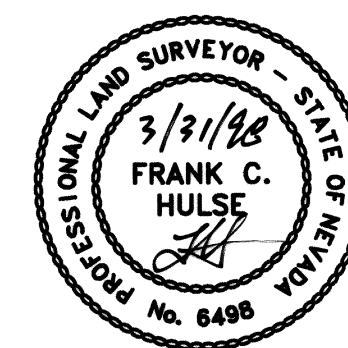


SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision at the instance of Gary A. Carrigan, owner.
2. The lands surveyed lie within Sec. 11, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada, and the survey was completed on March 3, 1998.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.
5. All corners and angle points of the adjusted boundary line have been defined by monuments depicted on this map hereon as required by N.R.S. 625.340.
6. This map is not in conflict with the provisions of N.R.S. 278.010 through 278.630.

Frank C. Hulse
 Frank C. Hulse
 Professional Land Surveyor
 Nevada Certificate No. 6498



OWNER'S CERTIFICATE

I, Gary A. Carrigan, do hereby certify that being the owner of the lands hereon shown, have caused a Boundary Line Adjustment Survey to be performed as indicated hereon and that I have examined and approved this plat and consent to and authorize the recordation of same. Further, I agree to prepare and execute the required documents creating any and all easements as shown hereon and to execute all required documentation abandoning any existing easements affecting the lands shown, pursuant to the provisions of N.R.S. 278.010 through 278.630, inclusive; That all taxes on the lands shown hereon have been paid and that any and all lenders and or holders of impound accounts for payment of taxes have been notified of the adjustments of the boundary lines or the transfer of lands as shown hereon.

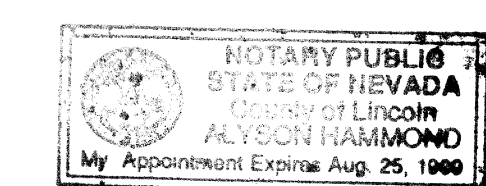
Gary A. Carrigan
 Gary A. Carrigan
 Date: 5-14-1998

ACKNOWLEDGEMENT

State of Nevada SS
County of Lincoln

This instrument was acknowledged before me on 5-14-98 by Gary A. Carrigan.

My Commission expires: Aug. 1999
 My Commission expires: Aug. 1999



LINCOLN COUNTY COMMISSION APPROVAL

This map has been reviewed and approved this 20 day of March, 1998, by the Lincoln County Commissioners as a Boundary Line Adjustment.

Edward E. Wright
 Edward E. Wright
 Chairman
 Lincoln County Commissioners
 Date: 20 March 1998

Christine Logan
 Christine Logan
 Aftest: Clerk
 Date: 3-20-98

STATEMENT

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

BASIS OF BEARING

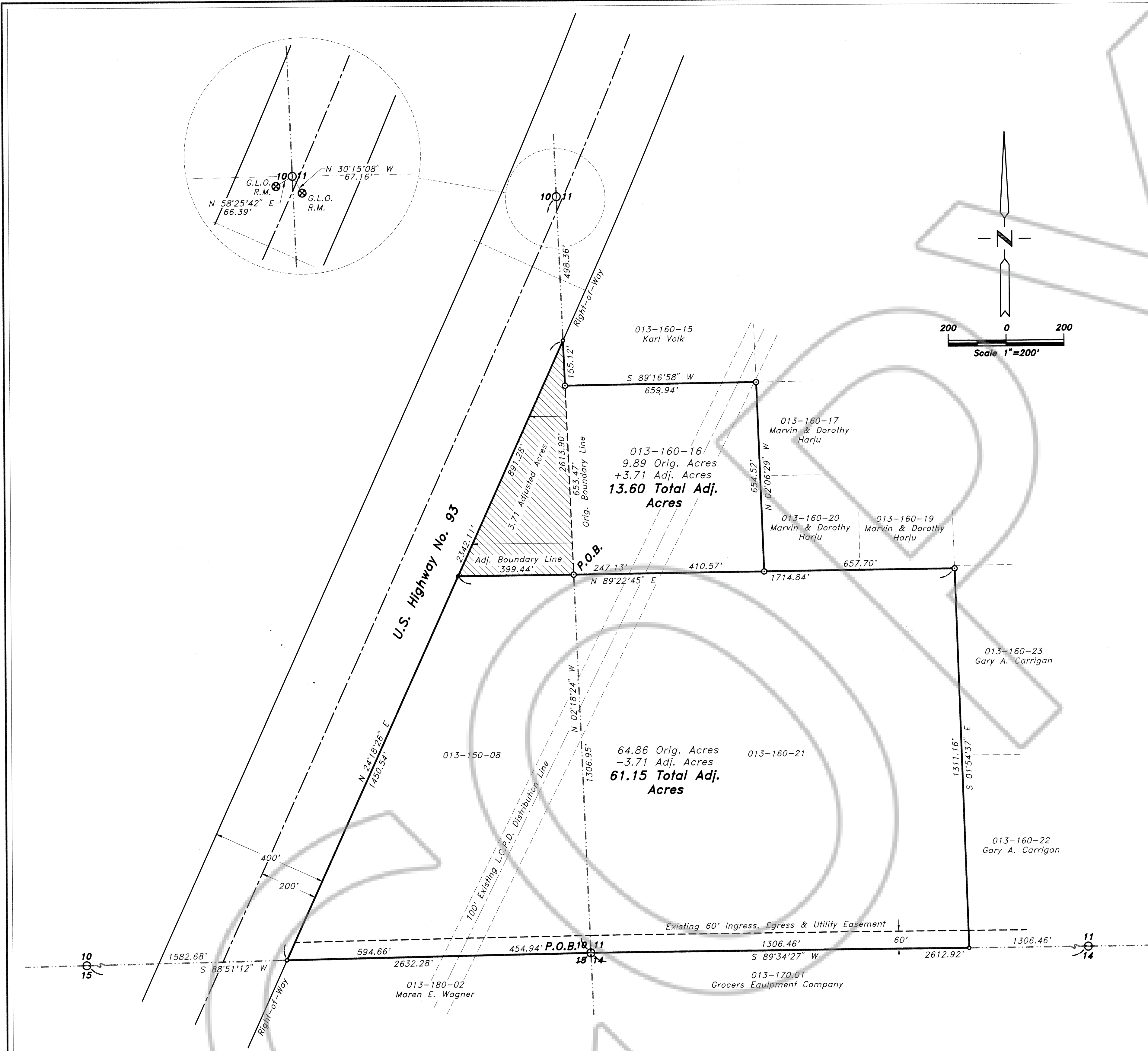
The Basis of Bearing was established using G.P.S. from a known U.S.G.S. Control Station described as COVE, using NAD83 Coordinates, and established a local Control Station on a B.L.M. B.C. described as the W1/4 Cor. Sec. 2, T. 3 S., R. 67 E., M.D.M.

REFERENCE MAPS

1. 1957 G.L.O. Survey of T. 3 S., R. 67 E., M.D.M.
2. Record of Survey Plat "A", Page 344.
3. Division of Large Parcels Book Plat "B", Page 54.

LEGEND

- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- ⊕ Found G.L.O. Brass Cap - Sec. Cor. - Unless Otherwise Noted.
- ⊙ Found G.L.O. Brass Cap - 1/4 Sec. Cor. - Unless Otherwise Noted.



LEGAL DESCRIPTION for APN 013-150-08 & 013-160-21

A parcel of land situated with Sec.'s 10 & 11, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada, being more particularly described as follows:

Beginning at the SE Cor. of said Sec. 10;
 Thence S. 88°51'12" W. a distance of 1049.60 feet to a point of intersection with the east right-of-way of U.S. Highway No. 93;
 Thence N. 24°18'26" E. along said right-of-way a distance of 1450.54 feet to the SW Cor. of the Adjusted Area;
 Thence N. 89°22'45" E. leaving said right-of-way a distance of 1714.84 feet to the NE Cor. of the said parcel of land;
 Thence S. 01°54'37" E. a distance of 1311.16 feet to the SE Cor. of the said parcel of land;
 Thence S. 89°34'27" W. a distance of 1306.46 feet to the Point of Beginning;

Containing 61.15 Acres, more or less.

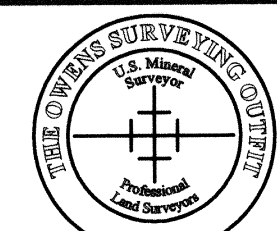
LEGAL DESCRIPTION for APN 013-160-16

A parcel of land situated within Sec.'s 10 & 11, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada, being more particularly described as follows:

Beginning at the SE Cor. of the Adjusted Area, whence the SE Cor. of said Sec. 10 bears S. 02°18'24" E. a distance of 1306.95 feet, said point being described as the Point of Beginning;
 Thence N. 89°22'45" E. a distance of 657.70 feet to the SE Cor. of the said parcel of land;
 Thence N. 02°06'29" W. a distance of 654.52 feet to the NE Cor. of the said parcel of land;
 Thence S. 89°16'58" W. a distance of 659.94 feet;
 Thence N. 02°18'24" W. a distance of 155.12 feet to a point of intersection with the east right-of-way of U.S. Highway No. 93, said point being the north corner of the Adjusted Area;
 Thence S. 24°18'26" W. along said right-of-way a distance of 891.28 feet to the SW Cor. of the Adjusted Area;
 Thence N. 89°22'45" E. along the south boundary line of the Adjusted Area a distance of 399.44 feet to the Point of Beginning;

Containing 13.60 Acres, more or less.

Nev-36
S.Hafen

Record of Survey BOUNDARY LINE ADJUSTMENT for Gary A. Carrigan Situated within Sec.'s 10 & 11, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada		No. 111364 Filed at the request of THE OWENS SURVEYING OUTFIT: Date: 8-3-98 At 9:45 a.m. Book Plat B Page 141
 THE OWENS SURVEYING OUTFIT Project Mineral, Land Surveying throughout the West P.O. Box 540 99 W. Hollywood Pioche, Nevada 89043 Tel: 702-962-5115 Fax: 702-962-5116		Lincoln County, Nevada Records Yuriko Setzer Recorder Deputy: <i>Zella Baucher</i>