



*Board of County Commissioners  
Lincoln County, Nevada*

COUNTY COMMISSIONERS  
PAUL CHRISTENSEN  
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ED WRIGHT

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DISTRICT ATTORNEY  
PHILIP H. DUNLEAVY

COUNTY CLERK  
CORRINE HOGAN

AGENDA FOR COMMISSIONERS MEETING TO BE HELD AUGUST 20, 1998  
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

- 9:00
- 1 \* Call to Order; Roll Call; Invocation-Helen Wigle; Pledge of Allegiance.
  - 2 \* Approve/Deny Vouchers & Minutes of 8-5-98 & 8-11-98.
  - 3 \* Presentation by Sterling Publishing Company.
  - 4 \* LCTV District-Update.
  - 5 \* Susan Hansen-Ambulance Service re: Disposal of Surplus Ambulance; Write-Offs & Indigent Accounts.
  - 6 \* Connie Simkins-Off Road Race Committee re: Race of 8-22-98.
  - 7 \* Clerk re: Initiative Petition.
  - 8 \* Officer/Department Head Reports.
  - 9 \* Discussion/Action re: Alamo West Side Road Alignment.
  - 10 \* Approve/Deny Demolition of Buildings to Relieve Public Safety/Fire Hazard.
  - 11 \* Approval of Letter For Honor Camp Labor to Demolish Buildings Referred to in #10.
  - 12 \* Matt Wadsworth-Discussion re: Green Waste.
  - 13 \* Review/Approve Comments to BLM re: Bevan Lister Land Purchase.
  - 14 \* Approve/Deny Tax Strikes: C.C. Harter (World Hydrocarbon, Inc.); Ken Wadsworth; Ramon Schmutz; Lee Maughn.
  - 15 \* Correspondence-Any Necessary Action on the Following:
    - a) Letter From Henderson re: Drug Prevention Carnival.
    - b) Tri-County Support for Power Plant Project.
    - c) Community Advisory Board re: Comments on DOE's Activities at the NTS.
    - d) Division of Environmental Protection re: Comments on Clean Water Action Plan.
    - e) BLM to County Surveyor re: Legal Descriptions for Drop Box Locations.
  - 16 \* Public Lands Commission re:
    - a) Update.
    - b) Discussion/Action re: Secretary Position.
  - 17 \* Approve/Deny Zone Change & Parcel Map for Frank Burton.
  - 18 \* Grant Administrator re: Update.
  - 19 \* Discussion/Action re: Interlocal Agreement NDOT/LC.
  - 20 \* Approve/Sign Crestline Recycling & Disposal Contract.
  - 21 \* Approve/Deny Boundary Line Adjustment (2)-Baker (Panaca); Wilkin/Condie (Pioche).
  - 22 \* Resignation/Appointment to Panaca Town Board.
  - 23 \* Approve/Deny Tri-County Seventh Judicial District Court Agreement.
- 1:00
- 24 \* Discussion/Action re: Vidler/LC Water Planning Program.
  - 25 \* Public Comment.
  - 26 \* Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. \* DENOTES AN ACTION ITEM. AGENDA ITEMS MAY BE TAKEN OUT OF ORDER, UNLESS OTHERWISE STATED. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

STATE OF NEVADA 1  
COUNTY OF LINCOLN 1

I, Corrine Hogan, duly elected County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 8-14-98, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

*Corrine Hogan*

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.

NO 111426

FILED AND RECORDED AT REQUEST OF  
County Clerk

Aug. 14, 1998

AT 1 MINUTES PAST 10 O'CLOCK

A.M. IN BOOK 136 OF OFFICIAL

RECORDS PAGE 376 LINCOLN

COUNTY, NEVADA

*Corrine Hogan*  
COUNTY CLERK

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