SBMC:9200111 GMAC:0010788461 FNMA Pool:250991

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECURED BANKERS MORTGAGE COMPANY, a California General Partnership, whose address is 14761 Califa Street, Van Nuys, CA 91411, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corp., whose address is 401 West 24th Street. National City, CA 91950-6696, its successors or assigns, (assignee). Said deed of trust dated 04/30/97 , made by DANIEL HAMMACK AND DOROTHY HAMMACK Page 75 or Book 128 and recorded as Instr# 108956 in the Recorder's office of LINCOLN , Nevada.

Dated: 08/01/98 SECURED BANKERS MORTGAGE COMPANY, a Partnership, a/k/a SECURED BANKERS MORTGAGE CORPORATION

BY:

JORGE TUCUX VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA I hereby certify that I know or have satisfactory evidence that is the person who appeared before me, JORGE TUCUX and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT SECURED BANKERS MORTGAGE COMPANY, a Partnership, a/k/a SECURED BANKERS MORTGAGE CORPORATION to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. this 16th day of August, 1998 JIM BEASLEY

JIM BEASLEY Notary Public for said State and County

document prepared by: M. Hoy NTC, 420 N. Brand Bl.4th Fl. Glendale, CA 91203 (800)346-9152

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

> SCRD1 CS 108CS

111607 NO.

FILED AND RECORDED AT REQUEST OF NATIONWIDE TITLE CLEARING, INC.

SEPTEMBER 16, 1998

AT 01_MINUTES PAST_1_SIGLOCK PM HIGOUR 137 OF OFFICIAL RECORDS PAGE 218 SHOTE:

COUNTY, NEVACA.

YURIKO SETZER

- COUNTY OF COURSE

BOOK 137 FACE 218

Comm. #1052337 NOTARY PUBLIC CALIFORN LOS ANGELES COUNTY Conver Express of the 28, 199