

Order No. 431096WP

Escrow No. 431096WP

WHEN RECORDED MAIL TO:

First American Title Company of Nevada
P. O. Box 1048 (685 Lyons Avenue)
Ely, NV 89301

Space above this line for recorder's use

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JAMES VINCENT, AN UNMARRIED MAN

do(es) hereby GRANT, BARGAIN and SELL to
MILBURN LEE ADKINS AND KAY PAGE ADKINS, HUSBAND AND WIFE, AS JOINT TENANTS WITH FULL
RIGHT OF SURVIVORSHIP

as joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of
LINCOLN, State of Nevada, described as follows:

PARCEL 3 AS SHOWN ON PARCEL MAP FOR JAMES VINCENT, FILED IN THE OFFICE OF THE
COUNTY RECORDER OF LINCOLN COUNTY ON NOVEMBER 18, 1997, IN BOOK B, PAGE 82, OF
PLATS, AS FILE NO. 110302, LOCATED IN A PORTION OF THE NE1/4, SECTION 15,
TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M.

EXCEPTING THEREFROM ALL MINES OF GOLD, SILVER, COPPER, LEAD, CINNABAR,
AND OTHER VALUABLE MINERALS WHICH MAY EXIST IN THE SAID TRACT, EXCEPT GAS, COAL,
OIL AND OIL SHALE, AS RESERVED BY THE STATE OF NEVADA IN DEED RECORDED APRIL 27,
1931, IN BOOK D-1, PAGE 186, PATENT RECORDS, LINCOLN COUNTY, NEVADA.

SEE ATTACHED EXHIBIT "A", DEED RESTRICTIONS

APN 001-331-40

GRANTEE'S ADDRESS:
P. O. Box 8,
Beatty, NV. 89003

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated July 22, 1998

James Vincent

JAMES VINCENT

STATE OF NEVADA }
COUNTY OF Clark } SS

On July 28, 1998
personally appeared before me, a Notary Public (or
judge or other authorized person, as the case may be),
James Vincent

personally known (or proved) to me to be the person
whose name is subscribed to the above instrument who
acknowledged that he executed the instrument.

Wanda Herbers

Signature

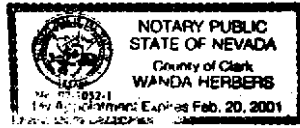


EXHIBIT A

DEED RESTRICTIONS

1. The 2 acre+ sites cannot be divided into smaller parcels.
2. The 5 or 10 acre sites can be divided into smaller parcels, but not less than 2½ gross acres.
3. No mobile homes or trailers allowed on Lots 1-24. Modular homes will be permitted. These are identified, as manufactured buildings, and factory-built housing, approved by the Division of Manufactured Housing. These homes meet Nevada State Codes for Building, Plumbing, Mechanical, and Electrical. These homes are typically identified by an insignia placed on each unit. The insignia's are dark blue with silver letters and have a Nevada State Seal. The number on these labels start with PH. If Buyer intends to purchase a modular or manufactured home, it is the Buyer's responsibility to submit the plans, drawings, or sketch of the home to the County and/or Town to make sure that the modular or manufactured house is NOT a mobile home.
4. Temporary trailers are allowed with Town approval on Lots 1-24 for one (1) year while in the process of constructing a permanent residence. Additional time to keep a construction trailer on a lot must be approved by the Town and/or Lincoln County Commission.

NO. 111378

FILED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE
AUGUST 4, 1998

AT 20 MINUTES PAST 12 O'CLOCK
PM IN BOOK 136 OF OFFICIAL
RECORDS PAGE 259 LINCOLN
COUNTY, NEVADA.

YURIKO SETZER
COUNTY RECORDER

BY Ledie Brucher DEPUTY