28.9 782 433 8687 T0:01 8661-82-AMA ANALYTES ANI 002-110-14 Quitclaim Deed FOR A VALUABLE CONSIDERATION, motips of which is a WILLIAM JOHN SHITH, A Marriad Man benty REMISE(S), RSLEASE(S) AND POREVER QUITCLAIM(S) to GEORGIA F. SMITH, A Married Women as Her Sole and Separate Property that property is LINCOLN
described as: See "Schilbit A" attached hereto and made a part hereof. * * STATE OF NEVADA COUNTY OF __INCOLD

On __ (0 - 2 - 98

On __ (0 - 10 - 98)

An analysis of the property of the r color. APODACA Notary Public - Neveda No. 94-3693-11 My appt. exp. May 27, 2002 Excrew No. 98-42-5620-101 WHEN RECORDED MAIL TO GEORGIA P. SMITH P.O. Box 437 Panaca, NV 89042 BOOK 135 MEE 567

05/28/88 10:02W#1999 8110:608 5/8

702 433 6687;

Sent by: OLD REPUBLIC TITLE ON

AMERITES APN 002-110-14

FOR A VALUABLE CONSIDERATION, receipt of which is hereby a WILLIAM JOHN SMITH, A Married Man	acknowledged,
hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) GEORGIA F. SMITH, A Married Woman as Her Sole and S) to Separate Property
that property in LINCOLN described as: * * * See "Exhibit A" attached hereto and n	County, Nevada,
Dated	
HTEME MHOL MAILLIN	
STATE OF NEVADA	
before me, the indersigned, a Notary Public in and for said State, personally appeared bersonally known to me (or proved to me on the basis of satisfactory widence) to be the persona(s) whose name(s) is/are subscribed to the within	
instrument and acknowledged to me that he/she/they executed the same in is/her/their authorized capacity(ies), and that by his/her/their signature(s) on he instrument the person(s), or the entity upon behalf of which the person(s) cited, executed the instrument.	
WITNESS my hand and official seal.	(This area for official notarial seal)
fame	SPACE BELOW THIS LINE FOR RECORDER'S USE
Title Order No.	
Escrow No. 98-42-5620-KH	
WHEN RECORDED MAIL TO	
GEORGIA F. SMITH	
ress P.O. BOX 437	

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

Lot 1A of Parcel Map for FERNE CARTER recorded July 6, 1998, in Book B at Page 133 of Plats as File No. 111245, Lincoln County, Nevada, located in a portion of the SW1/4SW1/4 of Section 5, Township 2 South, Range 68 East, MDB6M.

NO. 111285
PRED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE
JULY 14, 1998

AT 27 MENUTES PAST 3 O'CLOCK
PM M BOOK 135 OF OFFICIAL
RECORDS PAGE 567 LINCOLIN

COUNTY, NEVADA.

DEPUTY