



*Board of County Commissioners  
Lincoln County, Nevada*

COUNTY COMMISSIONERS

PAUL CHRISTENSEN  
REY FLAKE  
DAN FREHNER  
JIM MANNER  
ED WRIGHT

P.O. BOX 90, POCHE, NEVADA 89043

TELEPHONE (702) 962-5390

FAX (702) 962-5180

DISTRICT ATTORNEY

PHILIP H. DUNLEAVY

COUNTY CLERK

CORRINE HOGAN

ADDENDUM TO

AGENDA FOR COMMISSIONERS MEETING TO BE HELD JULY 20, 1998  
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE-POCHE, NV.

1:00 28 \* Discussion/Action re: Transport of Nuclear Waste Through Lincoln County.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. \* DENOTES AN ACTION ITEM. AGENDA ITEMS MAY BE TAKEN OUT OF ORDER, UNLESS OTHERWISE STATED. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

STATE OF NEVADA )  
COUNTY OF LINCOLN )

I, Corrine Hogan, duly elected County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 7-14-98, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

*Corrine Hogan*

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.

NO. 111287

FILED AND RECORDED AT REQUEST OF  
LINCOLN COUNTY CLERK  
JULY 14, 1998

AT 47 MINUTES PAST 3 O'CLOCK

PM IN BOOK 135 OF OFFICIAL

RECORDS PAGE 574 LINCOLN

COUNTY, NEVADA

YURIKO SETZER

BY *Julie Brindley* COUNTY RECORDER DEPUTY