

AFFIDAVIT COUNTY OF LINCOLN
CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION ASSESSOR'S PARCEL # 004-151-30

1. Owner/Buyer name MONTE L. SCHLARMAN AND PATRICIA SCHLARMAN 6230 Yellowstond AV
 2. Physical location of mobile home Pcl 8-3 Pcl Map A/280, Alamo, NV Las Vegas, NV 89115
 3. Mobile home description: Manufacturer CHAMPION Model SEQUOIA
 Model Year 1991 Serial# 1611703305AB Length 66' Width 28'
 4. Mobile home dealer (if new unit) _____ Dealer Lic# _____ DRBS _____
 5. Current lienholder (if any) _____
 All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.
 6. New lienholder (if any) to receive real property notice: _____
 Name _____
 Address _____

LAND INFORMATION

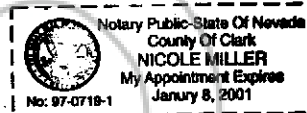
Type of ownership: Deed Escrow Instructions _____ Life Estate _____
 Lease _____ Contract of Sale: recorded _____ unrecorded _____

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 004-151-30 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. "This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

OWNER/BUYER Monte L. Schlarman DATE _____ OWNER/BUYER Patricia Schlarman DATE _____

On 13 August 1998, before me the undersigned, a Notary Public in and for the State of Nevada, County of _____ personally appeared Monte L. Schlarman and Patricia Schlarman who acknowledged that he executed this affidavit. _____ Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

1. Approved plot plan at this location verified by _____ Agency _____ Date _____
 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property. Johnnie Wilson Agency Las Vegas Date 8/19/98
 3. Verification that running gear has been removed. Johnnie Wilson Agency Las Vegas Date 8/19/98
 4. Date of installation at this location: _____ Agency _____ Date _____
 5. Safety Certificate Number T N 70015 (*If prior to 1977 or unknown, Assessor must complete part IV #6.)

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

1. Land ownership verified by Melanie K McBride Date 8-25-98
 2. Mobile home ownership verified by Melanie K McBride Date 8-25-98
 3. Assessor parcel number verified by Melanie K McBride Date 8-25-98
 4. Legal description (optional) _____
 5. Mobile home account number MH 123 verified by M. McBride Date 8-25-98
 6. Unit has been at above location since 1990 (year).
 7. The above described unit will be placed on the next succeeding real property tax rolls, of Lincoln County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Melanie K McBride
SIGNATURE (ASSESSOR)
Melanie K McBride Deputy
NAME/TITLE
8-25-98
DATE

RECORDER'S USE ONLY

NO. 111535
 FILED AND RECORDED AT REQUEST OF
First American Title
September 1, 1998
 AT 20 MINUTES PAST 12 O'CLOCK
PM IN BOOK 137 OF OFFICIAL
 RECORDS PAGE 51 (LINCOLN)
 COUNTY, NEVADA.
Yuriko Setzer
 COUNTY RECORDER
 by Debra K. Kovich, deputy

DISTRIBUTION:
 ORIGINAL TO MANUFACTURED HOUSING DIV.
 COPY TO COUNTY ASSESSOR
 COPY TO LIENHOLDER OR OWNER
 rev 11/88

BOOK 137 PAGE 51

IN 70015

SN 161-170-3305

issued
8-15-90