

Affix R.P.T.T. \$ -0-

APN 06-071-01

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES L. GRAVER AND ALICIA GARRETT GRAVER,

AS TO A LIFE ESTATE

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,

Sell and Convey to JAMES G. EISEL, an Unmarried Man

all that real property situated in the _____ County of LINCOLN

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.

THIS DEED IS BEING GIVEN TO TERMINATE THE LIFE ESTATE CREATED BY THAT CERTAIN DEED RECORDED ON MAY 29, 1996, IN BOOK 119, OF OFFICIAL RECORDS, PAGE 50, AS FILE NO. 105259, LINCOLN COUNTY, NEVADA RECORDS.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness us hand & this 9th day of July, 19 98

STATE OF NEVADA }
COUNTY OF CLARK } SS.

James L. Graver
JAMES L. GRAVER

Alicia Garrett Graver
ALICIA GARRETT GRAVER

On July 9, 1998
Before me, a Notary Public, personally appeared

James L. Graver
Alicia Garrett Graver

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Signature _____
(Notary Public)

01-26-2000

(Notarial Seal)



BARBARA SIENSA
Notary Public - Nevada
My appt. exp. Jan. 26, 2000
No. 921354-1

ESCROW NO: 98-06-0738 BSS

MAIL TAX STATEMENTS TO: Mr. James G. Eisel
P.O. Box 1565 E. Main Canyon, Wallsburg, Ut.
84082

EXHIBIT "A"

Situate in the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 32, Township 3 North, Range 70 East, M.D.B.&M., more particularly described as follows:

Beginning at the Southeast corner of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 32, Township 3 North, Range 70 East, Thence North 300 feet; Thence West to the Road, Thence in a Southerly Direction following the East side of the road to the South Quarter Section line between the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) and the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 32; Thence East 585.75 Feet to the Point of Beginning.

ASSESSOR'S PARCEL NUMBER FOR 1997 - 1998: 06-071-01

NO. 111304
FILED AND RECORDED AT REQUEST OF
COW COUNTY TITLE
JULY 15, 1998
AT 27 MINUTES PAST 4 O'CLOCK
PM IN BOOK 136 OF OFFICIAL
RECORDS PAGE 04 LINCOLN
COUNTY, NEVADA
YURIKO SETZER
COUNTY RECORDER
BY Selma Boucha, DEPUTY