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## QUITCLAIM DEED

THIS INDENTURE, made and entered into this <u>3.5</u> day of <u>TUMB</u>, 1998, between SUNNYSIDE RANCH, a Utah general partnership, hereinafter referred to as "Grantor", and BRUCE A. JENSEN and PAMELA G. JENSEN, of Mesquite, Nevada, as "Grantees".

## WITNESSETH

That said Grantor, for and in consideration of the sum of Ten dollars (\$10.00), lawful money of the United States of America, to it in hand paid by the Grantees and for other good and valuable consideration, the receipt whereof is hereby acknowledged, has remised, released and forever quitclaimed, and by these presents does remise, release and forever quitclaim unto the Grantees and to their successors and assigns forever, its right, title and interest in and to the following water rights:

(Water rights appurtenant within the Sunnyside Ranch:)

Vested rights claims: #01962, 01963, 01964, 01965, 02232, 02429

Permits:

**#**5486, 6638, 7397, 9702, 12517, 13341, 28209;

on file in the office of Division of Water Resources State of Nevada, at Carson City

Together with, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To have and to hold, all and singular, the said water rights unto the said grantees, and to their successors and assigns forever.

In witness whereof, the Grantor has hereunto executed this Guitclaim Deed the day and year first above written.

SUNNYSIDE RANCH, a Utah general partner by Louis Sunnyside Ranch, a Utah general partner & Chester R. Johnson, general partner STATE OF LAA )

On this \(\frac{\gamma\_{\beta}}{2}\) day of \(\frac{\lambda\_{\text{I,B,C.}}}{2}\), 1998, personally appeared before me, a Notary Public, Vernal J. Mortensen and Chester R. Johnson, general partners of the SUNNYSIDE RANCH, a Utah general partnership, who acknowledged that they executed the foregoing instrument on behalf said general partnership.

House I Link





New Owners:

Bruce & Pamela Jensen Bpx 9 Mesquite, NV 89024 NO. 111487

CHILTON ENGINEERING & SURVEYING, LTD
AUGUST 24, 1998

AT 50 MMNUTES PAST 2 O'CLOCK
PM M BOOK 136 OF OFFICIAL
RECORDS PAGE 581 INCOLN

COUNTY, NEWADA.

BY COUNTY PECONDS. DEPUTY

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