2065411 angx 2106 3-1 1 CASE NO. A 217994 2 DEPARTMENT NO. 1 DOCKET IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF CLARE 10 11 COAST GRAIN COMPANY, a California corporation, 12 13 Plaintiff, 14 SATISPACTION OF JUDGMENT 15 BRIAN HAFEN, a/k/a BRYAN HAFEN, a/k/a BRYAN K. HAFEN, 16 17 Defendant. 18 Full satisfaction is hereby acknowledged of the Judgment 19 20 entered in the above-captioned action on December 16, 1983, in 21 favor of the above-captioned Plaintiff and against Petitioner BRIAN HAFEN, a/k/a BRYAN HAFEN, a/k/a BRYAN K. HAFEN and of the Judgment 22 referred to therein for the sum of \$26,279.93 together with costs, interest thereon and all other sums due thereunder, a copy of which 24 Judgment was recorded February 3, 1984 in Book 1871 as Document 1830647 in the Official Records of Clark County, Nevada and I do 26 27 28 111 BOOK 137 MAGE 355 309/109

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1	hereby authorize and direc	t the clerk of t	he above-capti	oned Court	
2	to enter satisfaction of r	ecord of said Jud		\- \	or in the
3	DATED this 7 day	of MAY	, 19	<u>,85</u>	
4			N	/ /	
5		WRIGHT SHINEH	OUSE & STEWART	/ /	·
6		D.			
7		By	Munter	u	
8		302 East C	EHOUSE, ESQUIF arson Avenue	E	
9		Suite 620 Las Vegas,		The same of the sa	
10		Attorneys	for Plaintiff	7000000	
11	/ /	Upproved access	/ ,	1	
12	/ /	YERIFICATION	1	/ /	
13	B. R. SHINEHOUSE, ESQU	IRE, being first	duly sworn, d	eposes and	
14	says:	1	\	1	
15	N N		he Plaintiff		î 🚛
16	above-captioned action as	nd that he ha	s read the	foregoing	
17	Satisfaction of Judgment, k	nows the content	s thereof, and	that the	
18	same is true of his own kn	owledge except fo	or those matte	rs stated	· Anterior
19	on information and belief a	nd as to those ma	tters he beli	eves it to	direction of the second
20	be true.	6		İ	
21		BUM	wwhen	_ :	
23		B. R. SHINEHOU		 ;	
23	SUBSCRIBED	•			
25	SUBSCRIBED and SWCAN to before this I day of May				
26	any or riving	, 19 <u>65</u> .	ANGELA B. LA		4
27	7/2 / 2 / 2 / 2 / 2		Retary Public - State of 1	Trans, gr	1
28	DOPERY PUBLIC in and for	legen "	In Appellant Serve St. S.		H
WRIGHT SHIREWOUSE B STEMANT LAWYING	said County and State	,		į	
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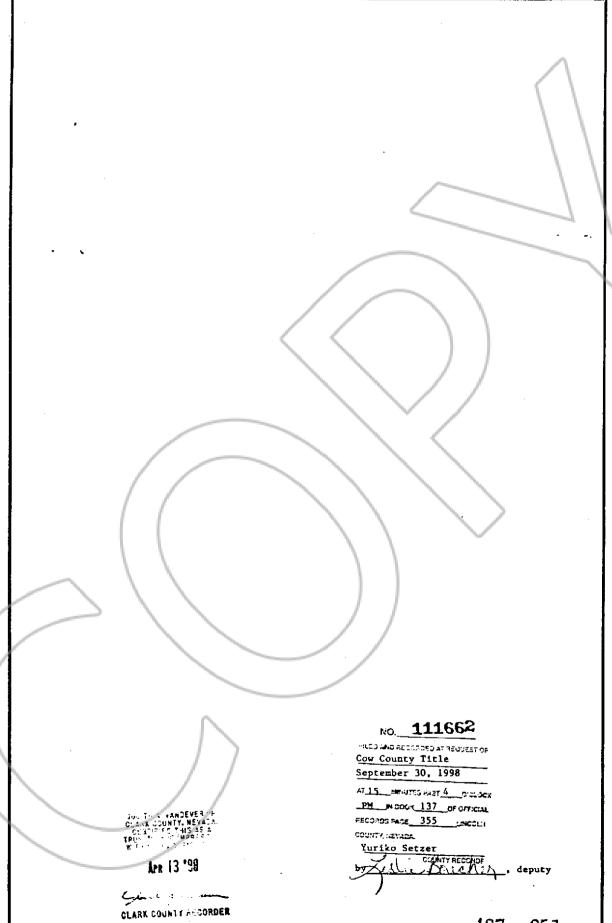
2065.4 [.] S∵3 BOOM 2106 May 7 3 13 PH '85 CERTIFIED COPY

The document to which this certificate is entached in a full, true and correct copy of the original on file and "necro in my office.

MAY 0.7 1995

LORETTA BOWMAN. Counts Circle and Clark of the Both Judicial Damics Count, in sent for the County of Clark, Size of Nevede.

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