



Board of County Commissioners
Lincoln County, Nevada

COUNTY COMMISSIONERS
PAUL CHRISTENSEN
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ED WRIGHT

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DISTRICT ATTORNEY
PHILIP H. DUNLEAVY
COUNTY CLERK
CORRINE HOGAN

AGENDA FOR COMMISSIONERS MEETING TO BE HELD JULY 6, 1998
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

- 9:00 1 * Call to Order; Roll Call; Invocation-Lloyd Fortune; Pledge of Allegiance.
- 2 * Approve Vouchers & Minutes of 6-22-98.
- 3 Officer/Department Head Reports.
- 4 * Discussion/Action re: Road Engineer & Oiling of County Roads.
- 5 * Discussion/Action re: Sheriff's Office/Jail Budget & Personnel.
- 6 * Approve & Certify 1998-1999 Tax Rate.
- 7 * Approve Fund Transfer.
- 8 * Approve/Deny Parcel Map-Fern Carter.
- 9 Charles Wadsworth-Discussion re: Alamo West Side Road Alignment.
- 10 * Approve/Deny Lot Adjustment-Wadsworth/Thomas.
- 11:30 11 * Review, Approve & Concur With the Nevada Department of Transportation's Proposed Projects for FY99-2001, and Long Range List of Projects for LC.
- 12 Public Lands Commission - Update.
- 13 * Mike Baughman re: Approval of Draft Labor Market Survey Form.
- 14 * Correspondence-Any Necessary Action on the Following:
 - a) Clerical & Road Department Employee Association re: Mediation.
 - b) Dept. of Interior re: Will Not List the Northern Goshawk Under the Endangered Species Act.
- 15 * Louie Benezet re: Advisory Question on NW Issue for General Election Ballot.
- 16 Louie Benezet-Concerns re: County Nuclear Waste Program.
- 17 * Citizens Group re: Request for Support of Denial for Crestline Class I Landfill.
- 18 * Water Planning Program.
- 19 Grant Administrator-Update.
- 20 * Quarterly Jail Tour.
- 21 * Discussion/Action re: Landfills.
- 3:00 22 Closed Session for PC/Building Dept. Coordinator Interviews
- 23 * Hire PC/Building Dept. Coordinator.
- 24 Public Comment.
- 6:30 25 * Joint Workshop Concerning Zoning, Parceling & Sub-Dividing in LC.
- 26 * Review of County Planning Ordinance.
- 27 * Adjourn.

THIS IS YOUR LAST AGENDA UNLESS YOU NOTIFY THE CLERK'S OFFICE.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. * DENOTES AN ACTION ITEM. AGENDA ITEMS MAY BE TAKEN OUT OF ORDER, UNLESS OTHERWISE STATED. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5180 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Corrine Hogan, duly elected County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 6-29-98, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Corrine Hogan

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.

NO. 111209

LED AND RECORDED AT REQUEST OF
Lincoln County Clerk

June 29, 1998

AT 07 MINUTES PAST 10 O'CLOCK
AM IN BOOK 135 OF OFFICIAL

RECORDS PAGE 399 LINCOLN

COUNTY, NEVADA

Yuriko Setzer

Yuriko Setzer deputy
COUNTY RECORDER

BOOK 135 PAGE 399