCK PAID FOR HEREBY WAS OWNED  
MEANS FREE OF ALL ENCUMBRANCES WHEN DELIVERED TO AND SOLD FOR MY/OUR ACCOUNT.

OWNER  
BRET WHITTIER  
Res 901-586-3199

OFFICE MANAGER  
BONNIE ADAMS  
Office 801-586-9312

"We value and appreciate your business"  
THANKS AGAIN!

Burns Hermitage  
P.O. Box 538  
Pioche, NV 89043

INVOICE

2/15/98

Sold To: Todd Wright  
P.O. Box 294  
Pioche, NV 89043

QTY 2 Calfs @ \$480 Total = \$960

copy 187 FILE 295

INVOICE 4/1/98

Burns Hermitage  
P.O. Box 538  
Pioche, NV 89043

Sold To: Tim Schoening  
1314 Wheatland Way  
Las Vegas, NV 89128

Horses Pasture Rental/Boarding  
5 Horses @ \$40 per month = \$200 per month  
April, May, June, July, Aug., Sept., Oct. ( 1998 )

Total = \$1,400

INVOICE 5/8/98

Burns Hermitage  
P.O. Box 538  
Pioche, NV 89043

Sold To: Todd Wright  
P.O. Box 294  
Pioche, NV 89043

|       |                            |               |
|-------|----------------------------|---------------|
| QTY 4 | Blk Hefr Avg 920 = \$610 = | \$2440        |
| QTY 2 | Calfs @ \$450 =            | \$ 900        |
|       | <b>Total =</b>             | <b>\$3340</b> |

NO. **111675**

FILED AND RECORDED AT REQUEST OF  
LINCOLN COUNTY ASSESSOR  
OCTOBER 6, 1998

AT 20 MINUTES PAST 9 O'CLOCK

AM IN BOOK 137 OF OFFICIAL

RECORDS PAGE 391 LINCOLN

COUNTY, NEVADA

YURIKO SETZER

BY *Jessie Brucher* COUNTY RECORDER DEPUTY