

AFFIDAVIT

CONVERSION OF MOBILE HOME TO REAL PROPERTY
THIS DOCUMENT IS BEING RE-RECORDED TO SHOW THE BUILDING DEPARTMENT AND ASSESSOR APPROVAL.
THIS DOCUMENT IS BEING RECORDED A THIRD TIME TO SHOW THE CORRECT SIZE OF THE HOME.

- 1. Owners Name(s) KELLY, B., CHRISTENSEN, AND ANITA, E., CHRISTENSEN
2. Mailing address 475 East Phillips Street, Panaca, Nevada, 89042
3. Physical location 475 East Phillips Street, Panaca, Nevada, 89042
4. Land ownership: (X) Deed () Contract of Sale () Recorded () Unrecorded
5. Lien holder on land, if any RICHARDS, WOODBURY, MORTGAGE, CORP.
6. The undersigned, as fee title holder of the above land, agrees to the conversion of said mobile home to real property.

Subscribed and sworn to me this 3rd day of November, 1990, by Anita Christensen, Washington County, Utah

- 7. Mobile home description: Manufacturer S.I.T. Model Royal Oak
Serial R9076E19SN12315 License No. 1176 DRS No.
8. Mobile home lien holder, if any
9. Mobile home Dealer name FRONTIER RV & MOBILE HOME, License No. B1125
10. Dealer name WAGON HAMMER, License No. B1125

The undersigned, being duly sworn, states that the above information is true and correct and hereby makes application to the assessor for conversion of the above described mobile home from personal property to real property.

Subscribed and sworn to before me this 11-3-90 day of November, 1990, by Anita Christensen, Washington County, Utah

- PART II - To be completed by Building Department.
12. Floor plan approved by Date 8/6/90
13. Foundation plan approved by Date 8/6/90
14. Final inspection and acceptance of mobile home Date 8/18/90
15. The above described mobile home meets the requirements of this jurisdiction to be converted from personal property to real property.

Lincoln County Building Department, authorized signature, 6/19/98

- PART III - To be completed by local Building Department, or Nevada Manufactured Housing Division.
16. Mobile home installation certificate, certified by Date 8/6/90
17. Mobile home installation approved by Date 8/6/90
18. Installation certificate and label No. 97905
19. The above described mobile home meets state code for the installation of mobile homes.

Lincoln County Building Department, authorized signature, 8/6/90

- PART IV - To be completed by County Assessor.
20. Ownership of land and mobile home verified by Date 6/19/98
21. Tax Parcel No. 02-18-1-11
22. The above described mobile home has been placed on the real property tax rolls of this County on this 9th day of June, 1998.

County Assessor of Lincoln County, By: authorized signature

011257 T1000 Original to Manufactured Housing Division, Capital Complex, Carson City, Nevada. Copy to Assessor. Copy to Lienholder or Owner.

199370
RECORDED AT ST. CLAYTON, NEVADA
NOVEMBER 19, 1990
FRANK C. HULSE

Post-It brand fax transmittal memo 7671
Table with columns: To, From, Co, Dept, Fax #

TERSEA WILCOCK DEPUTY

BOOK 135 PAGE 435
BOOK 135 PAGE 349

BOOK 93 PAGE 341

430420WP

COPY

NO. 111227

FILED AND RECORDED AT REQUEST OF
First American Title
June 30, 1998

AT 10 MINUTES PAST 11 O'CLOCK
AM IN BOOK 135 OF OFFICIAL
RECORDS PAGE 435 LINCOLN
COUNTY, NEVADA.

Yuriko Setzer
COUNTY RECORDER
Jessie Boucher, deputy

NO. 111188

FILED AND RECORDED AT REQUEST OF
First American Title
June 23, 1998

AT 50 MINUTES PAST 12 O'CLOCK
PM IN BOOK 125 OF OFFICIAL
RECORDS PAGE 349 LINCOLN
COUNTY, NEVADA.

Yuriko Setzer
COUNTY RECORDER
Jessie Boucher, deputy