

**STATEMENT**

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**BASIS OF BEARING**

The Basis of Bearing was established using G.P.S. from a known U.S.G.S. Control Station described as "COVE", using NAD83 Coordinates, and established a local Control Station on a B.L.M. B.C. described as the W1/4 Cor. Sec. 2, T. 3 S., R. 67 E., M.D.M.

**REFERENCE MAPS**

1. 1957 G.L.O. Survey of T. 3 S., R. 67 E., M.D.M.

**LEGEND**

① Found G.L.O. Brass Cap - 1/4 Sec. Cor. - Unless Otherwise Noted.

**SURVEYOR'S CERTIFICATE**

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of Richard E. & Korla M. Ward, Robert Delgegnon, Marlena A. Hoyt and Paul V. Long & Patricia M. Livreri, owner.
- The lands surveyed lie within the NW 1/4 of Sec. 2, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada, and the survey was completed on June 02, 1998.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

*Frank C. Hulse*  
 Frank C. Hulse  
 Professional Land Surveyor  
 Nevada Certificate No. 6498



**OWNER'S CERTIFICATE**

We, Richard E. & Korla M. Ward, do hereby certify that we are the owners of APN 013-030-05, I, Robert Delgegnon, do hereby certify that I am the owner of APN 013-030-12, I, Marlena A. Hoyt, do hereby certify that I am the owner of APN's 013-030-10, 013-030-07, 013-030-08, and we, Paul V. Long & Patricia M. Livreri, do hereby certify that I am the owners of APN 013-030-01, we have caused this survey to be performed and we do hereby dedicate the 40' Public Ingress & Egress Easement shown and described hereon, and we do hereby consent to the preparation and recordation of this survey map.

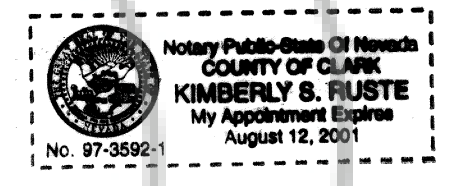
*Richard E. Ward* Date *Karla M. Ward* Date  
*Robert Delgegnon* Date  
*Marlena A. Hoyt* Date  
*Paul V. Long* Date *Patricia M. Livreri* Date

**ACKNOWLEDGEMENT**

State of Nevada SS  
County of Clark

This instrument was acknowledged before me on 6-15-98 by Richard E. Ward & Korla M. Ward.

My Commission expires: 8-12-2001



**ACKNOWLEDGEMENT**

State of CALIFORNIA SS  
County of RIVERSIDE

This instrument was acknowledged before me on June 23, 1998 by Robert Delgegnon.

My Commission expires: 8-9-2000



**ACKNOWLEDGEMENT**

State of Nevada SS  
County of Clark

This instrument was acknowledged before me on \_\_\_\_\_ by Marlena A. Hoyt.

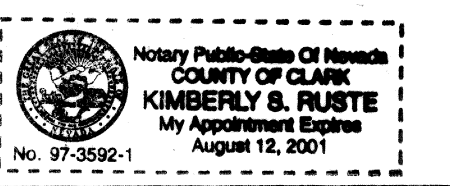
My Commission expires: \_\_\_\_\_

**ACKNOWLEDGEMENT**

State of Nevada SS  
County of Lincoln

This instrument was acknowledged before me on 6-22-98 by Paul V. Long & Patricia M. Livreri.

My Commission expires: 8-12-2001



**LEGAL DESCRIPTION**

A strip of land 40 feet wide 20 feet each side of centerline, for the purpose of Ingress & Egress, situated within the NW 1/4 of Sec. 2, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada, being more particularly described as follows:

Beginning at a point on the west right-of-way of U.S. Highway No. 93, whence the W1/4 Cor. of said Sec. 2 bears S. 71°29'40" W. a distance of 2269.02 feet, said point being described as Station 0+00;  
 Thence S. 88°57'20" W. a distance of 497.15 feet to a point of intersection with the east boundary line of APN 013-030-12, said point being described as Station 4+97.15;  
 Thence S. 88°57'20" W. a distance of 23.68 feet to a point of curve, said point being described as Station 5+20.83;  
 Thence along a curve to the right having a central angle of 29°32'03", a radius of 500.00 feet, a tangent length of 131.80 feet, and an arc length of 257.73 feet to a point of tangency, said point being described as Station 7+78.56;  
 Thence N. 61°30'37" W. a distance of 70.97 feet to a point of intersection with the east boundary line of APN 013-030-10, said point being described as Station 8+49.53;  
 Thence N. 61°30'37" W. a distance of 380.15 feet to a point of intersection with the east boundary line of APN 013-030-07, said point being described as Station 12+29.68;  
 Thence N. 61°30'37" W. a distance of 35.93 feet to a point of curve, said point being described as Station 12+65.61;  
 Thence along a curve to the right having a central angle of 19°50'26", a radius of 520.00 feet, a tangent length of 90.94 feet, and an arc length of 180.07 feet to a point of tangency, said point being described as Station 14+45.68;  
 Thence N. 41°40'11" W. a distance of 245.80 feet to a point of intersection with the east boundary line of APN 013-030-08, said point being described as Station 16+91.48;  
 Thence N. 41°40'11" W. a distance of 18.31 feet to a point of curve, said point being described as Station 17+09.79;  
 Thence along a curve to the left having a central angle of 15°51'29", a radius of 120.00 feet, a tangent length of 16.71 feet, and an arc length of 33.21 feet to a point of intersection with the south boundary line of APN 013-030-01, said point being described as Station 17+43.00;  
 Thence continuing along a curve to the left having a central angle of 33°33'26", a radius of 120.00 feet, a tangent length of 36.18 feet, and an arc length of 70.28 feet to a point of tangency, said point being described as Station 18+13.28;  
 Thence S. 88°54'53" W. a distance of 559.63 feet to a point of intersection with the west boundary line of APN 013-030-01, said point being described as Station 23+72.91, and terminus of the Public Ingress & Egress Easement, whence the said W1/4 Cor. of Sec. 2, bears S. 00°31'11" E. a distance of 1301.74 feet.

**RECORD OF SURVEY**  
 of  
**Public Ingress & Egress Easement**  
 for  
 Richard E. & Korla Ward, Robert Delgegnon,  
 Marlena A. Hoyt and Paul V. Long & Patricia M. Livreri  
 Situated in NW 1/4, Sec. 2, T. 3 S., R. 67 E., M.D.M.,  
 Lincoln County, Nevada

**THE OWENS SURVEYING OUTFIT**  
 Project Mineral, Land Surveying throughout the West:  
 P.O. Box 540  
 99 W. Hollywood  
 Placita Nevada 89043  
 Tel: 702-962-5115  
 Fax: 702-962-5116

**111649**  
 No. \_\_\_\_\_  
 Filed at the request of  
**THE OWENS SURVEYING OUTFIT:**  
 Date *SEP 23 1998* At *11:35 A.M.*  
 Book Plat *18* Page *149*  
 Lincoln County, Nevada Records  
*Turiko Setzer, Recorder*  
*Quinta Setzer*  
 Fee *1.00* Deputy