QUITCLAIM DEED

This quitclaim dated 6-23-98 by the COUNTY OF

LINCOLN, STATE OF NEVADA, as transferors, to SIDNEY W. and CAROL J. BAKER,

Husband and Wife, as joint tenants with right of survivorship, as transferees, of the County of

Lincoln, State of Nevada.

Transferees in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, to such transferors paid, the receipt of which is acknowledged, remise, releases, and forever quitclaim to transferees all of the interest of transferors, if any, in and to that real property located in the County of Lincoln, State of Nevada, and more certainly described as

follows: A PAPTION OF
APN- 2-200-10

A parcel of land being described as a portion of the South Half of Phillips Street, Town of Panaca, within Sec. 9, T. 2 S., R. 68 E., M.D.M., Lincoln County, . Nevada, being more particularly described as follows:

Beginning at the S1/4 Cor. Of said Sec. 9:

Thence N. 00°38'02" W. a distance of 2023.50 feet;

Thence S. 88°48'37" W. a distance of 111.30 feet to the True Point of Beginning, said point being on the south right-of-way of Phillips Street, and the SE Cor. of the Abandoned Area;

Thence S. 88°48'37" W. a distance of 689.73 feet to the SW Cor. of the Abandoned Area;

Thence N. 01°11'23" W. a distance of 45.37 feet to the NW Cor. of the Abandoned Area;

Thence N. 88°48'37" E. distance of 307.30 feet to the NE Cor. of the Abandoned Area;

Thence S. 19°08'16" W. a distance of 48.39 feet to the SE Cor. of the Abandoned Area and the True Point of Beginning.

Containing 0.31 Acre of 13563 Sq.Ft., more or less.

To have and to hold, all and singular the described property, together with the tenements, hereditaments, and appurtenances belonging to such property, or in anywise appertaining, and the rents, issues, and profits of such property to transferee, and transferee's

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heirs and assigns forever. In witness whereof, transferors have set their hands in Pioche, Nevada, on the date first above written. LINCOLN COUNTY, NEVADA EDWARD E WRIGHT Chairman Lincoln County Commission 10 11 STATE OF NEVADA 12 COUNTY OF LINCOLN 13 On this 22 day of , 1998, before me, the undersigned, a 14 Notary Public in and for the County of Lincoln, State of Nevada, duly commissioned and sworn, personally appeared EDWARD E. WRIGHT, known to me to be the person whose name is 17 subscribed to the within instrument, and who acknowledged to me that he executed the same 18 freely and voluntarily and for the uses and purposes therein mentioned. 19 20 21 24 26 27 28 BOOK 125 MGE 533.

LEGAL DESCRIPTION of the SOUTH HALF of PHILLIPS STREET

A parcel of land being described as a portion of the South Half of Phillips Street, Tawn of Panaca, within Sec. 9, T. 2 S., R. 68 E., M.D.M., Lincoln County, Nevada, being more particularly described as follows:

Beginning at the S1/4 Cor. of said Sec. 9;

Thence N. 00'38'02" W. a distance of 2023.50 feet;
Thence S. 88'48'37' W. a distance of 111.30 feet to the True Point of Beginning,
N said point being on the south right-of-way of Phillips Street, and the SE Cor. of
the Abandoned Area;
Thence S. 88'48'37" W. a distance of 689.73 feet to the SW Cor. of the
Abandoned Area:

Thence N. 01'11'23" W. a distance of 45.37 feet to the NW Cor. of the

Abandoned Area;
Thence N. 88'48'37' E. a distance of 307.30 feet to the NE Cor. of the Abandoned Area;

Thence S. 19'08'16" W. a distance of 48.39 feet to the SE Cor. of the Abandoned Area and the True Point of Beginning;

Containing 0.31 Acre or 13563 Sq.Ff., more or less.

NO. 111269

FILED AND RECORDED AT REQUEST OF SIDNEY BAKER

JULY 9, 1998

AT 03 MINUTES PART 11 F'CLOCK AM N BOOK 135 OF COTTON

RECORDS PAGE___532

COUNTY, NEVADA.

YURIKO SETZER