

WHEN RECORDED, MAIL TO:  
WESTGATE MORTGAGE CO.  
300 WEST 500 SOUTH  
BOUNTIFUL, UTAH 84010

Order No. 431189WP  
Escrow No. 431189WP  
Loan No. 603706741

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK

all beneficial interest under that certain Deed of Trust dated AUGUST 13, 1998  
executed by LANNY C. SHELTON AND DAWN C. SHELTON HUSBAND AND WIFE AS JOINT  
TENANTS WITH RIGHT OF SURVIVORSHIP

to FIRST AMERICAN TITLE COMPANY OF NEVADA  
and recorded as Instrument No. 111496 on AUGUST 25, 1998 in book 136  
595 of Official Records in the County Recorder's office of LINCOLN  
NEVADA 1X describing land therein as:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N.: 001-191-22

Trustor.  
Trustee.  
page  
County.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF NEVADA  
COUNTY OF LINCOLN

SS.

WESTGATE MORTGAGE CO., A UTAH  
CORPORATION

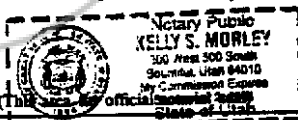
On Aug 13, 1998 before me,  
personally appeared Richard B. Kweil

*[Signature]*  
Richard B. Kweil  
Manager

personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the  
same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf  
of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature



ORIGINAL

BOOK 137 PAGE 160

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

Parcel No. 7 as shown on Parcel Map for JOHN and PATSY FRANKS, filed in the office of the County Recorder of Lincoln County on July 8, 1985, as File No. 82862, located in a portion of SWX of Section 15, Township 1, Range 67 East, M.D.B.&M.

EXCEPTING THEREFROM all mines of gold, silver, copper, lead, cinnabar, and other valuable minerals which may exist in the said tract, except gas, coal, oil, and oil shales as reserved by THE STATE OF NEVADA in deed recorded September 4, 1931, in Book D-1, Page 230, Deed Records, Lincoln County, Nevada.

NO. 111579

FILED AND RECORDED AT REQUEST OF  
First American Title

September 8, 1998

AT 20 MINUTES PAST 11 O'CLOCK

AM IN BOOK 137 OF OFFICIAL

RECORDS PAGE 160 LINCOLN

COUNTY, NEVADA.

Yuriko Setzer

COUNTY RECORDER  
By Leslie Kuehn, deputy