

SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of Paul V. Long & Patricia M. Livreri, owners.
- The lands surveyed lie within Gov't Lot 4, Sec. 2, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada, and the survey was completed on April 2, 1998.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



Frank C. Hulse
 Frank C. Hulse
 Professional Land Surveyor
 Nevada Certificate No. 6498

OWNER'S CERTIFICATE

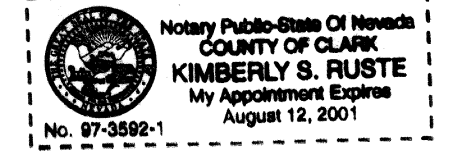
We, Paul V. Long & Patricia M. Livreri, do hereby certify that being the owners of the land hereon shown, have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

Paul V. Long Date *6/24/98*
Patricia M. Livreri Date *6/23/98*

ACKNOWLEDGEMENT

State of Nevada, SS
 County of Lincoln

This instrument was acknowledged before me on 6-23-98 by
 Paul V. Long & Patricia M. Livreri.



My Commission expires: 8-12-2001

LINCOLN COUNTY COMMISSION APPROVAL

This map has been reviewed and approved this 20 day of July, 1998, by the Lincoln County Commissioners as a Parcel Map.

Edward C. Wright Date *20 July 98*
 Chairman
 Lincoln County Commissioners

Annie Hagan Date *7-20-98*
 Attest: Clerk

ZONING AND PLANNING APPROVAL

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, did on this 11 day of July, 1998, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication as per N.R.S. 278.010 through 278.630, inclusive.

Varlin S. Higbee Date *07-21-98*
 Director
 Zoning and Comprehensive Planning, Lincoln County, Nevada

STATEMENT

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

BASIS OF BEARING

The Basis of Bearing was established using G.P.S. from a known U.S.G.S. Control Station described as "COVE", using NAD83 Coordinates, and established a local Control Station on a B.L.M. B.C. described as the N1/4 Cor. Sec. 2, T. 3 S., R. 67 E., M.D.M.

REFERENCE MAPS

- 1957 G.L.O. Survey of T. 3 S., R. 67 E., M.D.M.

APN 013-030-01

PARCEL MAP for Paul V. Long & Patricia M. Livreri Situated in Gov't Lot 4, Sec. 2, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada		No. 111670 Filed at the request of THE OWENS SURVEYING OUTFIT: Date <u>10-2-98</u> At <u>10:27am</u> Book Plat <u>B</u> Page <u>154</u> Lincoln County, Nevada Records Yuriko Setzer , Recorder Fee <u>17.00</u> Deputy <u>Boucher</u>
THE OWENS SURVEYING OUTFIT Project Mineral, Land Surveying throughout the West P.O. Box 540 99 W. Hollywood Pioche, Nevada 89043 Tel: 702-962-5116 Fax: 702-962-5116		Nev-142 S.Hafen

LEGEND

- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498"
- Found 5/8" rebar w/ plastic cap marked "HULSE PLS 6498"
- ⊕ Found G.L.O. Brass Cap - Sec. Cor. - Unless Otherwise Noted.
- ⊙ Found G.L.O. Brass Cap - 1/4 Sec. Cor. - Unless Otherwise Noted.