

SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision of the instance of Jimmie Rosa, owner.
- The lands surveyed lie within Parcel 1, 2 & 3 of Parcel Map Book Plat 'B', Page 33, and Parcel 1 of Parcel Map Book Plat 'B', Page 81, Sec. 11, T. 1 N., R. 69 E., M.D.M., Lincoln County, Nevada, and the survey was completed on May 28, 1998.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



Frank C. Hulse
 Frank C. Hulse
 Professional Land Surveyor
 Nevada Certificate No. 6498

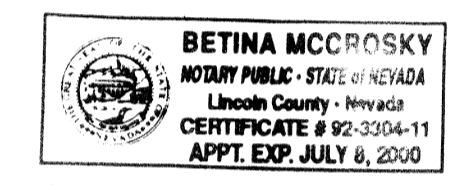
OWNER'S CERTIFICATE

I, Jimmie Rosa, do hereby certify that being the owner of the land hereon shown, have caused this survey to be performed and I do hereby dedicate the 25' Private Access Easement and do hereby consent to the preparation and recordation of this map survey map.

Jimmie Rosa
 Jimmie Rosa
 Date 7-6-98

ACKNOWLEDGEMENT

State of Nevada
 County of Lincoln SS
 This instrument was acknowledged before me on July 6, 1998 by Jimmie Rosa.
Betina McCrosky
 My Commission expires: July 8, 2000



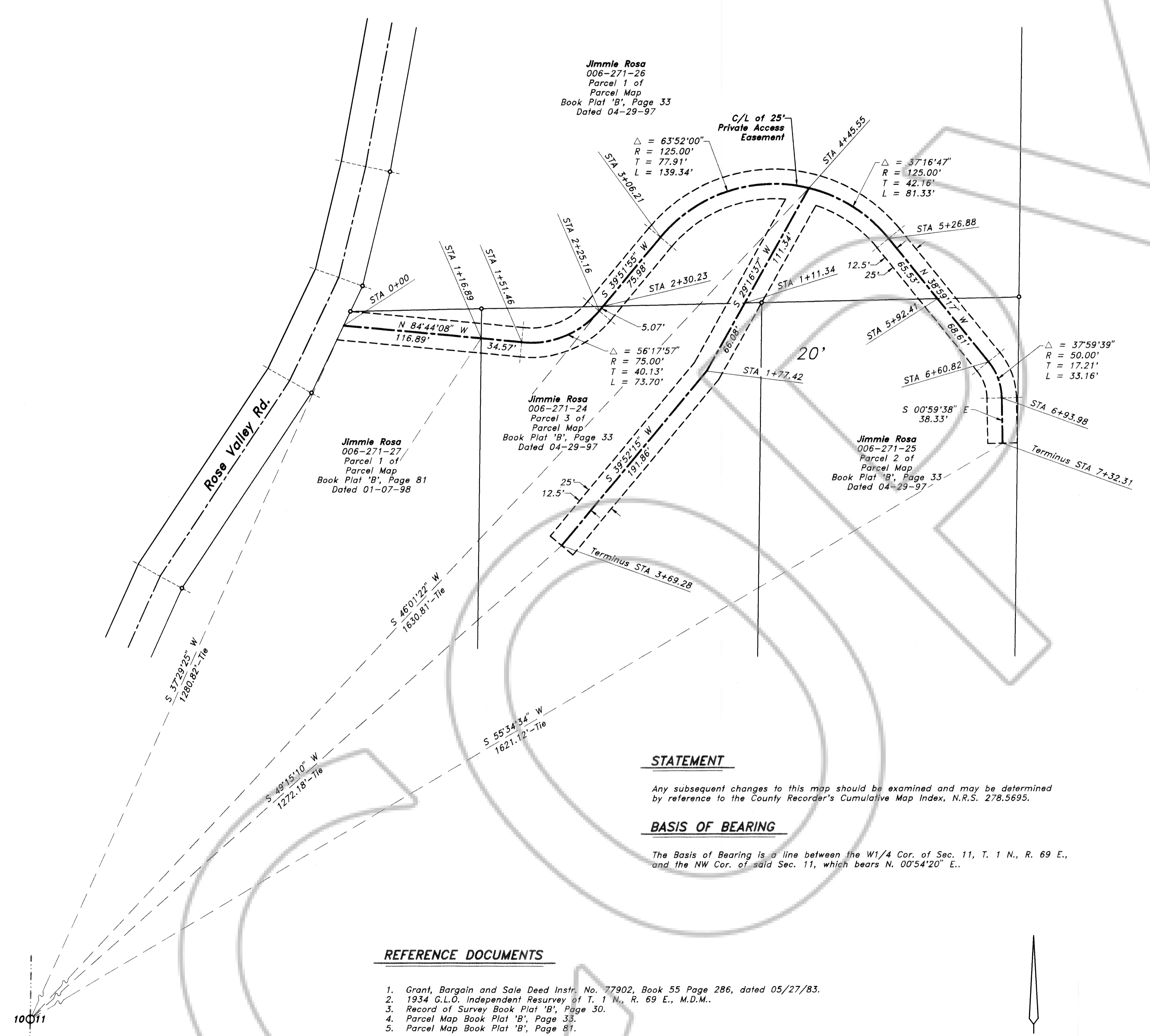
LEGAL DESCRIPTION

A strip of land 25 feet wide 12.50 feet each side of centerline being described as a Private Access Easement, located within Parcel 1, of Parcel Map Book Plat 'B', Page 81, and Parcels 1, 2 & 3, of Parcel Map Book Plat 'B', Page 33, being more particularly described as follows:

Beginning at a point on the west right-of-way of Rose Valley Road whence the W1/4 Cor. of Sec. 11, T. 1 N., R. 69 E., M.D.M., bears S. 37°29'25" W. a distance of 1280.82 feet, said point being described as Station 0+00;
 Thence S. 84°44'08" E. a distance of 116.89 feet to a point of intersection with the east boundary line of said Parcel 1 of Parcel Map Book Plat 'B', Page 81, said point being described as Station 1+16.89;
 Thence S. 84°44'08" E. a distance of 34.57 feet to a point of curve, said point being described as Station 1+51.46;
 Thence along a curve to the left having a central angle of 56°17'57", a radius of 75.00 feet, a tangent length of 40.13 feet and an arc length of 73.70 feet, to a point of tangency, said point being described as Station 2+25.16;
 Thence N. 39°51'55" E. a distance of 5.07 feet to a point of intersection with the south boundary line of said Parcel 1 of Parcel Map Book Plat 'B', Page 33, said point being described as Station 2+30.23;
 Thence N. 39°51'55" E. a distance of 75.98 feet to a point of curve, said point being described as Station 3+06.21;
 Thence along a curve to the right having a central angle of 63°52'00", a radius of 125.00 feet, a tangent length of 77.91 feet and an arc length of 139.34 feet, to a point of intersection with the centerline of a strip of land 25 feet wide 12.50 feet each side of centerline having a southwesterly bearing, said strip of land to be further described hereafter, said point being described as Station 4+45.55;
 Thence along a curve to the right having a central angle of 37°16'47", a radius of 125.00 feet, a tangent length of 42.16 feet and an arc length of 81.33 feet, to a point of tangency, said point being described as Station 5+26.88;
 Thence S. 38°59'17" E. a distance of 65.53 feet to a point of intersection with the south boundary line of said Parcel 1 of Parcel Map Book Plat 'B', Page 33, said point being described as Station 5+92.41;
 Thence S. 38°59'17" E. a distance of 68.61 feet to a point of curve, said point being described as Station 6+60.82;
 Thence along a curve to the right having a central angle of 37°59'39", a radius of 50.00 feet, a tangent length of 17.21 feet and an arc length of 33.16 feet, to a point of tangency, said point being described as Station 6+93.98;
 Thence S. 00°59'38" E. a distance of 38.33 feet to a point described as Station 7+32.31, and terminus of the Private Access Road, whence the said W1/4 Cor. of Sec. 11 bears S. 55°34'34" W. a distance of 1621.12 feet.

Herebefore mentioned strip of land 25 feet wide 12.50 feet each side of centerline being described as a Private Access Easement, located within Parcels 1 & 3, of Parcel Map Book Plat 'B', Page 33, being more particularly described as follows:

Beginning at Station 4+45.55, whence the W1/4 Cor. of Sec. 11, bears S. 46°01'22" W. a distance of 1630.81 feet;
 Thence S. 29°16'37" W. a distance of 111.34 feet to a point of intersection with the north boundary line of said Parcel 3, said point being described as Station 1+11.34;
 Thence S. 29°16'37" W. a distance of 66.08 feet to a point described as Station 1+77.42;
 Thence S. 39°52'15" W. a distance of 191.86 feet to a point described as Station 3+69.28, and terminus of the Private Access Road, whence the said W1/4 Cor. of Sec. 11 bears S. 49°15'10" W. a distance of 1272.18 feet.



STATEMENT

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

BASIS OF BEARING

The Basis of Bearing is a line between the W1/4 Cor. of Sec. 11, T. 1 N., R. 69 E., and the NW Cor. of said Sec. 11, which bears N. 00°54'20" E..

REFERENCE DOCUMENTS

- Grant, Bargain and Sale Deed Instr. No. 77902, Book 55 Page 286, dated 05/27/83.
- 1934 G.L.O. Independent Resurvey of T. 1 N., R. 69 E., M.D.M..
- Record of Survey Book Plat 'B', Page 30.
- Parcel Map Book Plat 'B', Page 33.
- Parcel Map Book Plat 'B', Page 81.

LEGEND

- o Found 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- ⊙ Found G.L.O. Brass Cap - 1/4 Sec. Cor. - Unless Otherwise Noted.

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| INGRESS & EGRESS EASEMENT | | No. 111257 |
| for Jimmie Rosa | | Filed at the request of THE OWENS SURVEYING OUTFIT: |
| Sited in Sec. 11, T. 1 N., R. 69 E., M.D.M., Eagle Valley, Lincoln County, Nevada | | Date <u>July 7, 1998</u> at <u>10:10 A.M.</u> |
| THE OWENS SURVEYING OUTFIT Project Mineral, Land Surveying throughout the West. P.O. Box 540 40 Main St. Pluche, Nevada 89043 Tel: 702-962-5116 Fax: 702-962-5116 | | Book <u>B' PLAT</u> Page <u>135</u> Of Parcel Maps Official Records Book No. _____ Lincoln County, Nevada Records Yuriko Saitzen, Recorder <i>Yuriko Saitzen</i> Fee <u>17.00</u> Deputy |

Nev-38
 S. Hafen