Affix R.P.T.T., \$ 20.80 APN: 06-071-01

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

JAMES L. GRAVER AND ALICIA GARRETT GRAVER, TRUSTEES OF THE JAMES L.

AND ALICIA GARRETT GRAVER REVOCABLE TRUST DATED MARCH 12, 1996

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to: JAMES G. EISEL, an Unmarried Man

all that real property situated in the city of \_\_\_URSINE

County of LINCOLN

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF FOR LEGAL DESCRIPTION.

SUBJECT TO: 1. Taxes for the current flecal year.

BARTIADA SIENSA Notary Public - Nevada Myappt exp. Jan 26, 2000 No. 92-1354-1

2. Covenants, Conditions, Restrictions, Reservations, Rights of way and Essements now of record

		And the second second	The state of the s	1	1	The same of the sa	
Together with all ar	nd singular the	tonoments, here	ditaments and appurter	ances thereunto bek	onging or in arryw	ise appertaining.	
Witness OUT	hend 8	this 2nd	day of	<u> </u>	July	198	··
			JAMI		LASIN B. TRUSTE	Jan .	·
STATE OF NEVADA	\ \	\ \\.	VDI	IN GARRETT	GRAVER,	TRUSTES	_
COUNTY OF	CLARK	, ss	_				
On July 2	1998	794	The same of the sa	and the same of th	/		
Before me, a Notary		nelly appeared					
James L.	Graver				• • • • • • • • • • • • • • • • • • • •	<del></del>	
Alicia G	arrett Gr	aver	NE NE	VADA TITLE IN	SURANCE CO	MPANY:	
		<u> </u>	ES	CROW NO:9	8-06 <b>-</b> 0738	BSS	
personally known to satisfactory evidence subscribed to this is	to be the p	erson whose ner	ne ie	AIL TAX STATEM	IENTS TO:		
(she or they) execut	ted.it.	acknowledges a	JAMI	es 🍪 eisel			
X	4	/	/ P.O.	Box 241			
Signature	5/2	/_/	Pioc	he, Nevada			
	Moter	(Public)					

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## EXHIBIT "A"

Situate in the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 32, Township 3 North, Range 70 East, M.D.B.&M., more particularly described as follows:

Beginning at the Southeast corner of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 32, Township 3 North, Range 70 East, Thence North 300 feet; Thence West to the Road, Thence in a Southerly Direction following the East side of the road to the South Quarter Section line between the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) and the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 32; Thence East 585.75 Feet to the Point of Beginning.

ASSESSOR'S PARCEL NUMBER FOR 1997 - 1998: 06-071-01

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