702 726 3760 P.05 DOLAN & EDWARDS JUL-27-1999 11:46 Borow No. 42773180 When Reparded Moil Tea Space above this line for recorder's um DEED OF TRUST WITH ASSIGNMENT OF RENTS THIS DEED OF TRUST, made July 22, 1990 CRESTAINS INVESTMENT GROUP, INC., A MEYICA COMPONENTING TRUSTOR. oddress is a/o 520 South Fruith Street, Secure Floor, Law Vegas, NV. 30101 (Number and Street) (City) (State) TRUSTEE, and FIRST AMERICAN TITLE COMPANY OF NEVADA, a Nevedu corporation, WITNESSETH: That I rusture grants to Trusture in trust, with power of sale, that property in the , State of NEVADA desprised ex , County of Executat , County of Executar , State of NEVADA despised me TOWNSET 3 SOUTH PROPERTY TO SMACE HERME BOOKION 25: 01/2001/4; 011/4001/4
Bootion 25: 01/2001/4; 011/4001/4
Bootion 35: 01/2001/4; 011/4001/4
Bootion 36: 011/4001/4; 011/4001/4; 011/2001/4
Bootion in Patent recorded Outnier 6, 1976, in Book C-1, Pays 234, Book Bootel
Liscolin Chanty, Sevada. TOWNSETT 2 SOUTH, RANKE 70 EAST, MRGS. Section 26: 301/4: 301/4001/4: 301/6, 61/2001/4: MG1/4001/4 Section 25: 81/201/2 TORRIGHT WITH ALL WATER RESIDES APPROPRIE the purpose of standing (1) payment of the sum of 5 \$00,000.0 t of trees done formulate made by Treater, psychia to caller of form The undersigned Trumer requests that a copy of any notice of default and any notice of sale here moiled to him at his address above set forth. STATE OF NEVADA Signature of Trustor County of Clark CHESTAGE TRANSPORT OFFICE AND AND COMP. red before me, a Natury Public, AMER, who acknowledged that he executed the obere TOTAL P.65 LINA S. HERNANDEZ Notary Public. State of Nevada Appointment No. 9722281

My Appt. Expires June 2, 2001

BOOK 136 BASE 191

•					
Order No.					
Escrow No. 427731WP					
When Recorded Mail To:					^
			Sana shaw	this line for	r recorder's use
			Space above	This line to	r (ecolder 3 036
DEED OF TRUST	WITH ASSI	GNMEN1	OF RENTS		\ \
THIS DEED OF TRUST, made	July 23	1998			between
CRESTLINE INVESTMENT GROUP, INC., A NEV	ADA CORPO	RATION			,TRUSTOR,
whose address is c/o 520 South Fourth Stree (Number and Street) FIRST AMERICAN TITLE COMPANY OF NEVAL	(City)		(State)	-	TRUSTEE, and
MALIN F. GARDNER AND MARILYN F. GARDNER WITNESSETH: That Trustor grants to Trustee in	R, HUSBAND	AND WIP	E AS JOINT T	ENANTS , 1	BENEFICIARY,
County of LING			NEVADA des		
TOWNSHIP 3 SOUTH, RANGE 70 BAST, MDB&M				1	
Section 25: W1/2SW1/4 Section 26: SE1/4NE1/4; NE1/4SE1/4			1	\	
Section 35: \$1/2NE1/4: \$1/2NW1/4		(1	1	
Section 36: SE1/4NW1/4; SE1/4; NE1/4 EXCEPTING THEREFROM all coal and other	4SW1/4; W minerals	1/2NW1/4 as reser	ved by the U	nited State	s of
America in Patent recorded October 6,	1926, in B	ook C-1,	Page 254, D	eed Records	i e
Lincoln County, Nevada.	1	. 1		/	
TOWNSHIP 3 SOUTH, RANGE 70 EAST, MDB&M		1			
Section 26: NW1/4; SW1/4NE1/4; SW1/	4; \$1/2SE	1/4; NV	11/48E1/4		
Section 35: N1/2N1/2 TOGETHER WITH ALL WATER RIGHTS APPURTE	MANO OUDDI				
TOGETHER WITH ALL WATER RIGHTS APPORTE	NAMI INDA			h.	
	Marine Control	N		1	
	- Phys. 1	- N		1	BBb_ab_ab_ab
Together with the rents, issues and profits thereof, subject, how collect and apply such rents, issues and profits.	7%	76.	7%	74	
For the purpose of securing (1) payment of the sum of \$ 500 and or note or notes of even date herewith node by Trustor, poyable to order	of Beneficion	and all sylens	iom or renewalt ther	tor: and tel me per	LOLUCUCE OF MOCH COLUMN
ment of Trustor Incorporated herein by reference or contained herein or to his successori or assigns, when evidenced by a promissory note or	: (3) comment of	additional sun	s and interest thereo	s which may hered	fter be loaned to Trustor,
The transfer of the second of the second of the second with respect		obove descrit	sed. Trustor expressly	makes each and a	Il of the agreements, and
adopts and agrees to perform and be bound by each and all of the te	oms and provision	s set forth in I in the office	subdivision A, and it of each County Reco	is mutually agreed refer in the State of	that each and all at the
1968, in the book and at the page thereof, or under the document or t	file number, not	d below oppo INTY	tite the name of such BOOK	county, many y:	.GE DOC. No.
COUNTY BOOK PAGE OOC. Churchill 39 Mortspeet 363 1153 Clark 850 Off. Rec. 6821	384 Line	aln /	37 OH. Res.	34	45902 1 100651
Clark 850 Off, Rec. 882 Douglas 57 Off, Rec. 115 400 Elico \$2 Off, Rec. 862 357	350 Min	erat 🎢	17 Off. flee. 105 Off. flee.	12 10	7 04823
Esmaraida 3-X Ocods 196 351 Euroka 22 Off. Rec. 138 451		stry hing	72 Off. Rec. 11 Off. Rec.	53 24	9 56107
Humboldt 28 Off. Res. 124 1310 Lander 24 Off. Res. 168 507	782 Was	hos 🦯 .	"S" Mortgages 300 OH, Rec.	20 51	7 1071 92
shall inure to and blind the parties haven, with respect to the property	cahava describe	te Pins I. Sold agree	295 R. E. Records ments, terms and prov	isions contained in	soid subdivision A and 8,
(identical in all counties, and printed on the reverse side hereof) or all purposes as fully as if set forth at length herein, and Beneficiary a	nahwa Marawithin i	elecenca Mar	eto, incomorated Mei	siu dua escata al ba	LICH ISSUE DAMES OF LIAM IN
does not exceed a reasonable amount.					
The undersigned Trustor requests that a c	opy of any	notice of	default and a	ny notice of	sale hereunder be
mailed to him at his address above set forth.					
STATE OF NEVADA		Signat	ure of Trustor		
County of		CDPC	TUP THUPCTH	ENT GROUP.	INC., A NV. COR
County of)		CREST	THAT THAT THE	ANY ANYOLI	
On			133 N-V		
personally appeared before me, a Notary Publ	ic,	BY: B	ill McKown		•
Bill McKown					
					*** AMERIC
who acknowledged that he executed the abo	we.				
instrument.					
·	ry Public			•	•
	.y . doi:c		•		1791 (9/7
1.1 ° 0.31					

DCOX 136 ME 192

NO. 111369

FILED AND RECORDED AT REQUEST OF FIRST AMERICAN TITLE

AUGUST 4, 1998

AT 45 MINUTES PAST 11 O'CLOCK
AM IN BOOK 136 OF OFFICIAL

RECORDS MOS. 191 LINCOLN

COUNTY, NEVADA.

YURIKO SETZER

⚠_, DE

900Y 136 ME 193