

Line Table

LINE	DIRECTION	DISTANCE
L1	N 14°11'33" W	76.22'
L2	S 38°11'13" E	98.32'
L3	N 02°28'32" W	32.37'
L4	N 86°59'46" W	170.91'
L5	N 68°45'20" W	74.70'
L6	N 86°47'50" W	146.75'
L7	S 54°28'35" E	139.44'
L8	S 02°28'32" E	40.02'

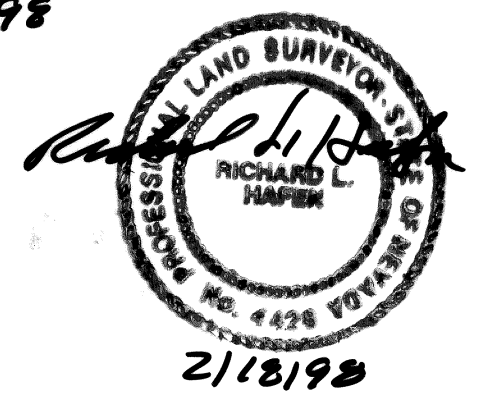
Surveyor's Certificate

I, RICHARD L. HAFEN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF KEITH D. AND BETTY S. BURTON
- THE LANDS SURVEYED LIE WITHIN A PORTION OF SE4 SEC 16, T 7 S, R 61 E M.D.M. LINCOLN COUNTY, NEV., AND THE SURVEY WAS COMPLETED ON 01/21/98.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES. IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS SHOWN AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Richard L. Hafen 2/18/98

RICHARD L. HAFEN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE #4428



OWNER'S CERTIFICATE

I, KEITH D. AND BETTY S. BURTON DO HEREBY CERTIFY THAT I/WE AM/ARE THE OWNER(S) OF LAND WHICH IS SHOWN UPON THE ATTACHED MAP. I/WE HERBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DO HEREBY OFFER TO DEDICATE TO LINCOLN COUNTY ALL STREETS, DRAINAGE EASEMENTS AND OTHER RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC.

Keith D. Burton 3-4-98 *Betty S. Burton 3-4-98*
KEITH D. BURTON DATE BETTY S. BURTON DATE

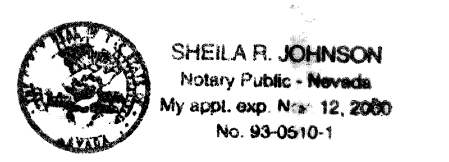
ACKNOWLEDGEMENT

STATE OF NEVADA S.S.
COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 3/4/98 BY KEITH D. AND BETTY S. BURTON

Sheila R. Johnson

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES NOV. 12, 2000



APPROVALS

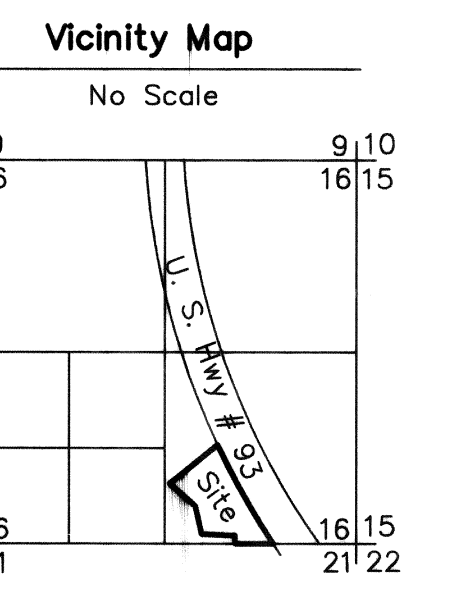
THIS IS TO CERTIFY THAT THE PLANNING COMMISSION IN AND FOR LINCOLN COUNTY, NEVADA, ON THIS 20 DAY OF aug, 1998 DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER SECTION 278 OF THE NEVADA REVISED STATUTES.

Charles D. Higbee
CHAIRMAN

APPROVED THIS DAY OF August 1998, BY THE LINCOLN COUNTY COMMISSION, AS A PARCEL MAP

L. J. Felt
CHAIRMAN

ATTEST: *Carrie Hogan*
CLERK



BASIS OF BEARING

N 89°10'24" E BEING THE SOUTH LINE OF THE SE4 OF SECTION 16, TOWNSHIP 07 SOUTH, RANGE 53 EAST M.D.M. AS PER PARCEL MAP BOOK PLAT B PAGE 66, LINCOLN COUNTY, NEVADA RECORDS.

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX NRS 278.5695.

SURVEYOR'S NOTE

PROPERTY LINE DISTANCES ARE TO AND ALONG THE CENTERLINE OF THE IRRIGATION CHANNEL, PROPERTY CORNERS ARE SET ALONG THE 20' IRRIGATION EASEMENT LINE.

REFERENCE MAPS

STEWART SUBDIVISION PLAT A PAGE 269 OF PARCEL MAPS PARCEL MAP BOOK B PAGE 66

LEGEND

- SET 1/2" REBAR W/PLASTIC CAP PLS 4428
- SET 5/8" REBAR W/ALUM CAP PLS 4428
- △ FOUND AS SHOWN
- PARCEL MAP BOUNDARY

PARCEL MAP OF		NO. <u>11491</u>
A PORTION OF SE4 SECTION 16, TOWNSHIP 7 SOUTH, RANGE 61 EAST M.D.M. BEING APN 08-061-08.		
LINCOLN COUNTY, NEVADA		FILED AT THE REQUEST OF SHER-RICH ENT.
FOR Keith D. Burton and Betty S. Burton		DATE <u>8-24-98</u> AT <u>1:52 P.M.</u> <u>146</u>
BY: <u>B.E.N.</u>	SCALE: <u>1" = 200'</u>	DATE: <u>02/18/98</u>
OFFICIAL RECORDS BOOK NO. <u>B</u> Lincoln County Nevada Records <u>Yuniko Setzer</u> , RECORDER FEE <u>17.00</u> DEPUTY <u>Brecher</u>		