9.60

Order No. 429428WP

Escrow No. 429428WP

WHEN RECORDED MAIL TO:

First American Title Company of Nevada P. O. Box 1048 (685 Lyons Avenue) Ely, NV 89301

Space above this line for recorder's use

## JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GERALD BRADSHAW, COLLEEN BRADSHAW FLINSPACH, JOYCE BRADSHAW HATTSON SLACK AND KENNETH BRADSHAW

do(cs) hereby GRANT, BARGAIN and SELL to MICHAEL P. NORMAN AND CAROL A. NORMAN, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

as joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of Lincoln , State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

APN 002-061-03

GRANTEE'S ADDRESS: P. O. Box 782 Panaca, NV. 89042

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated June 11 1998 6-25-98

STATE OF NEVADA

COUNTY OF SANDLEGE

personally appeared before me, a Notary Public ( or judge or other authorized person, as the case may be),

personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Signature Low

Gerald Bradshaw

Colleen Bradshaw Flinspach

JOYCE BRADSHAM MATTSON SLACK

VENNETH BRADSHAV

BARBARA ROWE
Commission # 1052950
Notory Public - California
Son Diego County
My Comm. Expires Mar 5, 1999

BOOK 135 PAGE 449

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STATE OF MENADE )	\
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COUNTY OF Tran	\
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who acknowledged that She exe	
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ROJAN PUBLIC	JULENE W. GOFF
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who acknowledged that She execu	ted the above instrument.
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COUNTY OF Elkhart	
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	and the same

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## DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

A parcel of land situated within Block 23, of the Town of Panaca, in Section 9, Township 2 South, Range 68 East, M.D.B.&M., being more particularly described as follows:

Beginning at a point on the Easterly right-of-way of 3rd Street, and the NW corner of said parcel of land whence the NW corner of said Section 9, bears North 15°28'10" West, a distance of 516.79 feet:

Thence South 00°22'04" East, along the said right-of-way a distance of 205.73 feet to the SW corner of said parcel of land, said point being the SW corner of said Block 23;

Thence North 89°30'13" East, leaving said right-of-way a distance of 396.00 feet to the SE corner of said parcel of land;

Thence North 00°22'04" West, a distance of 205.73 feet to the NE corner of said parcel of land;

Thence South 89°30'14" West, a distance of 396.00 feet to the NW corner of said parcel of land and the Point of Beginning.

## NO. 111230

FLED AND RECORDED AT REQUEST OF

First American Title

June 30, 1998

ATOL MINUTES PAST 12 O'CLOCK \_N BOOK 135 OF OFFICIAL

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JOUNTY, NEVADA.

Yuriko Setzer - COUNTY RECORDS

429428WP

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