

431327.CS

WHEN RECORDED MAIL TO:
First American Title Co. of Nevada
331 7th Street
Elko, Nevada 89803

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ANORA B. MORTENSEN, spouse of Vernal J. Mortensen, and LEOTA JOHNSON, spouse of Chester R. Johnson, do hereby RELEASE AND FOREVER QUITCLAIM to VERNAL J. MORTENSEN and CHESTER R. JOHNSON, married men, as their sole and separate property, as their interest may appear, all the right, title, and interest of the undersigned in and to the real property situate in the Counties of White Pine, Nye and Lincoln, State of Nevada, described as follows:

COUNTY OF WHITE PINE

PARCEL 1:

TOWNSHIP 10 NORTH, RANGE 63 EAST, MDB&M

| | | |
|---------|-----|--|
| Section | 8: | SE $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$ |
| Section | 9: | SW $\frac{1}{4}$ NW $\frac{1}{4}$ |
| Section | 16: | NW $\frac{1}{4}$ SW $\frac{1}{4}$ |
| Section | 17: | NE $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$ |

PARCEL 2:

TOWNSHIP 10 NORTH, RANGE 63 EAST, MDB&M

| | | |
|---------|-----|--|
| Section | 28: | S $\frac{1}{2}$ SW $\frac{1}{4}$ |
| Section | 32: | E $\frac{1}{2}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ |
| Section | 33: | NW $\frac{1}{4}$ NW $\frac{1}{4}$ |

COUNTY OF NYE

PARCEL 3:

TOWNSHIP 9 NORTH, RANGE 61 EAST, MDB&M

| | | |
|---------|-----|----------------------------------|
| Section | 13: | W $\frac{1}{2}$ SW $\frac{1}{4}$ |
|---------|-----|----------------------------------|

Section 14: SE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 23: N $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 24: E $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 32: S $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 8 NORTH RANGE 61 EAST. MDB&M

Section 5: Lot 2

TOWNSHIP 9 NORTH RANGE 62 EAST. MDB&M

Section 19: SW $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{4}$ SE $\frac{1}{4}$; E $\frac{1}{4}$ SW $\frac{1}{4}$; Lots 3 and 4
 Section 30: Lot 1; E $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$

EXCEPTING THEREFROM the following described Nevada State Highway Department right of way; being a parcel or strip of land two hundred (200) feet wide over and across portions of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19, T. 9 N., R. 62 E, MDB&M; said strip of land being one hundred (100) feet wide on each side of the highway centerline of State Route 38, as surveyed and staked in January, 1956, by the State of Nevada, Department of Highways, over and across said subdivisions, said centerline pertinent to but not limited to said parcel or strip of land, said centerline being described as follows, to-wit:

Beginning at a point on said centerline at Highway Engineer's Station "D" 773+10.89 P.C., which point bears South 26°05'04" West, a distance of 2115.21 feet from the East Quarter corner of Section 19, T. 9 N., R. 62 E., MDB&M; thence from a tangent which bears North 9°02'26" West, curving to the left with a radius of 10,000 feet through an angle of 11°00'55", an arc distance of 1927.53 feet to a point; thence North 20°03'21" West, a distance of 2894.29 feet to the point of ending at Highway Engineer's Station "D" 821+27.71 P.O.T., which point bears North 89°14'44" West, a distance of 2417.80 feet from the Northeast Corner of Section 19, T. 9 N., R. 62 E, MDB&M.

COUNTY OF LINCOLN

PARCEL 4:

TOWNSHIP 9 NORTH RANGE 63 EAST. MDB&M

Section 28: SW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 33: N $\frac{1}{2}$ NW $\frac{1}{4}$

PARCEL 5:

TOWNSHIP 9 NORTH RANGE 63 EAST, MDB&M

Section 5: Lots 3 and 4; SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 6: SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL 6:

TOWNSHIP 8 NORTH RANGE 62 EAST, MDB&M

Section 14: S $\frac{1}{2}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 22: SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 23: NW $\frac{1}{4}$ NW $\frac{1}{4}$

EXCEPTING FROM the above described parcels all rights reserved in and to all oil, gas and mineral rights by those certain deeds described below:

a) A Deed dated April 11, 1955, executed by PHILLIP J. RAUCH and LOU ELLEN RAUCH, his wife, to C-B LAND and CATTLE COMPANY, recorded August 30, 1962 in Book L-1, page 320, Real Estate Deeds, Lincoln County, Nevada. (Affects T. 8 N., R. 62 E.)

b) A Deed dated July 1, 1962, executed by CLAIR WHIPPLE and LILA M. WHIPPLE, his wife, to WILLIAM W. ST. CLAIR, recorded August 30, 1962 in Book 53, under File No. 41768, Official Records, Nye County, Nevada, as to a 49% of all oil, gas and minerals; and in Book M-1 under File No. 39681, Real Estate Deeds, Lincoln County, Nevada, and in Book 248, Page 294, under File No. 121468, Real Estate Records, White Pine County, Nevada.

c) A Deed executed by MYRON ADAMS and ERMA H. ADAMS, husband and wife, recorded December 17, 1962 in Book M-1, page 77, Real Estate Deeds, Lincoln County, Nevada and recorded November 28, 1962 in Book 55, Page 286 and re-recorded January 17, 1963 in Book 56, Page 362, Official Records, Nye County, Nevada.

Dated August 31, 1998

*Anora B Mortensen, by Lynn M. Carlson
her Attorney-in-Fact*

Anora B. Mortensen, by Lynn M. Carlson,
her Attorney-in-Fact

Leota Johnson
Leota Johnson

STATE OF Nevada)
) ss.:
COUNTY OF Elko)

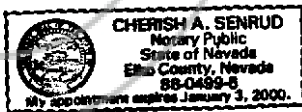
On August 31, 1998, personally appeared before me, a notary public, Anora B. Mortensen, by Lynn M. Carlson, her Attorney-in-Fact, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged to me that he executed the instrument.



Cherrish A. Senrud
Notary Public

STATE OF Nevada)
) ss.:
COUNTY OF Elko)

On August 31, 1998, personally appeared before me, a notary public, Leota Johnson, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged to me that she executed the instrument.



Cherrish A. Senrud
Notary Public

COPY

NO. 111552

FILED AND RECORDED AT REQUEST OF
First American Title

September 2, 1998

AT 03 MINUTES PAST 11 O'CLOCK

AM IN BOOK 137 OF OFFICIAL

RECORDS PAGE 88 LINCOLN

COUNTY, NEVADA.

Yuriko Setzer

COUNTY RECORDER
by Judith Boucher
Deputy

BOOK 137 FILE 92