

Submitted for recordation by, and when recorded, return to:

Bank of America
National Trust and Savings Association
Branch CONSUMER LOAN SERVICE CENTER
Address P.O. BOX 2240
City BREAA
State CA
Zip 92622
Loan #: 2003060508408001

Reference # 010313-002031648900

9818571081CP

Space above this line for Recorder's Use

SHORT FORM DEED OF TRUST

This Deed of Trust is made on August 20, 1998 by
PETER A. ROBINSON AND WENDY S. ROBINSON, WHO ARE MARRIED TO EACH OTHER

(collectively and individually "Trustor"); Equitable Deed Company ("Trustee"); and the beneficiary, Bank of America NT&SA, a national banking association ("Bank"). Trustee is a subsidiary of Bank. Any non-titleholder signs below as Trustor solely for the purpose of subjecting any community property interest in the property described below to this Deed of Trust. The words "I," "me," and "my" in this Deed of Trust refer to the Trustor, whether one or more.

Bank and I agree:

1. **Property Security.** For the purpose of securing the obligations described below, I irrevocably grant, convey, transfer and assign to Trustee, in trust with power of sale, the property located in LINCOLN County, Nevada described as follows:

A PORTION OF THE NORTH HALF (N1/2) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.A.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL ID OF THAT CERTAIN PARCEL MAP RECORDED SEPTEMBER 5, 1995, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF PLATS, PAGE 448 AS FILE NO. 103948, LINCOLN COUNTY, NEVADA RECORDS.

with the street address: 561 BARTOLD AVENUE, PIOCHE, NV 89043 and with Parcel No. 01-250-13 and including all improvements and fixtures now or later erected on the property, and all easements, rights, appurtenances and fixtures now or later a part of or related to the above described property (collectively the "Property").

This Deed of Trust secures (a) all of the obligations of the borrowers under the Disclosure and Loan Agreement dated 08/20/98 and naming ANDY P. ROBINSON AND WENDY S. ROBINSON

as borrowers, in the original principal sum of \$ 37,735.40 with interest thereon, as well as any modifications, extensions and renewals thereof (collectively, the "Loan Agreement"), (b) the repayment of all other sums, with interest thereon, advanced in accordance with this Deed of Trust, and (c) the performance of each obligation in this Deed of Trust.

2. **Payment of Principal and Interest.** I will pay or cause to be paid all obligations evidenced by the Loan Agreement as provided therein.

To Protect the Security of this Deed of Trust, I Agree: By the execution and delivery of this Deed of Trust and the Loan Agreement secured hereby, that provisions (3) to (20), inclusive of the fictitious deed of trust recorded in LINCOLN County 12/23/96 as Instrument No. 106639 in Book/Reel 123 and at Page/Image 52 of Official Records of County Recorder of that county, (which provisions, identical in all counties, are printed on the following pages) hereby are adopted and incorporated herein and made a part hereof as though set forth at length; and I will observe and perform such provisions; and that the reference to Property, obligations, and parties in such provisions shall be construed to refer to the Property, obligations, and parties set forth in this Deed of Trust.

Trustor requests that a copy of ANY NOTICE OF DEFAULT AND ANY NOTICE OF SALE under this Deed of Trust be mailed to Trustor at the Trustor's address shown below, or if no address is shown, then at the address of the Property.

Signature
Andy P. Robinson
ANDY P. ROBINSON
Wendy S. Robinson
WENDY S. ROBINSON

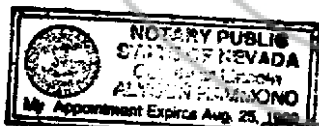
Mailing Address for Notices:
Street City and State
581 BARTOLO AVENUE PICHE, NV 89043

GENERAL ACKNOWLEDGMENT

State of Nevada
County of Lincoln

On this 21 day of August, 1998, personally appeared before me, a Notary Public (or judge or other authorized person, as the case may be) in, and for said County and state, Andy P. Robinson

known (or proved) to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he/she/they executed the same freely and voluntarily and for the uses and purposes therein mentioned.



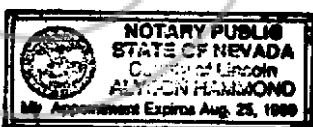
Alvin Hammond
Notary Public

GENERAL ACKNOWLEDGMENT

State of Nevada
County of Lincoln

On this 21 day of August, 1998, personally appeared before me, a Notary Public (or judge or other authorized person, as the case may be) in, and for said County and state, Wendy S. Robinson

known (or proved) to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he/she/they executed the same freely and voluntarily and for the uses and purposes therein mentioned.



Alvin Hammond
Notary Public

COPY

NO. **111559**

FILED AND RECORDED AT REQUEST OF
Cow County Title

Sept. 2, 1998

AT 15 MINUTES PAST 3 O'CLOCK

P. M. IN BOOK 167 OF OFFICIAL

RECORDS PAGE 113 LINCOLN

COUNTY, NEVADA.

James Setzer
COUNTY RECORDER