

AFFIDAVIT

CONVERSION OF MOBILE HOME TO REAL PROPERTY  
THIS DOCUMENT IS BEING RE-RECORDED TO SHOW THE BUILDING DEPARTMENT AND ASSESSOR APPROVAL.

PART I--To be completed by owner (or mobile home dealer).

APN 002-191-11

- 1. Owners Name(s): KELLY B. CHRISTENSEN AND ANITA F. CHRISTENSEN
- 2. Mailing address: 475 East Phillips Street, Panaca, Nevada 89042
- 3. Physical location: 475 East Phillips Street, Panaca, Nevada 89042
- 4. Land ownership:  Deed  Contract of Sale  Recorded  Unrecorded
- 5. Lienholder on land, if any: RICHARDS WOODBURY MORTGAGE CORP.
- 6. The undersigned, as fee title holder of the above land, agrees to the conversion of said mobile home to real property.

*[Signature]* Nov 3 1990 *[Signature]* Anita Christensen  
Date Owner Date

Subscribed and sworn to me this 3rd day of November, 1990.

*[Signature]* Kathryn S. Elliott Washington County, Utah  
County Clerk

7. Mobile home description: Manufacturer K.I.T. Model Royal Oak  
Serial R9076E19SN12315 R9076E19SN12315 yr. 1990 Size 60x28

8. Mobile home lienholder, if any: \_\_\_\_\_

9. Mobile home Dealer name: FRONTIER RV & MOBILE HOMES License No. 1175 DRS No. \_\_\_\_\_

10. Contractor name: WAGON HAMMER License No. B1125

11. The undersigned, being duly sworn, states that the above information is true and correct and hereby makes application to the assessor for conversion of the above described mobile home from personal property to real property.

*[Signature]* 11-3-90 *[Signature]* Anita Christensen  
Date Owner Date

Subscribed and sworn to before me this 3rd day of November, 1990.

*[Signature]* Kathryn S. Elliott Washington County, Utah  
County Clerk

- 12. Plot plan approved by: \_\_\_\_\_ Date 5/6/90
- 13. Foundation plan approved by: \_\_\_\_\_ Date 5/6/90
- 14. Final inspection and acceptance of building: \_\_\_\_\_ Date 5/6/90
- 15. The above described mobile home meets \_\_\_\_\_ of the requirements of this jurisdiction to be converted from personal property to real property.

*[Signature]* Renick County Building Department William J. Boyd 6/9/98  
Authorized Signatory Date

PART III--To be completed by local Building Department, or Nevada Manufactured Housing Division.

16. Utility, electrical and gas removed, certified by: \_\_\_\_\_ Date 6/9/90

17. Mobile home installation approved by: \_\_\_\_\_ Date 6/9/90

18. Installation certificate and label No. \_\_\_\_\_ Date 6/9/90

19. The above described mobile home meets state code for the installation of mobile homes.

*[Signature]* Renick County Building Department William J. Boyd 6/9/90  
Authorized Signatory Date

PART IV--To be completed by County Assessor.

20. Ownership of land and mobile home verified by: \_\_\_\_\_ Date 6/9/98

21. Tax Parcel No. 02-191-11

22. The above described mobile home has been placed on the real property tax rolls of this County on this 9th day of June, 1998.

County Assessor of Lincoln County  
By: *[Signature]*

DEFINITIONS: (Apply to Manufactured Housing Division, Capitol Complex, Carson City, Nevada.)  
Copy to Assessor.  
Copy to Lienholder or Owner.

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RECORDED AT \_\_\_\_\_  
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NOVEMBER 19, 1990  
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P. 93 OFF  
REC PAGE 341 LINCOLN  
ON V, NEVADA

Post-It * Brand fax transmittal memo 7671		# of pages
To: <u>Patricia L. Hill</u>	From: <u>Shirley Kichinsky</u>	
Subject: <u>LAND TITLE</u>	Co: <u>Assessor</u>	
Dept: _____	Phone: <u>462-5890</u>	
Fax # <u>661-628-7163</u>	Fax # <u>662-5497</u>	

FRANK C. HULSE  
*[Signature]* TERSEA WILCOCK  
DEPUTY

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COPY

NO. 111188

REGISTRATION OF DEEDS  
**First American Title**

**June 23, 1998**

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PM 125 OF OFFICIAL

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**Yuriko Setzer**

*Yuriko Setzer* deputy

1998 JUN 23 11 13 AM

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