Ingress and Egress Easement

Know all men by these presents, that Quincy E. Fortier of Las Vegas, Nevada, the undersigned, for a good and valuable consideration, receipt whereof is hereby acknowledged, does hereby grant unto Dennis Walkington and Delores J. Walkington of Pioche, Nevada, and to their successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows,

Beginning at the common corner of sections 1, 2, 11, 12 of T. 5 N., R. 65 E., M.D.M.;

Thence "east" (B.L.M. record bearing S. 89° 48' E.) along the section line between sections 1 & 12 approximately 300 feet to the county road (designated #439);

Thence northerly along the said county road for an easement of 40 feet width; Thence "west" the approximate distance of 300 feet, parallel to the said section line between sections 1 & 12 to the section line between sections 1 & 2; Thence south along said section line between sections 1 & 2, (S. 0° 34′ 41″ E.*) 40 feet to the point of beginning.

* Bearing from Map of Division Into Large Parcels for Bud Walkington filed Plat Book B Page 01 of Lincoln County Nevada Records.

for the purposes of ingress and egress and to construct, repair and maintain on the above described lands a road, to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within the easement.

This easement shall run with the land and shall be binding upon the parties thereto, their respective heirs, successors in interest or assigns.

The undersigned covenant they are the owners of the above described lands, (and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons,)

In witness whereof, the undersigned have set their hands and seal this
Quincy E. Fortier
State of Nevada) SS.
County of Lincoln)
The foregoing instrument was acknowledged before me this
Day of fully 4 19 98 toy Dowies Mule.
Nobity Public-State Of Neverda Courty Of Clark DAVID J. MILI-H
Witness my hand and official seal. My Appointment Expires
Witness my hand and official seal. My Appointment Expires Notary Public - April 23, 2001 Au attached notary acknowledgment
I care and

702-733-1643 SSSFCU LOAN DEPT.

158 PØ2 JUL 10 '98 12:28

GENERAL ACKNOWLEDGMENT	
	NG. 20
State of Planete On this the Warmen	
David J. Muhle	
the undersigned Notary Public, personally appeared	8
Notary Public State Of Nevada County Of Cliere County Of Cliere	. 8
DAVID J. Michi. Personally known to me	. 8
to be the person(s) whose name(s)	
within instrument, and acknowledged that <u>Samo</u> executed it WITNGS my hand and official seal.	
War 2 1 2 1	8
Notary's Signature	3
MITCHALL NOTARY ASSOCIATION - 8230 Remind Are - P.O. Box 714s - Canoga Park, Q. 9:	2822) 1301-7184

NO. 111316

First American Title
July 21, 1998

AT 30 MINUTES PAST 11 O'CLOCK
AM IN BOOK 136 OF OFFICIAL
RECORDS PAGE 25 LINCOLN

COUNTY, NEVADA.

by Count RECORD deput

BOOK 136 PAGE 26