

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

~~HEADLANDS MORTGAGE COMPANY
1100 LARKSPUR LANDING CIRCLE #101
LARKSPUR, CA 94939~~

RICHARDSON CONSULTING GROUP
505 A SAN MARIN DR #110
NOVATO, CA 94945

_____[Space Above This Line For Recording Data]_____
LOAN#: 596921 INV. LOANS:

251735

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WILSHIRE FUNDING CORPORATION 1778 SW MADISON ST PORTLAND, OR 97205-1788
all beneficial interest under that certain Deed of Trust dated **APRIL 22, 1998**, executed by
ROBERT DELL HILTON AND JENICE SEEREE HILTON, HUSBAND AND WIFE

to **MARIN CONVEYANCING CORPORATION, A CALIFORNIA CORPORATION** , Trustor,
and recorded as Instrument No. **110910** on **5-5-98** in book **134** , Trustee,
page **227** of Official Records in the County Recorder's office of **LINCOLN**
County, **NEVADA** , describing land therein as:
SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN THE AFOREMENTIONED DEED OF
TRUST

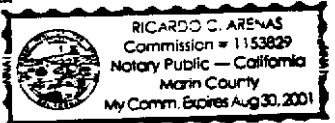
Loan Amount: 3115,150.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: **MAY 4, 1998** HEADLANDS MORTGAGE COMPANY,
State of: **CALIFORNIA**) BY: [Signature]
County of: **MARIN**) ss. Thomas Hicks, Assistant Secretary

On **MAY 4, 1998** before me, **Ricardo C. Arenas, Notary Public**
personally appeared **Thomas Hicks, Assistant Secretary**
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
[Signature] (Seal)
Ricardo C. Arenas, Notary Public



Title Order No. 430304WP
Escrow No. 430304WP

(Enclosures: 02/77)

251735

PARCEL NO. 2 AS SHOWN ON PARCEL MAP FOR ROBERT D. AND JENICE S. HILTON, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON FEBRUARY 23, 1998, IN BOOK 8 OF PLATS AT PAGE 92 AS FILE NO. 110469, LOCATED IN A PORTION OF THE SE 1/4 OF SECTION 5, TOWNSHIP 2 SOUTH, RANGE 68 EAST.
APN: 002-110-05

THIS IS CERTIFIED TO
BE A TRUE AND CORRECT
COPY OF THE ORIGINAL.

NO. 111584

FILED AND RECORDED AT REQUEST OF
Richardson Consulting Group, Inc.

September 8, 1998

AT 01 MINUTES PAST 1 O'CLOCK

PM IN BOOK 137 OF OFFICIAL

RECORDS PAGE 169 LINCOLN

COUNTY, NEVADA.

Yuriko Setzer

by Julie Krichu COUNTY RECORDER deputy

SEP 10 1998

BOOK 137 PAGE 171