

Lincoln County

Order No. 474816EX

Escrow No. 474816EX

WHEN RECORDED MAIL TO:

First American Title Company of Nevada
P. O. Box 1048 (685 Lyons Avenue)
Riy. NV 89301

Space above this line for recorder's use

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
BRIAN E. SMITH AND JULIE MARIE SMITH, HUSBAND AND WIFE

do(es) hereby GRANT, BARGAIN and SELL to
BRADLEY D. KING AND JILLIANN F. KING, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF
SURVIVORSHIP

as joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of
LINCOLN 75, State of Nevada, described as follows:

LOT 14 OF SUN GOLD MANOR UNIT NO. 1 SUBDIVISION, ACCORDING TO THE OFFICIAL MAP
THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON
SEPTEMBER 30, 1952, AS FILE NO. 27842.

APN 002--74-03

GRANTEE'S ADDRESS:
P. O. Box 95
Panaca, NV. 89042

Documentary Transfer Tax \$ 71.50

Computed on full value of property conveyed.
or
 Computed on full value less Fees and amounts
remaining thereon at time of transfer.
Under penalty of perjury,

Sharon Jones
Signature of County or agent determined
First American Title Company of Nevada

THIS DOCUMENT IS BEING RECORDED TO CORRECT THE LOT NUMBER.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, reversion, issues or profits thereof.

Dated July 13, 1996

Brian E. Smith
BRIAN E. SMITH
Julie Marie Smith
JULIE MARIE SMITH

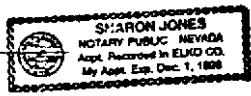
STATE OF NEVADA }
COUNTY OF Elba } ss

On July 17, 1996
personally appeared before me, a Notary Public (or
judge or other authorized person, as the case may be),
BRIAN E. SMITH AND JULIE MARIE SMITH

personally known (or proved) to me to be the persons
whose name is subscribed to the above instrument who
acknowledged that he executed the instrument.

BOOK 187 PAGE 215

Sharon Jones
Signature



BOOK 119 PAGE 555

I hereby certify that the foregoing is a full and correct copy of the original document now of record in this office, in book 119 on page 555 of Lincoln County Nevada.

Date: September 15, 1998
Recorder Yuriko Setzer

Jessie Bracher Deputy

105490

FIRST AMERICAN TITLE
JULY 23, 1998
53 47 119

YURIKO SETZER
BY Jessie Bracher DEPUTY

BOOK 119 PAGE 556

NO. 111605

FILED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE
SEPTEMBER 15, 1998

AT 20 MINUTES PAST 4 O'CLOCK

PM IN BOOK 137 OF OFFICIAL

RECORDS PAGE 215 LINCOLN

COUNTY, NEVADA.

YURIKO SETZER

BY Jessie Bracher COUNTY RECORDER DEPUTY BOOK

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