

BOOK 2106

2065411 FILED
3-1

MAY 7 1 04 PM '85
LCH: J. SCHWARTZ
CLERK
BY - COLLEEN PATTERSON

1 CASE NO. A 217994
2 DEPARTMENT NO. I
3 DOCKET J
4
5
6
7

8 IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
9 IN AND FOR THE COUNTY OF CLARK

12 COAST GRAIN COMPANY, a)
13 California corporation,)
14 Plaintiff,)

15 vs.)

SATISFACTION OF JUDGMENT

16 BRIAN HAFEN, a/k/a BRYAN HAFEN,)
17 a/k/a BRYAN K. HAFEN,)
18 Defendant.)

19 Full satisfaction is hereby acknowledged of the Judgment
20 entered in the above-captioned action on December 16, 1983, in
21 favor of the above-captioned Plaintiff and against Petitioner BRIAN
22 HAFEN, a/k/a BRYAN HAFEN, a/k/a BRYAN K. HAFEN and of the Judgment
23 referred to therein for the sum of \$26,279.93 together with costs,
24 interest thereon and all other sums due thereunder, a copy of which
25 Judgment was recorded February 3, 1984 in Book 1871 as Document
26 1830647 in the Official Records of Clark County, Nevada and I do
27 ///
28 ///

WRIGHT SMITHHOUSE
& STEWART
ATTORNEYS
300 EAST CARSON AVENUE
SUITE 200
LAS VEGAS, NV 89101
(702) 388-8888

309/109

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1 hereby authorize and direct the clerk of the above-captioned Court
2 to enter satisfaction of record of said Judgment.

3 DATED this 7 day of MAY, 1985

5 WRIGHT SHINEHOUSE & STEWART

7 By [Signature]
8 B. R. SHINEHOUSE, ESQUIRE
9 302 East Carson Avenue
10 Suite 620
11 Las Vegas, NV 89101
12 Attorneys for Plaintiff

13 VERIFICATION

14 B. R. SHINEHOUSE, ESQUIRE, being first duly sworn, deposes and
15 says:

16 That he is the attorney for the Plaintiff in the
17 above-captioned action and that he has read the foregoing
18 Satisfaction of Judgment, knows the contents thereof, and that the
19 same is true of his own knowledge except for those matters stated
20 on information and belief and as to those matters he believes it to
21 be true.

22 [Signature]
23 B. R. SHINEHOUSE, ESQUIRE

24 SUBSCRIBED and SWORN to before me
25 this 7th day of May, 1985.



27 [Signature]
28 NOTARY PUBLIC in and for
said County and State

WRIGHT SHINEHOUSE
& STEWART
ATTORNEYS
302 EAST CARSON AVENUE
SUITE 620
LAS VEGAS, NV 89101
(702) 398-5884

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CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE MAY 07 1985
LORETTA BOWMAN, County Clerk and Clerk of the Eighth Judicial District Court, In and for the County of Clark, State of Nevada.
By Loretta Bowman Deputy

CLERK OF DISTRICT COURT
JOHN S. SWIFT, REC'D
MAY 7 3 13 PM '85

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COPY

NO. **111662**

FILED AND RECORDED AT REQUEST OF
Cow County Title

September 30, 1998

AT **15** MINUTES PAST **4** O'CLOCK

PM IN BOOK **137** OF OFFICIAL

RECORDS PAGE **355** LINCOLN

COUNTY, NEVADA

Yuriko Setzer

CLARK COUNTY RECORDER
by *Judith Fischer*, deputy

JUDITH FANDERBERG
CLARK COUNTY, NEVADA
CERTIFIED THIS AS A
TRUE AND CORRECT
REPRODUCTION

Apr 13 '99

[Signature]
CLARK COUNTY RECORDER