Order No.	
Escrow No.	
WHEN RECORDED, MAIL TO:	( )
	\ \
	\ \
	\ \
Space above this line for recorder's use	
GRANT, BARGAIN and SALE DEED	
FOR A VALUABLE CONSIDERATION, receipt of wh	ich is hereby acknowledged
STEWART BROTHERS COMPANY, a Partnersh	
do(es) hereby GRANT, BARGAIN and SELL to	
NEVADA ROCK AND SAND CO. a Nevada Cor	
the real property situate in the County of Nevada, described as follows:	LINCOLN , State of
SEE LEGAL DESCRIPTION ATTACHED HERETO AS "EXHIBIT A"	
TOGETHER WITH ALL WATER RIGHTS AND RANGE RIGHTS APPURTENANT THERETO	
TOCKTURE WALL AND	
TOGETHER with all tenements, hereditaments and appurtenances, including casements and water rights, if any, thereto belonging or appertaining,	
and any reversions, remainders, rents, issu	es or profits thereof.  EWART BROTHERS COMPANY, a Partnership
	Alden Steward
ВУ	ALDEN STEWART, Partner
STATE OF ( UCMLY) : SS.	
County of Minialu	: -
On 9-15-48 personally appeared before me, a Notary Public,	
Alden Stewart	
who acknowledged that he executed the above instrument.	BANGALINES - EUTLINY PIELLE SCOV 137 PLOC 349
Rivers	MANUFORM STATE OF MICHAELE MIC
hotary Public	Commission Student Magneti Mag

# EXHIBIT A

## DESCRIPTION

All that certain log, piece or parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

#### PARCEL 1:

The South half (S%) of the North half (N%) of the Northwest quarter (NW%) of the Southwest quarter (SW%), and the South half (S%) of the Northwest quarter (NW%) of the Southwest quarter (SW%) of Section 1, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada, and the North half (N%) of the Southeast quarter (SE%) of Section 2, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada.

EXCEPTING THEREFROM the North half (N%) of the North half (N%) of the Northeast quarter (NE%) of the Southeast (SE%) of said Section 2, and the South half (S%) of the South half (S%) of the South half (S%) of the North half (N%) of the Southeast quarter (SE%) of said Section 2. Together with all water rights appertaining thereto.

#### PARCEL 2:

The South half (S%) of the North half (N%) of the Northwest quarter (NW%) of the Southwest quarter (SW%), and the South half (S%) of the Northwest quarter (NW%) of the Southwest quarter (SW%) of Section 1, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada, and the North half (N%) of the Southeast quarter (SE%) of Section 2, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada.

## PARCEL 3:

The South half (S%) of the Northeast quarter (NE%) of Section 11, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada.

EXCEPTING THEREFROM the Northeast quarter (NE%) of the Southeast quarter (SE%) of the Northeast quarter (NE%) and the North half (N%) of the Northwest quarter (NE%) of the Southeast quarter (SE%) of the Northeast quarter (NE%), and the South half (S%) of the South half (S%) of the South half (S%) of the Northeast (NE%) of Section 11, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada.

### PARCEL 4:

The South half (S%) of the Northeast quarter (NE%) of the Southwest quarter (SW%), and the South half (S%) of the Northwest quarter (NW%) of the Southeast quarter (SE%) and the Northerly 19 acres (627 x 1320 feet) of the Southeast quarter (SE%) of the Southwest quarter (SW%) of Section 11, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada.

EXCEPTING THEREFROM the North half (N%) of the North half (N%) of the South half (S%) of the Northwest quarter (NW%) of the Southeast quarter (SE%) of said Section 11.

### PARCEL 5:

Lot 4, and the North half (N%) of the North half (N%) of the North half (N%) of the Southwest quarter (SW%) of the Northwest quarter (NW%) of Section 1, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada; and Lot 1 and the North half (N%) of the North half (N%) of the North half (N%) of the Southeast quarter (SE%) of the Northeast quarter (NE%) of Section 2, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada.

#### PARCEL 6:

The South half (S%) of the South half (S%) of the South half (S%) of the North half (N%) of the Southeast quarter (SE%), and the South half (S%) of the Southeast quarter (SE%) of Section 2, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada.

### PARCEL 7:

The Northeast quarter (NE%) of the Northeast quarter (NE%), and the Northeast quarter (NE%) of the Southeast quarter (SE%) of the Northeast quarter (NE%) and the North half (N%) of the Northwest quarter (NW%) of the Southeast quarter (SE%) of the Northeast quarter (NE%) of Section 11, Township 4 South, Range 60 East, M.D.B.&M., Lincoln county, Nevada.

#### PARCEL 8:

The South half (S½) of the South half (S½) of the South half (S½) of the Northeast quarter (NE½), and the North half (N½) of the Northwest quarter (NE½) of the Southeast quarter (SE½), and the North half (N½) of the North half (N½) of the Southeast quarter (SE½) and the North (N½) of the Northeast quarter (SE½) and the North (N½) of the Northeast quarter (NE½) of the Southeast quarter (SE½) and the North (N½) of Section 11, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada.

### PARCEL 9:

The South half (S%) of the North half (N%) of the North half (N%) of the Southwest quarter (SW%) of the Northwest quarter (NW%) and the South half (S%) of the North half (N%) of the Southwest quarter (SW%) of the Northwest quarter (NW%), and the South half (S%) of the Southwest quarter (NW%) of the Northwest quarter (NW%), and the North half (N%) of the Northwest quarter (NW%) of the Southwest quarter (SW%) of Section 1, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada, and the South half (S%) of the North half (N%) of the North half (N%) of the Southeast quarter (SE%) of the Northeast quarter (NE%), and the South half (S%) of the North half (N%) of the Southeast quarter (SE%) of the Northeast quarter (NE%), and the North half (N%) of the Northeast quarter (NE%) of the Southeast quarter (SE%) of Section 2, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada.

