

AFFIDAVIT

COUNTY OF Lincoln

CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 1-0660-04

- 1. Owner/Buyer name ARTHUR AND BARBARA WASHBURN
- 2. Physical location of mobile home 10 HINMAN STREET
- 3. Mobile home description: Manufacturer FLEETWOOD Model Sun Pointe 34934
Model Year 1994 Serial# CAF8R08A+B16350 ST Length 48 Width 24
- 4. Mobile home dealer (if new unit) _____
Dealer Lic# _____ DRS# _____
- 5. Current lienholder (if any) BANK AMERICA HOUSING SERVICE
All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.
- 6. New lienholder (if any) to receive real property notice:
Name Advanta National Bank
Address _____

LAND INFORMATION

Type of ownership: Deed X Escrow Instructions _____ Life Estate _____
Lease _____ Contract of Sale: recorded _____ unrecorded _____

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number _____ agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. "This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division

Arthur Washburn 8/13/98 Barbara Washburn 8/13/98
OWNER/BUYER DATE OWNER/BUYER DATE

On AUGUST 13, 1998, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln, personally appeared Arthur Washburn and Barbara Washburn, who acknowledged that they executed this affidavit. Trista Fogliani Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- 1. Approved plot plan at this location verified by William Smith Agency Lincoln County Date 08/12/98
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property William Smith Agency Lincoln County Date 08/12/98
- 3. Verification that running gear has been removed William Smith Agency Lincoln County Date 08/12/98
- 4. Date of installation at this location* 4/19/94 Agency Lincoln County Date of 12/98
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- 5. Safety Certificate Number 79067

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by Melanie K. McBride Date 8-13-98
- 2. Mobile home ownership verified by Melanie K. McBride Date 8-13-98
- 3. Assessor parcel number verified by Melanie K. McBride Date 8-13-98
- 4. Legal description (optional) LOTS 9 & 10 IN BIK 13 IN SEC 25, T1N, R10E
- 5. Mobile home account number MH 788 verified by M. McBride Date 8-13-98
- 6. Unit has been at above location since 1994 (year).
- 7. The above described unit will be placed on the next succeeding real property tax rolls, of _____ County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Melanie K. McBride
SIGNATURE (ASSESSOR) Deputy
Melanie K. McBride
NAME/TITLE Deputy Assessor
8-13-98
DATE

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER
rev 11/86

RECORDER'S USE ONLY

NO. 111426
FILED AND RECORDED AT REQUEST OF
Art Washburn
Aug. 13, 1998
AT 5 MINUTES PAST 2 O'CLOCK
P.m. IN BOOK 136 OF OFFICIAL
RECORDS PAGE 374 LINCOLN
COUNTY, NEVADA
Trista Fogliani
COUNTY RECORDER
BOOK 136 PAGE 374