## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Carl E. Hastings and Joann P. Hastings, for good and valuable consideration of One Dollar (\$1.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell to James Jenkins and Deanna Jenkins, Husband and Wife as Joint Tenants, all that real property situated in the Town of Alamo, County of Lincoln, State of Nevada, bounded and described as follow:

A Parcel of Land situated within Lot 3, of Block 56, Sec. 5, T. 7 S., R. 61 E., M.D.M., Town of Alamo, County of Lincoln, State of Nevada, being more particularly described as follows: Beginning at a point on the north right-of-way of First South Avenue, said point being the SW Cor. of said parcel of land, whence the SW Cor. of said Sec. 5 bears S. 84°59'20" W. a distance of 2477.97 feet, said point being described as the Point of Beginning:

Thence N. 89°24'25" E. along said right-of-way a distance of 88.75 feet to the SE Cor. of said parcel of land;

Thence N. 00° 18'27" W. leaving said right-of-way a distance of 164.50 feet, to the NE Cor. of said

Thence S. 89°24'25" W. a distance of 88.75 feet, to the NW Cor. of the said parcel of land; Thence S. 00°18'27" E. a distance of 164.50 feet, to the SW Cor. of the said parcel of land and the Point of Beginning,

Containing 0.34 Acres, or 14684 Sq. Ft., more or less.

Subject To: 1. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

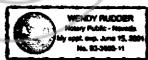
APN 4-063-05 In Witness Whereof, we have executed this conveyance this day and year first below written.

Carl E. Hastings

State of Nevada County of Lincoln )

This instrument was asknowledged before me on this day of \_\_\_\_\_, 1998,

Notary Public in and for said County and State.



When Recorded Mail To: ng Outfit, Inc. The Owens Surveys P.O. Box 549, Pioche NV 89043

Secretar 70 BN 181

RECORDER'S USE ONLY

111355

FILED AND RECORDED AT REQUEST OF

JAMES JENKINS

Joann P. Hastings

JULY 31, 1998

AT\_Q8\_MONITES PART\_\_2\_O'CLOCK PM MUDOK 136 OF OFFICIAL RECORDS MADE 100

COUNTY, NEVADAL

YURIKO SETZER