

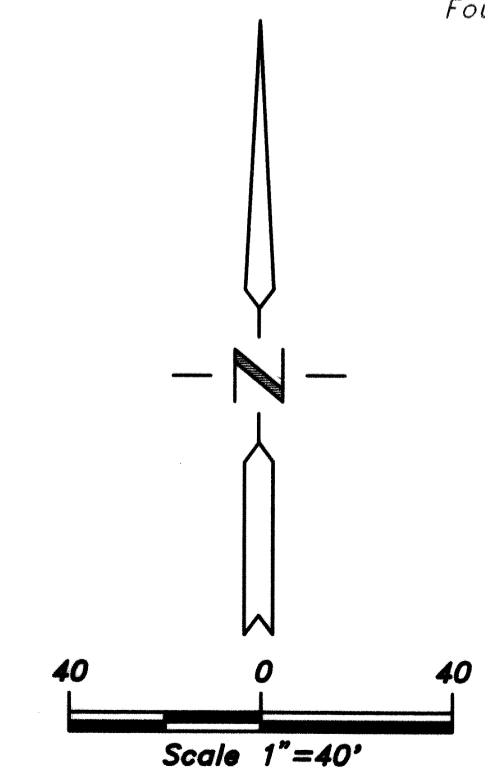
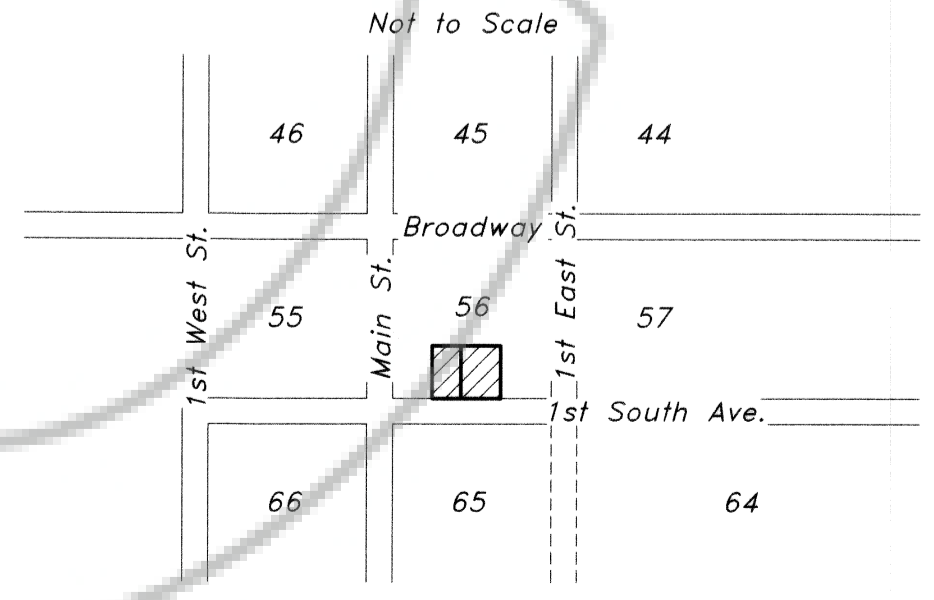
LEGEND

- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498"
- Found 5/8" rebar w/ plastic cap marked "HULSE PLS 6498"
- ⊕ Found Brass Cap marked PLS 3644 - See, Cor. - Unless Otherwise Noted.
- Found Existing Fence Line, (Area of Occupation).

REFERENCE MAPS

- Deed Book N-1, Page 12.
- Deed Book 135, Page 224.
- Deed Book 17, Page 388, dated 06/21/76.
- Deed Book 132, Page 205, dated 01/09/98
- Deed Book 100, Page 318, dated 02/28/92.
- Deed Book N-1, Page 239.

VICINITY MAP



SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of Carl E. & Joann P. Hastings and James Jenkins, owners.
- The lands surveyed lie within Sec. 5, T. 7 S., R. 61 E., M.D.M., Town of Alamo, Lincoln County, Nevada, and the survey was completed on June 29, 1998.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

Frank C. Hulse
 Frank C. Hulse
 Professional Land Surveyor
 Nevada Certificate No. 6498



OWNER'S CERTIFICATE

We, Carl E. & Joann P. Hastings and James Jenkins, do hereby certify that being the owners of the land hereon shown, have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

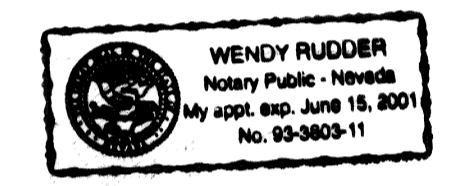
Carl E. Hastings Date *7-30-98*
Joann P. Hastings Date
James Jenkins Date *7-31-98*
Deanna Jenkins Date

ACKNOWLEDGEMENT

State of Nevada
 County of Lincoln SS

This instrument was acknowledged before me on *July 30, 1998* by
Carl E. Hastings & Joann P. Hastings

My Commission expires: *June 15, 2001*

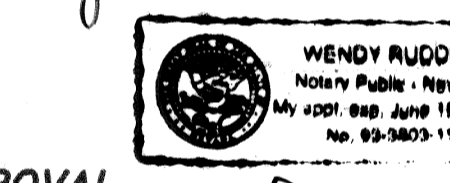


ACKNOWLEDGEMENT

State of Nevada
 County of Lincoln SS

This instrument was acknowledged before me on *July 31, 1998* by
James Jenkins & Deanna Jenkins

My Commission expires: *June 15, 2001*



LINCOLN COUNTY COMMISSION APPROVAL

This map has been reviewed and approved this *20* day of *July*, 1998, by the Lincoln County Commissioners as a Parcel Map.

Edward C. Wright *20 July 98*
 Chairman
 Lincoln County Commissioners
Patricia Hogan *7-20-98*
 Attest: Clerk

ZONING AND PLANNING APPROVAL

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, did on this *23* day of *July*, 1998, approve for purposes of land division and occupancy on behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication as per N.R.S. 278.010 through 278.630, inclusive.

Paula S. Vignier *07-21-98*
 Director
 Zoning and Comprehensive Planning, Lincoln County, Nevada

BASIS OF BEARING

The Basis of Bearing was established by G.P.S., using a know NAD83, Nevada East Zone, State Plane Coordinate on a local U.S.G.S. Control Station described as "CORRAL", and established a local Control Station described as the SW Cor. of Sec. 5.

STATEMENT

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.
 APN 004-063-05

PARCEL MAP
 for Deanna Jenkins
 Carl E. & Joann P. Hastings and James Jenkins
 Situated in Sec. 5, T. 7 S., R. 61 E., M.D.M.,
 Town of Alamo, Lincoln County, Nevada

No. **111365**
 Filed at the request of
THE OWENS SURVEYING OUTFIT:
 Date *8-3-98* At *10:10 am*
 Book *B* Page *142*
 Lincoln County, Nevada Records
Yuriko Setzer, Recorder
Yuriko Setzer
 Recorder
 Fee *17.00* Deputy *Spelli Brubaker*

THE OWENS SURVEYING OUTFIT
 Project Manager, Land Surveying throughout the West

P.O. Box 540
 89 W. Hollywood
 Pahrump, Nevada 89043
 Tel: 702-962-5116
 Fax: 702-962-5116

Nev-170
 S. Hafert