ABANDONMENT OF HOMESTEAD

	II./ \		
W ALL MEN BY THESE PRESENTS: That I or	. NE' CO-ATC:		
Lonny E. Walch and Connie Walch			
certify as follows:			
	th, husband and wife, as joint tenants		
(We are for I am) (vesting as appears on deed) 2. We hereby adandon the homestead on the land and premises hereinafter			
(We or I) escribed. The Declaration of Homestead herein abandoned was recorded on March 22, 1995 in Book 112 , Document # of he Official Records in the Office of the County Recorder of LincolnCounty, levads.			
		a The land and premises hereinabove	referred to are located in the County
		of LincolnState of Nevada, and are more particularly described as follows: Parcel No. 9-3, as shown on Parcel Map for Mary S. and Gerald H. Wilson, filed in the office of the County Recorder of Lincoln County on December 21, 1987, in book the office of the County Recorder of Lincoln County on December 21, 1987, in book the office of the County Recorder of Lincoln County on December 21, 1987, in book the office of the County Recorder of Lincoln County on December 21, 1987, in book the office of the County Recorder of Lincoln County on December 21, 1987, in book the office of the County Recorder of Lincoln County on December 21, 1987, in book the office of the County Recorder of Lincoln County on December 21, 1987, in book the office of the County Recorder of Lincoln County on December 21, 1987, in book the office of the County Recorder of Lincoln County on December 21, 1987, in book the office of the County Recorder of Lincoln County on December 21, 1987, in book the office of the County Recorder of Lincoln County on December 21, 1987, in book the office of the County Recorder of Lincoln County on December 21, 1987, in book the office of the County Recorder of Lincoln County on December 21, 1987, in book the office of the County Recorder of Lincoln County on December 21, 1987, in book the office of the County Recorder of Lincoln County on December 21, 1987, in book the office of the County Recorder of Lincoln County on December 21, 1987, in book the office of the County Recorder of Lincoln County on December 21, 1987, in book the office of the County Recorder of Lincoln County on December 21, 1987, in book the office of the County Recorder of Lincoln County on December 21, 1987, in book the office of the County Recorder of Lincoln County Recorder	
PROPERTY ADDRESS			
PARCEL #004-151-34			
gether with all and singular the tenements, hereditaments and app	purtenances thereunto belonging or in anywise apperiament.		
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STATE OF NEVADA	ESCROW NO.		
STATE OF NEVADA County of Lincolin	ORDER NO. Nevada Bank & Trust Nevada Bank & Trust		
County of Lincoln	ESCROW NO.)		
County of Lincoln On 8-13-98 personally appeared before me, a Notary Public. Lonny E. Walch and	ORDER NO. WHEN RECORDED MAIL TO: Nevada Bank & Trust PO Box 300, Alamo, NV 89001		
County of Lincoln	PO BOX 300, Alamo, NV 89001 SPACE BELOW FOR RECORDER'S USE ONLY		
County of Lincoln On 8-13-98 personally appeared before me, a Notary Public. Lonny E. Walch and	ORDER NO. WHEN RECORDED MAIL TO: Nevada Bank & Trust PO Box 300, Alamo, NV 89001		
County of Lincoln No. 8-13-48 personally appeared before me, a Notary Public. Lonny E. Walch and Connie Walch	ORDER NO. WHEN RECORDED MAIL TO: Nevada Bank & Trust PO Box 300, Alamo, NV 89001 SPACE BELOW FOR RECORDER'S USE ONLY NO. 11144. FILED AND RECORDED AT REQUEST OF		
County of Lincoln On 8-13-98 personally appeared before me, a Notary Public. Lonny E. Walch and Connie Walch known (or proved) to me to be the persons. who executed	SPACE BELOW FOR RECORDER'S USE ONLY NO. 11144. FILED AND RECORDED AT REQUEST OF FIRST ABSTRACE IN TITLE		
County of Lincoln No. 8-13-48 personally appeared before me, a Notary Public. Lonny E. Walch and Connie Walch	SPACE BELOW FOR RECORDER'S USE ONLY NO. 11144. PIED AND RECORDED AT REQUEST OF FIRST ABERTICAL TITLE August 18, 1998.		
County of Lincoln On 8-13-98 personally appeared before me, a Notary Public. Lonny E. Walch and Connie Walch known (or proved) to me to be the person me, who executed the foregoing lastrument and who arknowledged that hey	SPACE BELOW FOR RECORDER'S USE ONLY NO. 111112. PILED AND RECORDED AT REQUEST OF FIRST ABBRICAN TITLE August 18. 1998. AT 03. MINUTES PAST 1. O'CLOCK		
County of Lincoln On 8-13-98 personally appeared before me, a Notary Public. Lonny E. Walch and Connie Walch known (or proved) to me to be the personal who executed the foregoing lastrument and who arknowledged that they executed the above instrument. WITHESS my hand and efficiences.	SPACE BELOW FOR RECORDER'S USE ONLY NO. 11114. FILED AND RECORDED AT REQUEST OF FIRST ABBRICAGI TITLE AUGUST 18. 1998 AT 03 MINUTES PAST 1 O'CLOCK PM N BOOK 136 OF OFFICIAL		
County of Lincoln On 8-13-98 personally appeared before me, a Notary Public. Lonny E. Walch and Connie Walch known (or proved) to me to be the personal who executed the foregoing lastrument and who arknowledged that hey executed the above instrument.	ORDER NO. WHEN RECORDED MAIL TO: Nevada Bank & Trust PO Box 300, Alamo, NV 89001 SPACE BELOW FOR RECORDER'S USE ONLY NO. 111/1/2. FILED AND RECORDED AT REQUEST OF FIRST ABERTICAN TITLE August 18. 1998 AT 03 MINUTES PAST 1 O'CLOCK PM N BOOK 136 OF OFFICIAL RECORDE PAGE 400 LINCOLN		
County of Lincoln On 8-13-98 personally appeared before me, a Notary Public. Lonny E. Walch and Connie Walch known (or proved) to me to be the personal who executed the foregoing lastrument and who arknowledged that hey executed the above instrument. WITNESS my hand and efficiences. Witness my hand and efficiences. CORI GULL	ORDER NO. WHEN RECORDED MAIL TO: Nevada Bank & Trust PO Box 300, Alamo, NV 89001 SPACE BELOW FOR RECORDER'S USE ONLY NO. 111/1/2- FILED AND RECORDED AT REQUEST OF FIRST ABBRICAN TITLE August 18. 1998 AT 03 MINUTES PAST 1 O'CLOCK PM N BOOK 136 OF OFFICIAL RECORDE PAGE 400 LINCOLN COUNTY, NEWADA.		
County of Lincoln On 8-13-98 personally appeared before me, a Notary Public. Lonny E. Walch and Connie Walch known (or proved) to me to be the personst who executed the foregoing lastrument and who acknowledged that they executed the above instrument. WITNESS my hand and official seal. Natury Public in and the said County and State	ORDER NO. WHEN RECORDED MAIL TO: Nevada Bank & Trust PO Box 300, Alamo, NV 89001 SPACE BELOW FOR RECORDER'S USE ONLY NO. 111/1/2. FILED AND RECORDED AT REQUEST OF FIRST ABERTICAN TITLE August 18. 1998 AT 03 MINUTES PAST 1 O'CLOCK PM N BOOK 136 OF OFFICIAL RECORDS PAGE 400 LINCOLN		