

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH : That James Jenkins & Deanna Jenkins, for good and valuable consideration of One Dollar (\$ 1.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Carl E. Hastings & Joann P. Hastings, Husband and Wife as Joint Tenants, all that real property situated in the Town of Alamo, County of Lincoln, State of Nevada, bounded and described as follow :

A Parcel of Land situated within Lot 3, of Block 56, Sec. 5, T. 7 S., R. 61 E., M.D.M., Town of Alamo, County of Lincoln, State of Nevada, being more particularly described as follows:
Beginning at the SE Cor. of said Lot 3, said point being the SE Cor. of said parcel of land, whence the SW Cor. of said Sec. 5 bears S. 85° 11' 54" W. a distance of 2601.60 feet, said point being described as the Point of Beginning :
Thence N. 00° 18' 27" W. a distance of 164.50 feet, to the NE Cor. of said parcel of land;
Thence S. 89° 24' 25" W. a distance of 34.58 feet, to the NW Cor. of the said parcel of land;
Thence S. 00° 18' 27" E. a distance of 164.50 feet, to the SW Cor. of the said parcel of land;
Thence N. 89° 24' 25" E. a distance of 34.58 feet, to the SE Cor. of the said parcel of land, and the Point of Beginning.
Containing 0.13 Acre, or 5688 Sq. Ft., more or less.

Subject To : 1. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of Record.
Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

ADN 4-062-08
In Witness Whereof, we have executed this conveyance this day and year first below written.

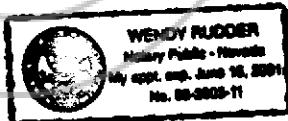
James Jenkins
James Jenkins

Deanna Jenkins
Deanna Jenkins

State of Nevada)
County of Lincoln)

This instrument was acknowledged before me on this 27 day of July, 1998, James Jenkins & Deanna Jenkins.

Wendy Rudder
Notary Public in and for said County and State.



When Recorded Mail To:
The Owens Surveying Outfit, Inc.
P.O. Box 340, Pioche NV 89043

Grantees: P.O. Box 457

RECORDER'S USE ONLY

NO. 111354

FILED AND RECORDED AT REQUEST OF
JAMES JENKINS
JULY 31, 1998

AT 08 MINUTES PAST 2 O'CLOCK
PM IN BOOK 136 OF OFFICIAL

RECORDS PAGE 99 LINCOLN
COUNTY, NEVADA.

YURIKO SETZER
COUNTY RECORDER
BY Patricia Boucher DEPUTY