## GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

ANN M. FISCHER, Trustee of The MOONEY-ALAMO TRUST dated February 27, 1995

do(ex) hereby GRANT, BARGAIN end SELL to

RARB CANNON, an unmarried woman

the real property situate in the County of LINCOLN , State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND NADE A PART HEREOF.

THIS DEED IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION.

TOGETHER with all tenements, hereditements and appurtenences, including essements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Detect: February 27, 1998

The HOONEY-ALAHO TRUST

ANN M. PISCHER TRUSTER

ANN M. PISCHER TRUSTER

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STATE OF NOWOOD COUNTY OF LINCOUNT.

on March 13, 1998 personally appeared before me, a Notary Public Ann M. Frank.

partonelly known or proved to me to be the cursons whose names are subscribed to the above instrument, who acknowledged that ha/she/they executed the above instrument.

Hiti Purpos.

RECORDING REQUESTED BY:

CON COUNTY TITLE CO. Order No.: 19016756 WHEN RECORDED MAN. TO:

BARB CARBON P.O. BOX 753 CALIENTE BY



SPACE BELOW THIS LINE FOR RECORDER'S USE

BOOK 135 PAGE 591

BOOK 132 PAGE 498

## EXHIBIT "A"

Lot 20 in Rowan Subdivision to the City of Caliente, County of Lincoln, State of Nevada as recorded May 19, 1959 in the Office of the County Recorder of Lincoln County in Book A of Plats, page 68, Lincoln County, Nevada records.

EXCEPTING AND RESERVING all minerals and mineral rights of every kind and character now known to exist or hereafter discovered, including with limiting the generality of the foregoing, oil and gas rights thereto, together with the sole, exclusive and perpetual right to explore or remove and dispose of said minerals by any means or methods suitable to the grantor, its successors and any means or methods suitable to the grantor, its successors and assigns, but without entering upon or using the surface of said lands or to interfere with the use thereof by the grantee, its successors and assigns as reserved in the Deed from Union Pacific Railroad Company, recorded June 20, 1951 in Book "J-1" of Real Estate Deeds, page 121.

ASSESSOR'S PARCEL NUMBER FOR 1997 - 1998: 03-171-12

SEE NEW EXHIBIT "A" ATTACHED HERETO FOR CORRECTED LEGAL DESCRIPTION.

NO.<u>110738</u>

TLED AND RECORDED AT REQUEST OF

Cow County Title March 24, 1998

AT 59 MINUTES PAST 10 O'CLOCK

BID IN COCK 133 OF OFFICIAL

TIEGORDS PAGE 408 LINCOLIN

DUNTY, NEVADA.

Y<u>uri</u>ko Setzer

COUNTY DECOF

BOOK 135 MGE 592 BOOK 133 MADE 409

## **EXHIBIT "A"**

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Lot 20 of the Amended Rowan Subdivision to the City of Caliente, County of Lincoln, State of Nevada as recorded December 11, 1969 in the Office of the County Recorder of Lincoln County in Book A of Plats, page 78, as File No. 48575, Lincoln County, Nevada records.

EXCEPTING AND RESERVING all mineral and mineral rights of every kind and character now known to exist or hereafter discovered, including with limiting the generality of the foregoing, oil and gas rights thereto, together with the sole, exclusive and perpetual right to explore or remove and dispose of said minerals by any means or methods suitable to the grantor, its successors and any means or methods suitable to the grantor, its successors and assigns, but without entering upon or using the surface of said lands or to interfere with the use thereof by the grantee, its successors and assigns as reserved in numerous Deeds from Union Pacific Railroad Company, recorded in the Official Records of Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1997 - 1998: 03-171-12

NO. 111301

THED AND RECORDED AT BEOUEST OF
COW COUNTY TITLE

JULY 15, 1998

AT 16 MENUTES PAST 4 O'CLOCK
PM M BOOK 135 OF OFFICIAL
RECORDS PAGE 591 LINCOLI
COUNTY, NEVADA

YURIKO SETZER
PY COUNTY RECORDED

AT 16 MENUTES PAST 4 O'CLOCK

PM M BOOK 135 OF OFFICIAL

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PM M BOOK 135 OF OFFICIAL

COUNTY RECORDED

AT 16 MENUTES PAST 4 O'CLOCK

AT 17 MENUTES PAST 4 O'CLOCK

AT 17