AFFIDAVIT

COUNTY OF LINCOLN

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CONVERSION OF MOBILE HOME TO REAL PROPERTY

MOBILE HOME INFORMATION A	ピール - 54 SSESSORS PARCEL # 007-04-100 #2-
1. Owner/Buyer name ALFRED WESTALL or PEGGY B. WESTALL	
2. Physical location of mobile home 1 Park and Second North	Alamo, Nevada
3. Mobile home description Manufacturer Fleetwood Model Year 1979 Serial # 4085	Model Broadmore Length 65 Width 14
4. Mobile home dealer (if new unit) <u>n/a</u> Dealer Lic# <u>n/a</u>	DRS# n/a
Current lien holder (if any)	
All documents relating to the mobile home as personal pr	roperty will be surrendered to the
Manufactured Housing Division before the home is conve	erted to real property.
New lien holder (if any) to receive real property notice: Name	
Address	
LAND INFORMATION	
Type of ownership: Deed X Escrow Instructions	Life Estate
Lease Contract of S	Sale recorded unrecorded
PART II OWNER/BUYER SIGNATURE(S)	.))
The undersigned as owner/buyer of the above described mobile hor	me and Assessor's Parcel Number
007-04-100 #2 agrees to the conversion of the above described	d unit from personal to real property and
understands that any liens or encumbrances on that unit may become This conversion process is not valid until Issuance of a "Real Process."	me a lien or encumbrance on that land, conerty Notice" by Manufactured Housing
Division.	
OWNER/BUYER DATE OWNER/	
OWNER/ DATE OWNER/	/BUYER DATE
On 11-6, 1997, before me the undersigned a N	lotary Public
in the State of Nevada, County of \ \ \ \ personal	ly appeared SHARON MARICH
and Pouga to Waste Tr who aci	knowledged (Novaca Public - Nevaca
that he executed this affidavit Name N	lotary Public Lincoln County Hy appl. exp. Jan. 27, 1999
PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR	MANUFACTURED HOUSING
1. Approved plot plan at this location verified by Leland &	Carri Agency Land - Date 10/25/97
Foundation meets requirements for this judgiction for conversion	on from personal property to
real property	Agency Date _/_////
Verification that running gear has been removed Date of installation at this location*	Agency 11 Date 1975/81
(*If prior to 1977 or unknown, Assessor must complete	
5. Safety Certificate Number IN 80259	te Part IV #6).
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PART IV TO BE COMPLETED BY COUNTY ASSESSOR	
PART IV TO BE COMPLETED BY COUNTY ASSESSOR 1. Land ownership verified by 2. Mobile home ownership verified by	18 14/57 Date 11/14/57
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PART IV TO BE COMPLETED BY COUNTY ASSESSOR 1. Land ownership verified by 2. Mobile home ownership verified by 3. Assessor Parcel Number verified by 4. Legal description (optional) 1. Parcel 7-4-2 (select New House)	Date 11/14/97 Date 11/14/97 Date 11/14/97
PART IV TO BE COMPLETED BY COUNTY ASSESSOR 1. Land ownership verified by (Affair Land) 2. Mobile home ownership verified by (Of-51-54) William 3. Assessor Parcel Number verified by (Of-51-54) William 4. Legal description (optional) Panel 7-4 z foke About Howell of it to the past of Liverin University Liverity	The state Date 11/14/97 Expersely Date 11/14/97 The state of the sta
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