

BASIS OF BEARING

The Basis of Bearing is a line between the S1/4 Cor. of Sec. 35, T. 2 S., R. 67 E., M.D.M., and the W1/16 Cor. of said Sec. 35, being common with the south boundary line of Parcel 4B of Parcel Map Plat Book 'A', Page 478, as shown on said Parcel Map, which bears S. 89°18'33" W.

REFERENCE DOCUMENTS

1. Deed - Document # 37871, dated 12 Jan. 1961.
2. Deed - Book 10, Page 532.
3. Parcel Map Book Plat 'A', Page 478, dated March 27, 1996.
4. Parcel Map Book Plat 'B', Page 93, dated Feb. 23, 1998.

LEGEND

- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 5/8" rebar w/ plastic cap marked "PLS 6204".
- ⊕ Found G.L.O. Brass Cap - Sec. Cor. - Unless Otherwise Noted.
- ⊙ Found G.L.O. Brass Cap - 1/4 Sec. Cor. - Unless Otherwise Noted.

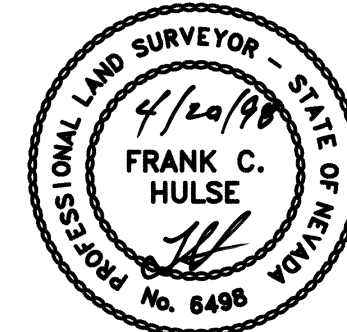
STATEMENT

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision at the instance of Gary A. Carrigan, owner.
2. The lands surveyed lie within Sec. 35, T. 2 S., R. 67 E., M.D.M., and Sec. 2, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada, and the survey was completed on March 3, 1998.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



Frank C. Hulse
 Frank C. Hulse
 Professional Land Surveyor
 Nevada Certificate No. 6498

OWNER'S CERTIFICATE

I, Gary A. Carrigan, do hereby certify that being the owner of the land hereon shown, have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

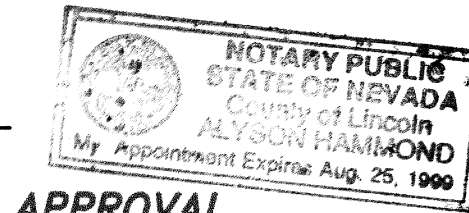
Gary A. Carrigan
 Gary A. Carrigan
 Date 4-21-98

ACKNOWLEDGEMENT

State of Nevada SS
 County of Lincoln

This instrument was acknowledged before me on 4-21-98 by Gary A. Carrigan.

My Commission expires: Aug. 1999



LINCOLN COUNTY COMMISSION APPROVAL

This map has been reviewed and approved this 20 day of April, 1998, by the Lincoln County Commissioners as a Parcel Map.

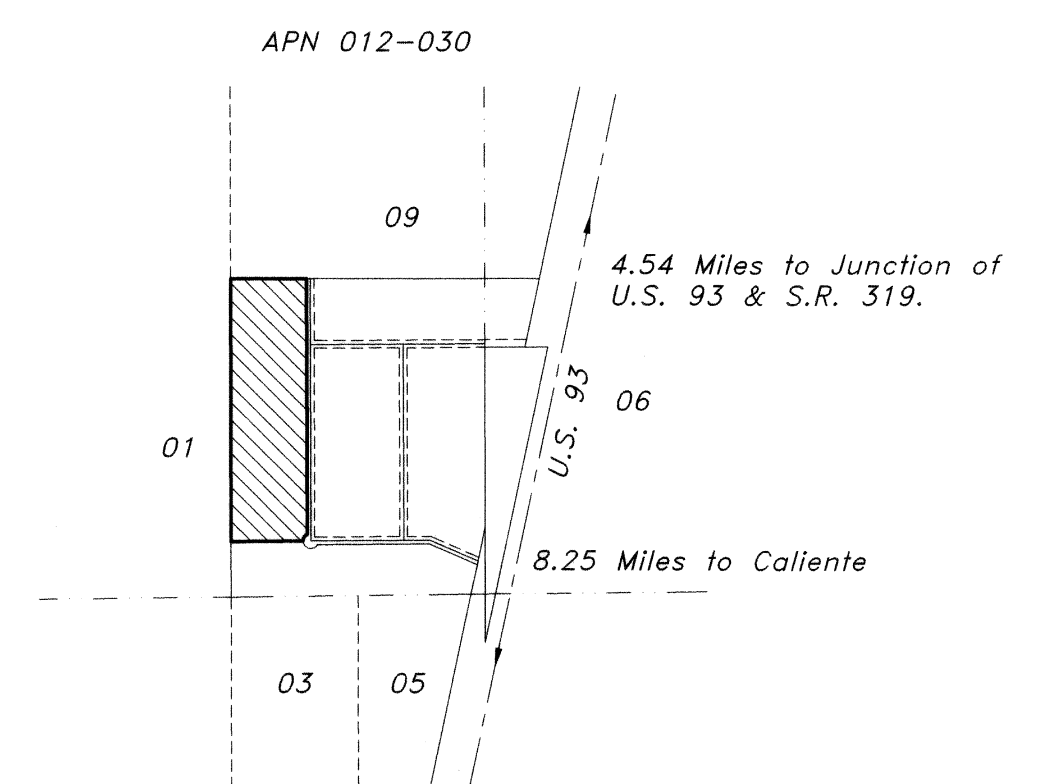
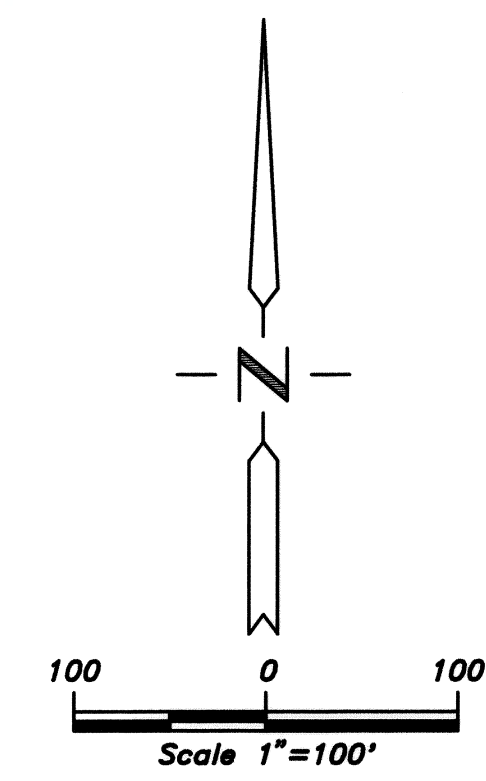
Edward Edwyll
 Chairman
 Lincoln County Commissioners
 Date 20 Apr 98

Camee Hogan
 Aftest - Clerk
 Date 4-20-98

ZONING AND PLANNING APPROVAL

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, did on this 13 day of April, 1998, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication as per N.R.S. 278.010 through 278.630, inclusive.

Walter J. Higbee
 Director
 Zoning and Comprehensive Planning, Lincoln County, Nevada
 Date 04-13-98



SUBSEQUENT

APN 012-230-25

PARCEL MAP for Gary A. Carrigan A division of Parcel 14, of Parcel Map Book Plat 'B', Page 93, in Sec. 35, T. 2 S., R. 67 E., M.D.M., Lincoln County, Nevada		No. 111327 Filed at the request of THE OWENS SURVEYING OUTFIT: Date July 22, 1998 at 3:30 P.M. Book Plat "B" Page 140 Lincoln County, Nevada Records Yuriko Selzer, Recorder <i>Yuriko Selzer</i> Recorder Fee \$12.00 Deputy
		P.O. Box 540 89 W. Hollywood Pluche, Nevada 89043 Tel: 702-862-5116 Fax: 702-862-5116

Nev-112
 S. Hafen