

Town of Rachel Drop Box Facility  
 NW1/4 SE1/4 Sec. 26, T. 3 S., R. 55 E., M.D.M.  
 Lincoln County, Nevada

**SURVEYOR'S CERTIFICATE**

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision of the instance of the Lincoln County Commissioners.
2. The lands surveyed lie within the NW1/4 SE1/4, Sec. 26, T. 3 S., R. 55 E., M.D.M., Lincoln County, Nevada, and the survey was completed on Nov. 18, 1997.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



*Frank C. Hulse*  
 Frank C. Hulse  
 Professional Land Surveyor  
 Nevada Certificate No. 6498

**STATEMENT**

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**BASIS OF BEARING**

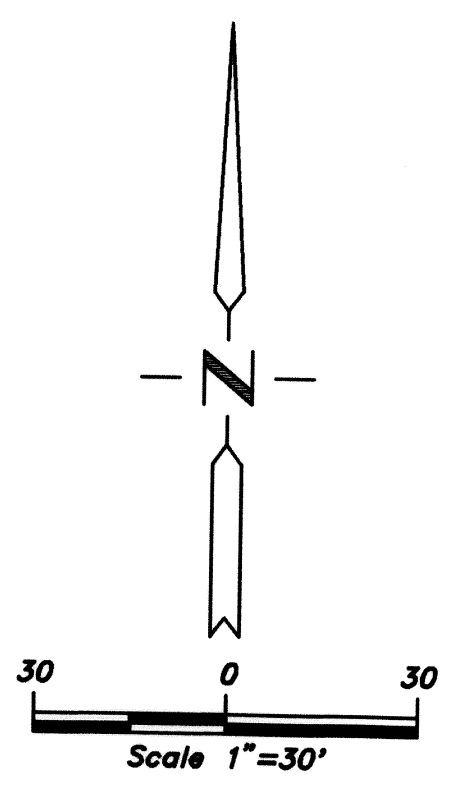
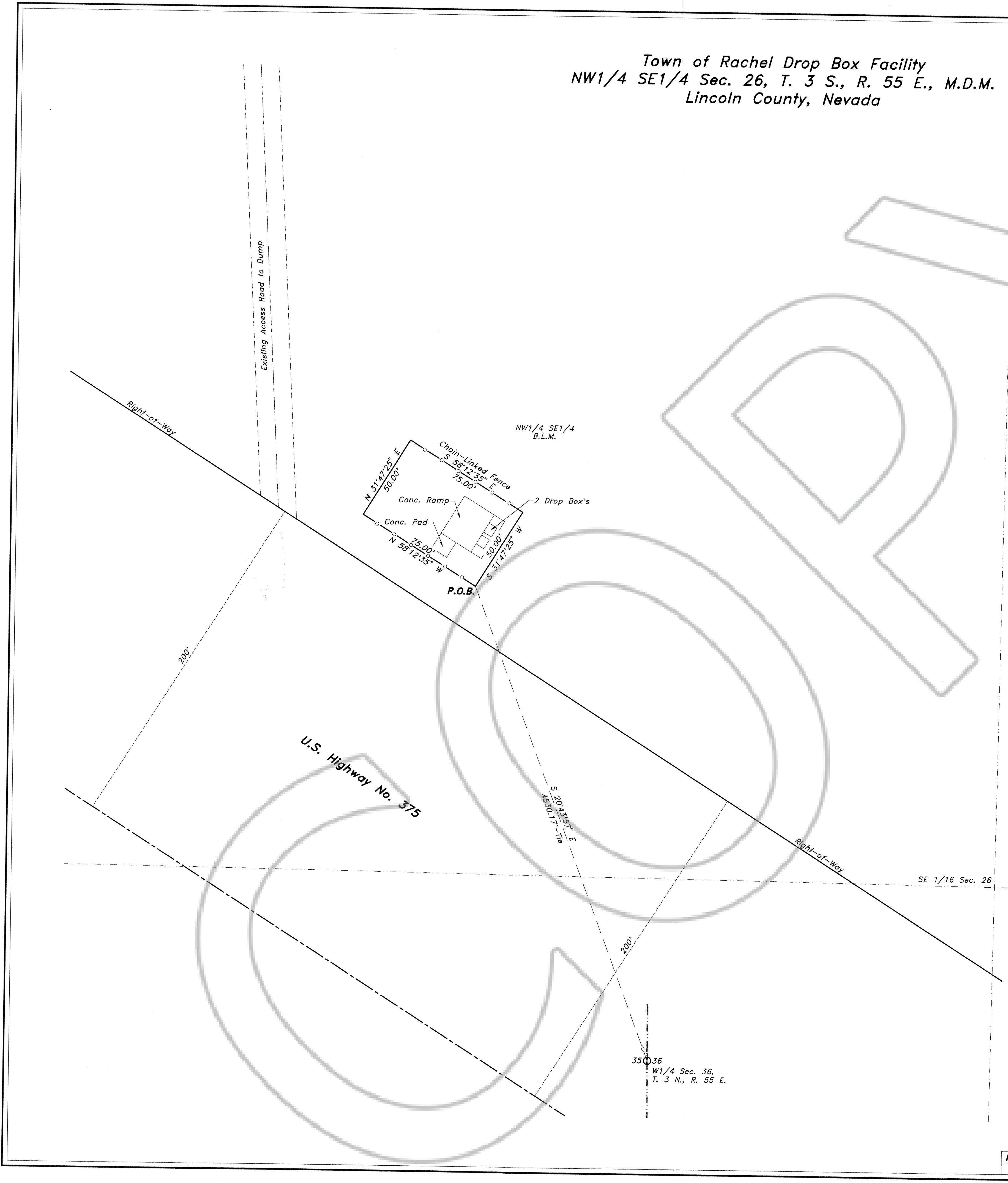
The Basis of Bearing was established by a G.P.S. Static Survey, using a NAD83, U.S.G.S. Lat./Long., Nevada East Zone, from a known U.S.G.S. Control Station described as 'A 59'.

**LEGEND**

- ⊕ Found G.L.O. Brass Cap - Sec. Cor. - Unless Otherwise Noted.
- ⊙ Found G.L.O. Brass Cap - 1/4 Sec. Cor. - Unless Otherwise Noted.

**LEGAL DESCRIPTION**

A parcel of land situated in the NW1/4 SE1/4 of Sec. 26, T. 3 S., R. 55 E., M.D.M., Lincoln County, Nevada being more particularly as follows:  
 Beginning at the SE Cor. of said parcel of land, whence the W1/4 Cor. of Sec. 36, T. 3 S., R. 55 E., bears S. 20°43'57" W. a distance of 4530.17 feet;  
 Thence N. 58°12'35" W. a distance of 75.00 feet;  
 Thence N. 51°47'25" E. a distance of 50.00 feet;  
 Thence S. 58°12'35" E. a distance of 75.00 feet;  
 Thence S. 51°47'25" W. a distance of 50.00 feet, to the point of beginning;  
 Containing 11020 Sq.Ft. or 0.25 Acre more or less.



<b>RECORD OF SURVEY</b>		No. <b>111159</b>
for <b>Lincoln County Commissioners</b>		Filed at the request of <b>THE OWENS SURVEYING OUTFIT</b>
Situating in the NW1/4 SE1/4, Sec. 26, T. 3 S., R. 55 E., M.D.M., Lincoln County, Nevada		Date <b>10-16-98</b> At <b>1:57 p.m.</b>
<b>THE OWENS SURVEYING OUTFIT</b> Project Mineral, Land Surveying throughout the West		Book Plat <b>B</b> Page <b>128</b>
P.O. Box 540 99 W. Hollywood Pioche Nevada 89043 Tel : 702-962-5115 Fax : 702-962-5116		Lincoln County, Nevada Records <b>Yuriko Setzer, Recorder</b>
<i>Yuriko Setzer</i> Recorder		<i>For Notar Deputy</i>

Nev-117  
S. Hafen