Submitted for recordation by, and when recorded, return to:

Bank of America

National Trust and Savings Association CONSUMER LOAN SERVICING dranch

Address

City

P 0 BOX 2240 BREA

State

^4

Zip

92522

lean#

20030604799569001

Reference # 010321-980440947510

Space above this line for Recorder's Use

## SHORT FORM DEED OF TRUST

WILLIAM FRANK LYNCH AND MELBA ANN LYNCH, TRUSTEES OF THE LYNCH FAMILY This Deed of Trust is made on LIVING TRUST DATED OCTOBER 17, 1997

(collectively and individually "Trustor"); Equitable Deed Company ("Trustee"); and the beneficiary, Bank of America NT&SA, a national banking association ("Bank"). Trustee is a subsidiary of Bank. Any non-titleholder signs below as Trustor solely for the purpose of subjecting any community property interest in the property described below to this Deed of Trust. The words "I," "me." and "my" in this Deed of Trust refer to the Trustor, whether one or more.

Bank and I agree:

1. Property Security. For the purpose of securing the obligations described below, I irrevocably grant, convey, transfer and assign to Trustee, in trust with power of sale, the property located in LINCOLN

County, Nevada described as follows:

LOT 15, 16, 17, AND 18 M BLOCK 17 OF THE TOWN OF PIOCHE, NEVADA, AS SHOWN CH SUPPLEMENT "B" TO THE PIOCHE MINES CUNSOLIDATED, INC. ADDITION TO THE OFFICIAL MAP OF SAID TOWN OF PIOCHE, RECORDED APRIL 7, 1937 IN BOOK A-1 OF PLATS. PAGE 53, LINCOLN COUNTY, NEVADA RECORDS.

1 TONOPAH STREET, PIOCHE, NV 89043 with the street address: with Parcel No. 01-083-02 and including all improvements and fixtures now or later eracted on the property, and all easements, rights, appurtenances and fixtures now or later a part of or related to the above described property (collectively the "Property").

This Deed of Trust secures (a) all of the obligations of the borrowers under the Disclosure and Loan Agreement dated

04/23/98 and naming MELBA ANN LYNCH

AND WILLIAM FRANK LYNCH as borrowers, in the original principal sum of \$ 33,000.00 with interest thereon, as well as any modifications, extensions and renewals thereof (collectively, the "Loan Agreement"), (b) the repayment of all other sums, with interest thereon, advanced in accordance with this Deed of Trust, and (c) the performance of each obligation in this Deed of Trust.

2. Payment of Principal and Interest. I will pay or cause to be paid all obligations evidenced by the Loan Agreement as provided therein.

CLS-874-1-NV/0081 12-98

Page 1 of 2

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- Dentmat the Country of this Board of Tours I A	(A)
greement secured hereby, that provisions (3) to (20), inclusive of	
LINCOLN Strument No. 106639 in Book/Reel 123	County 12/23/95 as and at Page/Image 52 of Official Records of
	and at Page/Image 52 of Official Records of ounties, are printed on the following pages) hereby are adopted and
corperated herein and made a part hereof as though set forth at le	ength; and I will observe and perform such provisions; and that the shall be construed to refer to the Property, obligations, and parties
ustor requests that a copy of ANY NOTICE OF DEFAULT AND ANY a Trustor's address shown below, or if no address is shown, then	f NOTICE OF SALE under this Deed of Trust be mailed to Trustor at at the address of the Property.
Cianabasa	Martine Address for Martine
· Signature	Mailing Address for Notices:
	Street City and State
11. 4 4 .	\ \ / /
Male Treat bank	- The Market of Story Co. Story Co.
ILLIAM FRANK LYNCH, AS IRUSTEE OF THE LYNCH FAMILY IVING TRUST DATED OCTOBER 17, 1997	1 TONOPAH ST PIOCHE, NV 89043
mu a J.	
1 lella ann Lucili	
ELBA ANN LYNCH, AS TRUSTER OF THE LYNCH FAMILY LIVING TRUST DATED OCTOBER 17, 1997	
1 /	
	<del></del>
GENERAL ACK	NOWLEDGMENT
Photo of Novedo	\ \
State of Nevada	
County of Lincoln	
On this 24 day of April	, 1998 , personally appeared
before me, a Notary Public (or judge or other authorized pers	on, as the case may be in, and for said County and state,
William Frank Lunch - maller And	
known (or proved) to me to be the person described in and	who executed the foregoing instrument, who acknowledged to
me that he/she/they executed the same freely and voluntarily	y and for the uses and purposes therein mentioned.
NOTATY PUBLIC	T. /\\
ENTRY OTATE OF NEVADA	Alus Hammer
Commy of Lincoln Note	ary Public
My Appointment Expires Aug. 25, 1986	
GENERAL ACK	NOWLEDGMENT
State of Newson	
State of Nevada County of Lincoln	
	ه ده استخداد ا
On this Ou day of April 1	in as the case may be in and for said County and state.
	sort as the case may be; in, and for said County and state,
Micha Ann Lynch	
crown (or proved) to me to be the person described in and	who executed the foregoing instrument, who acknowledged to
me that he/she/they executed the same freely and voluntarily	y and for the uses and purposes therein mentioned.
No.	
NOTARY PUBLIC	Alysa Hannel
General General Note	ary Public Harris
MOTARY PUBLIC STATE OF REYADA OUR ALYEON HAMMOND MY Appointment Expires Aug. 25, 1000	ary Public Trans

Page 2 of 2

BOOK 135 PAGE 529

## NO. 111264

-ILEO AND RECORDED AT REQUEST OF COW COUNTY TITLE

JULY 8, 1998

AT 01 MINUTES PAST 4 O'CLOCK
PM MISOOK 135 OF OFFICIAL
RECORDS PAGE 519 LINCOLN

COUNTY, NEVADA.
YURIKO SETZER

BY LU COUNTY RECORDS

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BOOK 135 MG 521