

Affix R.P.T.T., \$ 50/00 Exempt
APN: X02-073-13X

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That The Bonnie J. Larsen
~~THE~~ SUBSIDIARY IRREVOCABLE TRUST DATED APRIL 8, 1991, Bonnie J. Larsen as sole Trustee; The
Ken-Bon Irrevocable Trust dated August 6, 1980, Bonnie J. Larsen as Sole Trustee; and Bonnie
J. Larsen, individually

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to: BONNIE J. LARSEN, SOLE TRUSTEE OF THE SUBSIDIARY IRREVOCABLE TRUST
Bonnie J. Larsen
DATED APRIL 8, 1991

all that real property situated in the city of PANACA County of LINCOLN
State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
MADE A PART HEREOF FOR LEGAL DESCRIPTION.

SUBJECT TO: 1. Taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights of way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness _____ hand this _____ day of _____, 19____

The Bonnie J. Larsen Subsidiary
~~THE SUBSIDIARY~~ IRREVOCABLE TRUST DATED APRIL 8, 1991
and
The Ken-Bon Irrevocable Trust dated August 6, 1980
BY
BY

STATE OF NEVADA }
COUNTY OF CLARK } SS.

Bonnie J. Larsen
BONNIE J. LARSEN SOLE TRUSTEE of the Bonnie
J. Larsen Subsidiary Trust dated April 8, 1991; and
as Sole Trustee of the Ken-Bon Irrevocable Trust
dated August 6, 1980

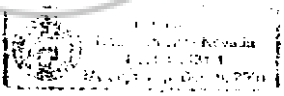
On AUGUST 28, 1998

Before me, a Notary Public, personally appeared _____

BONNIE J. LARSEN

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person whose name is
subscribed to this instrument and acknowledged that he
(she or they) executed it.

[Signature]
Signature _____
Notarial Seal (Notary Public)



NEVADA TITLE INSURANCE COMPANY:

ESCROW NO: 98-07-0940 BSS

MAIL TAX STATEMENTS TO:

BONNIE J. LARSEN, SOLE TRUSTEE

EXHIBIT "A"

Lot 90 in SUN GOLD MANOR UNIT NO. 1, plat of which was recorded September 30, 1952, as Document No. 27842, in the Office of the County Recorder of Lincoln County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 1998 - 1999: 02-073-13

NO. **111626**

FILED AND RECORDED AT REQUEST OF
Cow County Title

September 23, 1998

AT 15 MINUTES PAST 4 O'CLOCK
PM IN BOOK 137 OF OFFICIAL

RECORDS PAGE 263 LINCOLN
COUNTY, NEVADA

Yuriko Setzer

COUNTY RECORDER
by *Yuriko Setzer*, deputy

BOOK 137 PAGE 264