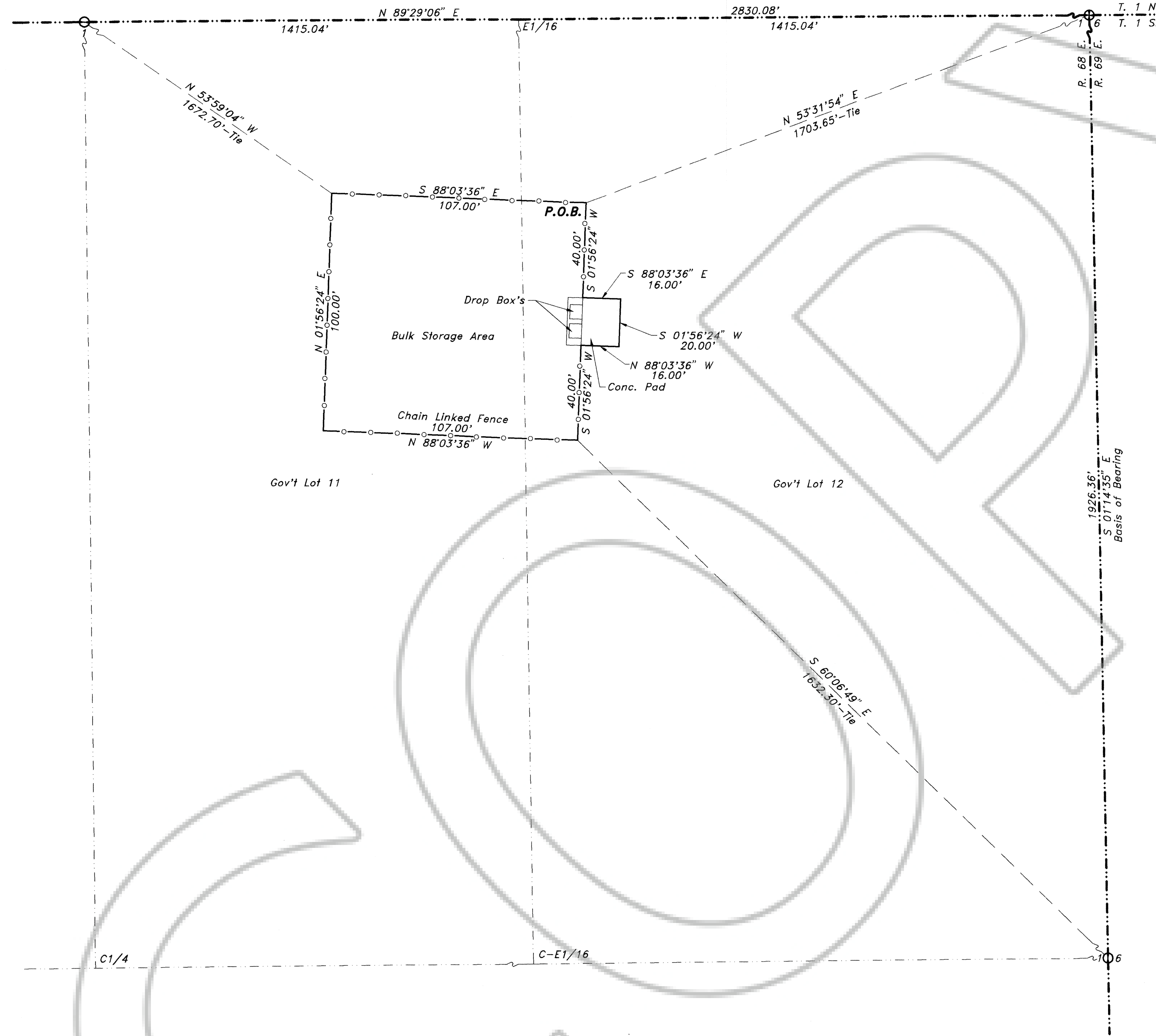


Dry Valley Drop Box Facility
Gov't Lots 11 & 12, Sec. 1, T. 1 S., R. 68 E., M.D.M.
Lincoln County, Nevada



SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision at the instance of Lincoln County Commissioners.
2. The lands surveyed lie within Gov't Lots 11 & 12, Sec. 1, T. 1 S., R. 68 E., M.D.M., Lincoln County, Nevada, and the survey was completed on Nov. 12, 1997.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



Frank C. Hulse
Frank C. Hulse
 Professional Land Surveyor
 Nevada Certificate No. 6498

STATEMENT

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

BASIS OF BEARING

The Basis of Bearing is a line between the NE Cor. of Sec. 1, T. 1 S., R. 68 E., and the E1/4 Cor. of said Sec. 1, as shown on Record of Survey Plat Book 'B', Page 20, which bears N. 01°14'35" W.

REFERENCE MAPS

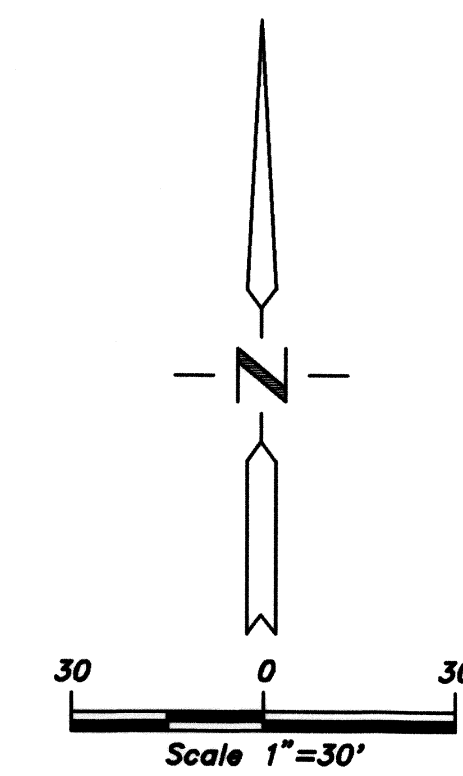
1. Record of Survey Book Plat 'B', Page 20.

LEGEND

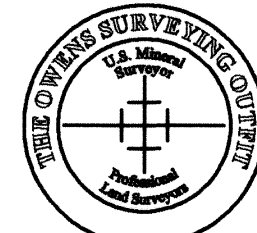
- ⊕ Found G.L.O. Brass Cap - Sec. Cor. - Unless Otherwise Noted.
- ⊙ Found G.L.O. Brass Cap - 1/4 Sec. Cor. - Unless Otherwise Noted.

LEGAL DESCRIPTION

A parcel of land situated in Gov't Lots 11 & 12, of Sec. 1, T. 1 S., R. 68 E., M.D.M., Lincoln County, Nevada being more particularly as follows:
 Beginning of the NE Cor. of said parcel of land, whence the NE Cor. of said Sec. 1, bears N. 53°31'54" E. a distance of 1703.65 feet;
 Thence S. 01°56'24" W. a distance of 40.00 feet;
 Thence S. 88°03'36" E. a distance of 16.00 feet;
 Thence S. 01°56'24" W. a distance of 20.00 feet;
 Thence N. 88°03'36" W. a distance of 16.00 feet;
 Thence S. 01°56'24" W. a distance of 20.00 feet;
 Thence N. 88°03'36" W. a distance of 107.00 feet;
 Thence N. 01°56'24" E. a distance of 100.00 feet;
 Thence S. 88°03'36" E. a distance of 107.00 feet, to the point of beginning;
 Containing 11020 Sq.ft. or 0.25 Acre more or less.



Nov-115
 S. Hafen

RECORD OF SURVEY		No. 111158
for Lincoln County Commissioners		Filed at the request of THE OWENS SURVEYING OUTFIT:
Sited in Gov't Lots 11 & 12, Sec. 1, T. 1 S., R. 68 E., M.D.M., Lincoln County, Nevada		Date <u>6-16-98</u> At <u>1:57 p.m.</u>
 THE OWENS SURVEYING OUTFIT Project Mineral, Land Surveying throughout the West		Book Plat <u>B</u> Page <u>127</u>
P.O. Box 540 98 W. Hollywood Pioche Nevada 89043 Tel : 702-962-5115 Fax : 702-962-5110		Lincoln County, Nevada Records Yuriko Setzer, Recorder
		<i>Yuriko Setzer</i> Recorder For Notary Deputy <i>[Signature]</i>