

NO. **111646**

DECLARATION OF HOMESTEAD

(MARK ONE)

FILED AND RECORDED AT REQUEST OF
Wayne Turner
Sept. 28, 1998

- JOINT DECLARATION OF HUSBAND AND WIFE
- BY UNMARRIED HEAD OF FAMILY
- BY A SINGLE PERSON NOT THE HEAD OF A FAMILY

AT 10 MINUTES PAST 11 O'CLOCK
a.m. IN BOOK 137 OF OFFICIAL
RECORDS PAGE 333
COUNTY, NEVADA

Wayne Turner
Wayne Turner

and

do individually or severally certify and declare as follows:
A. (MARK ONE)

(1) I am single, not the head of a family.

(2) _____ is the head of a family, consisting of himself/herself and _____

and is now residing with that family on the land and premises (or in the mobile home) located in the City of _____
County of Lincoln State of Nevada and more particularly described as follows:

- PARCEL 1:** The South Half (S-1/2) of the Southwest Quarter (SW-1/4) and the Northwest Quarter (NW-1/4) of the Southwest Quarter (SW-1/4) of Section 13, Township 2 South, Range 67 East, M.D.B. & M.
- PARCEL 2:** The Northeast Quarter (NE-1/4) and the East Half (E-1/2) of the Southeast Quarter (SE-1/4) and the North Half (N-1/2) of the Northwest Quarter (NW-1/4) all in Section 14, Township 2 South, Range 67 East, M.D.B. & M.
- PARCEL 3:** The Southeast Quarter (SE-1/4) of the Northeast Quarter (NE-1/4) of Section 23, Township 2 South, Range 67 East, M.D.B. & M.
- PARCEL 4:** The Northwest Quarter (NW-1/4) of Section 24, Township 2 South, Range 67 East, M.D.B. & M.

and commonly known as turner ranch

B. I/We claim the land and premises heretofore described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

C. (MARK ONE)

(1) No former declaration of homestead has been made by me, or us, or either of us.

(2) This declaration constitutes an abandonment of the former declaration recorded _____

IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this 28 day of Sept, 1998.

Wayne Turner
(SIGNATURE)

WAYNE TURNER

(PRINT OR TYPE NAME HERE)

(SIGNATURE)

(PRINT OR TYPE NAME HERE)

STATE OF NEVADA

County of LINCOLN

ON September 28, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared WAYNE TURNER

known to me to be the person(s) whose name(s) subscribed to the within instrument and acknowledged that executed the same.

WITNESS my hand and official seal.



ALICE C. SIMKINS
Notary Public - Nevada
Lincoln County
My Appt. exp. Jan. 26, 1999

Alice C. Simkins
Notary Public in and for said State.
January 26, 1999
Commission Expires

TYPE OR PRINT RECORDING REQUESTED BY

THIS SPACE FOR RECORDER'S USE ONLY

AND WHEN RECORDED MAIL TO
Name WAYNE TURNER
Street P.O. BOX 413
Address PANACA, NV. 89402
City & State

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