

Order No. 03-7177

Escrow No. 430198 WP

WHEN RECORDED MAIL TO:

Consolidated Mortgage Corporation  
P.O. BOX 70057  
LAS VEGAS, NV 89170-0057

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned do(es) hereby grant, assign and transfer to:  
VICTORIA MCCOLLUM, CUSTODIAN FOR ROSS C. MCCOLLUM UNDER NEVADA UNIFORM  
ACT AS TO TRANSFER TO MINORS AS TO AN UNDIVIDED 5.0/300.0 INTEREST

all beneficial interest under Deed of Trust dated MAY 27, 1998

executed by DAN C. FREHNER AND JUDITH A. FREHNER, HUSBAND AND WIFE AS JOINT  
TENANTS

, Trustor

to FIRST AMERICAN TITLE COMPANY

, Trustee

and recorded JUNE 30, 1998

, as Document No. 111229

in book 135, page 441 of Official Records, LINCOLN County,

Nevada, encumbering real property situated in such county and state described as follows:

SEE EXHIBIT ATTACHED HERETO AND MADE A PART HEREOF FOR COMPLETE  
LEGAL DESCRIPTION

TOGETHER with the note or notes therein described or referred to the money due and to become due  
thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Dated JULY 10, 1998

SEE EXHIBIT "A" ATTACHED HERETO  
AND MADE A PART HEREOF

STATE OF NEVADA

County of \_\_\_\_\_ } : ss.

On \_\_\_\_\_ personally  
appeared before me, a Notary Public,

\_\_\_\_\_ who acknowledged the \_\_\_\_\_ executed the above  
instrument.

Notary Public

## LEGAL DESCRIPTION

PARCEL 1:TOWNSHIP 1 NORTH, RANGE 68 EAST, MDB&M

Section 36: S½SE½SW½SW½; S½SE½SW½; S½NW½SE½SW½

TOWNSHIP 1 SOUTH, RANGE 69 EAST, MDB&M

Section 6: Lots 3, 4, 5, SE½NW½; N½NW½NE½SW½

EXCEPTING THEREFROM all the oil and gas, sodium and potassium mineral deposits in the lands, as reserved by THE UNITED STATES OF AMERICA, in deed recorded June 19, 1987, in Book 75, Page 557, Official Records, Lincoln County, Nevada.

PARCEL 2:

A parcel of a tract of land situate in the South half of the Southeast quarter (S½SE½) of Section 36, Township 1 North, Range 68 East, M.D.B.&M., and in the East half of Section 6, Township 1 South, Range 69 East, M.D.B.&M., in the County of Lincoln, State of Nevada, bounded and described as follows, to-wit;

The point of beginning is a steel fence post located on the Mount Diablo Base Line, or at a point from which the South quarter corner of Section 36, Township 1 North, Range 68 East, M.D.B.&M., bears due West 1690.75 feet (This quarter corner is marked by a brass cap, set in 1971 by the U.S. Coast and Geodetic Survey.);

Thence South 26°08' West, 393 feet, more or less to a steel fence post;

Thence South 63°08' East, 1570 feet, more or less, to a steel fence post;

Thence South 26°52' West, 77 feet, more or less to a steel fence post;

Thence South 63°08' East, 125 feet, more or less to the center of the Meadow Valley Wash Channel;

Thence Southwesterly along the center of said Meadow Valley Wash Channel to the intersection of said Meadow Valley Wash channel with the South line of the North half of the Southeast quarter (N½SE½) of Section 6, Township 1 South, Range 69 East, M.D.B.&M., thence due West along the said South line of the North half of the Southeast quarter (N½SE½) of said Section 6 to the Southwest corner of said North half of the Southeast quarter (N½SE½) of said Section 6;

Thence North along the West line of the East half (E½) of Section 6 to the Northwest corner of U.S. Government Lot Number Two (2) (said point being on the Mount Diablo Base Line);

Thence West along said Mount Diablo Base Line to the Southwest corner of the Southeast quarter (SE½) of Section 36, Township 1 North, Range 68 East, M.D.B.&M.;

Thence North along the West line of said Southeast quarter (SE½) of Section 6 to the Northwest corner of the South half of the Southeast quarter (S½SE½) of said Section 36;

Thence East along the North line of the South half of the Southeast quarter (S½SE½) of said Section 36 to a point 316 feet West of the Northeast corner of the South half of the Southeast quarter (S½SE½) of said Section 36;

Thence South 26°08' West, a distance of 1470 feet more or less to the true point of beginning.

EXHIBIT "A"

American Bank of Commerce,  
Custodian of the funds for  
Fred W. Schaefer, IRA

by: CONSOLIDATED MORTGAGE CORP  
ATTORNEY IN FACT

by: Anne Aaron  
ANNE AARON, VP INVESTMENTS

STATE OF NEVADA }  
COUNTY OF CLARK } ss.

On JULY 10, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared ANNE AARON, personally known by me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, as the Attorney in Fact of SEE ABOVE and acknowledged to me that she subscribed her own name as Attorney in Fact.

WITNESS My hand and official seal.

L.M. Feeney-Smith  
NOTARY



L. M. FEENEY-SMITH  
Notary Public - Nevada  
My appt. exp. July 14, 2008  
No. 82-35834

NO. 111580

FILED AND RECORDED AT REQUEST OF  
First American Title  
September 8, 1998

AT 20 MINUTES PAST 11 O'CLOCK  
AM IN BOOK 137 OF OFFICIAL  
RECORDS PAGE 162 LINCOLN

COUNTY, NEVADA.

Yuriko Setzer

by Judith Boucher, deputy  
COUNTY RECORDER

BOOK 137 PAGE 164