

Lincoln County

U1013

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) STARK Jeffrey Steven		2. DEPARTMENT, COMPONENT AND BRANCH USMC-11		3. SOCIAL SECURITY NO. [REDACTED]	
4.a. GRADE, RATE OR RANK CPL	4.b. PAY GRADE E-4	5. DATE OF BIRTH (YYMMDD) 760313	6. RESERVE OBLIG. TERM. DATE Year 2001 Month 08 Day 25		
7.a. PLACE OF ENTRY INTO ACTIVE DUTY MEPS Phoenix, AZ 85034		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) P O Box 83 Pioche, NV 89043			
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 2nd Bn 4th Mar 1st MarDiv CamPen CA 92055		8.b. STATION WHERE SEPARATED 2nd Bn 4th Mar 1st MarDiv CamPen CA (RUC 13220)			
9. COMMAND TO WHICH TRANSFERRED Marine Corps Reserve Support Center Overland Park, Kansas (RUC 36005)			10. SGLI COVERAGE <input type="checkbox"/> None Amount: \$ 200,000		
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 0352, Tow Gunner (03 years, 06 months)		12. RECORD OF SERVICE			
		a. Date Entered AD This Period	1994	07	11
		b. Separation Date This Period	1998	07	10
		c. Net Active Service This Period	04	00	00
		d. Total Prior Active Service	00	00	00
		e. Total Prior Inactive Service	00	10	15
		f. Foreign Service	00	11	10
		g. Sea Service	00	02	09
		h. Effective Date of Pay Grade	1996	11	01
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) National Defense Service Medal Letter of Appreciation(2) Joint Meritorious Unit Award Humanitarian Service Medal Sea Service Deployment Ribbon Good Conduct Medal					
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) School of Infantry, 08 weeks, Dec 94 Hazmat Driver Training Course, Mar 96 Monitor/Survey Decontamination Course, Mar 96 Corporal Course, Nov 96					
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT	
			X	Yes	
			X	No	
				16. DAYS ACCRUED LEAVE PAID RLB 10.5 SLB 0.0	
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
18. REMARKS Good Conduct Medal Period Commences: 970711 Member contributed \$1200 to the Montgomery G.I. Bill program. Subject to Active duty recall or annual screening. 13. Continued: Meritorious Mast, Expert Rifle Badge.					
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) P O Box 423 Pioche, NV 89043			19.b. NEAREST RELATIVE (Name and address - include Zip Code) Lola Stark (Wife) P O Box 423 Pioche, NV 89043		
20. MEMBER REQUESTS COPY 6 BE SENT TO NV DIR OF VET AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) J. S. PEDERSEN, CWO2, PERSO			
21. SIGNATURE OF MEMBER BEING SEPARATED <i>Jeffrey Stark</i>					

DD Form 214, NOV 88 S/N 0102-LF-006-5500 Previous editions are obsolete.

MI 111188 1

NO. **111283**

FILED AND RECORDED AT REQUEST OF
Jeffrey Stark
July 14, 1998

AT 07 MINUTES PAST 11 O'CLOCK
AM IN BOOK 135 OF OFFICIAL
RECORDS PAGE 564 LINCOLN
COUNTY, NEVADA

Yuriko Setzer
COUNTY RECORDER
by *Yuriko Setzer* deputy