

Record and Return to:  
The Money Store  
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P.O. Box 13309  
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RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:  
TMS MORTGAGE INC., DBA THE MONEY STORE  
3464 EL CAMINO AVE., STE 145  
SACRAMENTO CA 95821

Prepared By:  
The Money Store  
Sandra Long  
4837 Watt Avenue  
North Highlands, CA 95669  
916-817-0328

**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST**

FOR VALUE RECEIVED, NORTH AMERICAN BUILDERS, INC.  
officed at 3785 S. 500 W., SALT LAKE CITY, UT 84115-4209

does hereby sell, assign

transfer and set over unto TMS Mortgage Inc., dba The Money Store  
its successors and assigns, the following mortgage(s)/deed(s) of trust owned by  
NORTH AMERICAN BUILDERS, INC.

on real estate located in LINCOLN County, State of NV  
described as follows: SEE ATTACHED LEGAL DESCRIPTION

and more particularly

*Parcel 1-132-07*

ASSIGNEE'S ADDRESS  
4837 WATT AVENUE  
NORTH HIGHLANDS, CA 95669

A certain mortgage/deed of trust made by GARY L. KELLER AND SHARRON K. KELLER,  
HUSBAND AND WIFE AS JOINT TENANTS

dated May 8, 1998 in the amount of \$ 9,753.50  
recorded in Book . Page CONCURRENTLY  
together with the Retail Installment Contract/Security Agreement secured thereby (without recourse) and  
referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands  
this 26 day of May 1998.

NORTH AMERICAN BUILDERS, INC.

Name of Contractor

BY: *Leo E. Pavich*  
Print Name: Leo E. Pavich Title: President

STATE OF utah

County of Salt Lake

On 5-26-98 before me, Paula Wade, Notary Public, personally  
appeared Leo E. Pavich, personally known to me,

or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which  
the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Paula Wade*  
Notary Public Exp: 7/26/00  
Paula Wade



BC07 136 53



Date:  
Loan No.:

**LEGAL DESCRIPTION**

ALL THAT CERTAIN PORTION OF THE BURKE AND WASHINGTON PATENTED LODE MINING CLAIM, DESIGNATED AS MINERAL SURVEY LOT NO. 41 EMBRACING A PORTION OF SECTIONS 22 AND 23 IN TOWNSHIP 1 NORTH OF RANGE 67 EAST, MOUNT DIABLO MERIDIAN, AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THIS TRACT, FROM WHICH POST NO. 2 OF SAID LOT NO. 41 BEARS SOUTH 12°43'20" EAST, 85.1 FEET; AND THE SOUTHEAST CORNER OF SECTION 22, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M. BEARS SOUTH 35°23'40" EAST, 672.7 FEET; THENCE SOUTH 86°28'40" WEST, 270.0 FEET; THENCE NORTH 73°51'20" WEST 130.55 FEET; THENCE NORTH 5°3'40" EAST, 38.7 FEET; THENCE SOUTH 89°59'20" EAST, 180.00 FEET; THENCE NORTH 78°24'20" EAST, 158.0 FEET; THENCE NORTH 84°37' EAST, 51.1 FEET; AND THENCE SOUTH 3°31'20" EAST, 94.6 FEET TO THE SAID SOUTHEAST CORNER OF THE TRACT, THE PLACE OF BEGINNING.

SAID LAND IS SUBJECT TO A RESERVATION BY THE FORMER OWNER, ASSIGNED PIOCHE MINES AND SMELTERS CORPORATION, OF A RIGHT TO OWN, CONTROL AND MINE ANY MINERALS FOUND OR TO BE FOUND ON SAID PATENTED LODE MINING CLAIM BELOW THE BURKE TUNNEL LEVEL.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS, OR MINERAL RIGHTS OF RECORD, IF ANY.

NO. **111350**

FILED AND RECORDED AT REQUEST OF  
THE MONEY STORE

JULY 28, 1998

AT 59 MINUTES PAST 3 O'CLOCK

PM IN BOOK 136 OF OFFICIAL

RECORDS PAGE 88 LINCOLN

COUNTY, NEVADA

YURIKO SETZER

COUNTY RECORDER

BY *Jessie Bercher* DEPUTY