

1 CASE NO. 5613

FILED

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CLERK OF DISTRICT COURT  
LINCOLN COUNTY, NEVADA

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4  
5 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
6 IN AND FOR THE COUNTY OF LINCOLN

7 HARMSEN FAMILY LIMITED PARTNERSHIP, )  
8 A Limited Partnership, )

9 Plaintiff, )

10 -vs- )

11 MEADOW VALLEY LAND AND CATTLE )  
12 COMPANY, A Co-Partnership comprised )  
13 of THE MARK & NELLA B. WOOD )  
14 TRUST R-501, GORDON J. LEENERTS, )  
15 KENT H. SWENSEN, MARK A. WOOD )  
16 TRUST R-501, NELLA B. WOOD, TRUSTEE )  
17 OF THE MARK AND NELLA B. WOOD )  
18 TRUST R-501, MARK WOOD, )  
19 Individually and NELLA B. WOOD, )  
20 Individually, )

21 Defendants. )

22 MEADOW VALLEY LAND AND CATTLE )  
23 COMPANY, A Co-Partnership comprised )  
24 of THE MARK & NELLA B. WOOD )  
25 TRUST R-501, MARK A. WOOD, TRUSTEE )  
26 OF THE MARK & NELLA B. WOOD TRUST )  
27 R-501, NELLA B. WOOD, TRUSTEE OF )  
28 THE MARK & NELLA B. WOOD TRUST )  
R-501, MARK WOOD Individually, and )  
NELLA B. WOOD, Individually, )

CounterPlaintiff, - )

-vs- )

HARMSEN FAMILY LIMITED PARTNERSHIP, )  
A Partnership, )

CounterDefendant. )

AFFIDAVIT RENEWING JUDGMENT

LAW OFFICES  
MONSEY & ANDREWS  
CITIBANK PARK, SUITE 888  
2800 PARADISE ROAD  
LAS VEGAS, NEVADA 89108  
(702) 733-9897

1 STATE OF UTAH )  
2 COUNTY OF SALT LAKE CITY ) :SS

3 STEVE HARMSEN being first duly sworn, deposes and says as  
4 follows:

5 1. I am a partner of the plaintiff, and have personal  
6 knowledge of the facts hereinafter related.

7 2. This affidavit is made pursuant to the provisions of  
8 N.R.S. 17.214 for the purpose of renewing a judgment in favor of  
9 the plaintiff and against defendants.

10 3. On October 19, 1992 a judgment was entered by the court  
11 above named in favor of the plaintiff and against each of the  
12 defendants.

13 4. The judgment was recorded in the following counties:

COUNTY	DATE	INSTRUMENT	BOOK	PAGE
Lincoln	10-26-92	099569	104	8, 9 and 10
Clark	11-9-92	901	921109	901

14  
15  
16  
17 5. The date of the entry of the judgment is October 19,  
18 1992. The judgment is in the sum of \$709,220, together with  
19 attorney's fees in the sum of \$7500. The judgment appears at  
20 Docket Book K, Page 384 of the docket entered on October 19, 1992.

21 6. There is no outstanding writ of execution for enforcement  
22 of the judgment.

23 7. There have been no payments on the judgment.

24 8. There are no setoffs or counterclaims on behalf of the  
25 judgment debtor.

26 9. As of the date hereof the amount due on the judgment is  
27 as follows:

28

LAW OFFICES  
MONSEY & ANDREWS  
OTTUMBA PARK BLVD. SUITE 202  
8800 PARKWAY ROAD  
LAS VEGAS, NEVADA 89108  
(703) 732-9897

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(a) Principal:	\$ 709,220.00
(b) Accrued Interest:	\$1,025,696.54
(c) Attorney's Fees	\$ 7,500.00
Total Amount of Judgment	\$1,742,416.54

DATED this 27th day of July, 1998.

  
 \_\_\_\_\_  
 STEVE HARMSEN

~~Subscribed and Sworn to before me  
this 27th day of July, 1998~~

~~\_\_\_\_\_  
Notary Public~~

Law Offices  
**MONSEY & ANDREWS**  
 STRAUBER BLDG, SUITE 800  
 1800 PARADISE ROAD  
 LAS VEGAS, NEVADA 89102  
 (702) 732-8897

STATE OF UTAH

COUNTY OF SALT LAKE

I certify that I know or have satisfactory evidence that STEVEN THARMSSEN is the person who appeared before me, and said person acknowledged that said person signed this, on oath stated that said person was authorized to execute the instrument and acknowledged it as the \_\_\_\_\_ of \_\_\_\_\_ to be the free and voluntary act of such company for the uses and purposes mentioned in the instrument.

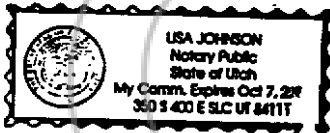
Dated this 30 day of JULY 1998.

Lisa Johnson  
(Signature of Notary)

Lisa Johnson  
(Legibly Print of Stamp Name of Notary)

Notary public in and for the state of Utah, residing at Salt Lake

My appointment expires 10/7/2000



This document to which this certificate is attached is a full, true, and correct copy of the original, on file and of record in the County Clerk's Office in Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, Nevada, this 17th day of Aug. 1998

Carrie Abgar  
Clerk

\_\_\_\_\_  
Deputy Clerk

NO. 111439

FILED AND RECORDED AT REQUEST OF Monney & Andrews

Aug. 17, 1998

AT 55 MINUTES PAST 2 O'CLOCK

P. M. IN BOOK 136 OF OFFICIAL RECORDS PAGE 392 LINCOLN

COUNTY, NEVADA

Gerie Setzer  
COUNTY RECORDER