



Board of County Commissioners
Lincoln County, Nevada

COUNTY COMMISSIONERS

PAUL CHRISTENSEN
REY FLAKE
DAN FREHNER
JIM MANNER
ED WRIGHT

P.O. BOX 99, PIOCHE, NEVADA 89043
TELEPHONE (702) 962-5390
FAX (702) 962-5180

DISTRICT ATTORNEY
PHILIP H. DUNLEAVY

COUNTY CLERK
CORRINE HOGAN

AGENDA FOR COMMISSIONERS MEETING TO BE HELD OCTOBER 5, 1998
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

- 9:00 1 * Call to Order; Roll Call; Invocation-Randall Allen; Pledge of Allegiance.
- 2 * Approve/Deny Vouchers & Minutes of 9-21-98.
- 3 * Quarterly Tour of Jail
- 4 * Officer/Department Head Reports.
- 5 * Susan Hansen re: Inmate Billings/Write-Offs.
- 6 * Recorder/Auditor-Sign Origination Agreement re: Direct Deposit.
- 7 * Recorder/Auditor-Discussion/Action re: Health & Workman's Compensation Insurance.
- 8 * Appointments (2) to Planning Commission.
- 9 * Appointment to LC Library Board.
- 10 * Approve/Sign Interlocal Agreement Between LC/NDOT.
- 11 * Discussion/Action-Complaints filed (2) re: Mountain View Hotel.
- 12 * Ryan Williams-Western Elite re: Update.
- 13 * Correspondence-Any Necessary Action on the Following:
 - a) BLM re: Termination of Lease (Women's Prison site).
- 14 * Public Lands Commission re: Update.
- 15 * Discussion/Action re: Letter to BLM on Road Maintenance.
- 16 * Marilyn Nadeau-Discussion/Action re: Commission Action Taken on 9/21/98-Street Abandonment.
- 17 * Jim Vincent-Discussion/Action re: Acceptance of Roads in Phase I Pioche Cedars.
- 18 * Discussion/Action re: Landfill Issues.
- 19 * Grant Administrator re: a) Update.
 - b) Open/Award bids (3) for Panaca Fire Station.
 - b) Approve/Sign State Historic Preservation Grants.
- 20 * Discussion/Action re: Room Tax Board/LC Fair Board.
- 20 * Closed Personnel Session per NRS 241.033 - Evaluation of Building Dept./Planning Commission Coordinator - Any Action Will be Taken in an Open Meeting.
- 21 * Public Comment.
- 22 * Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. * DENYING AN ACTION ITEM. AGENDA ITEMS MAY BE DENIED FOR BEING OUT OF ORDER, OR FOR OMISSION OF ITEMS. COMMISSIONERS MAY TAKE A LUNCH BREAK. ITEMS WHO REQUIRE SPECIAL ASSIGNMENT OF A COMMISSIONER AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390 OR FAX (702) 962-5180 BY THE MEETING DATE.

AFFIDAVIT OF POSTING

STATE OF NEVADA 1
COUNTY OF LINCOLN 1

I, Corrine Hogan, duly elected County Clerk and ex-officio clerk of the Board of County Commissioners and the Board of Public Works, do hereby certify that the above and foregoing agenda was posted in accordance with the provisions of NRS 241.033, where the provisions are printed.

9-29-98

Corrine Hogan

THIS AFFIDAVIT WAS POSTED AT THE Office of the County Clerk, Lincoln County, Nevada, at Pioche, Nevada, on the 29th day of September, 1998.

NO. **111660**

FILED AND RECORDED AT REQUEST OF

Lincoln County Clerk

September 29, 1998

AT 30 MINUTES PAST 10 O'CLOCK

AM IN BOOK 137 OF OFFICIAL

RECORDS PAGE 353 UNCLAS

COUNTY, NEVADA

Yuriko Setzer

COUNTY RECORDER

by *[Signature]*, deputy