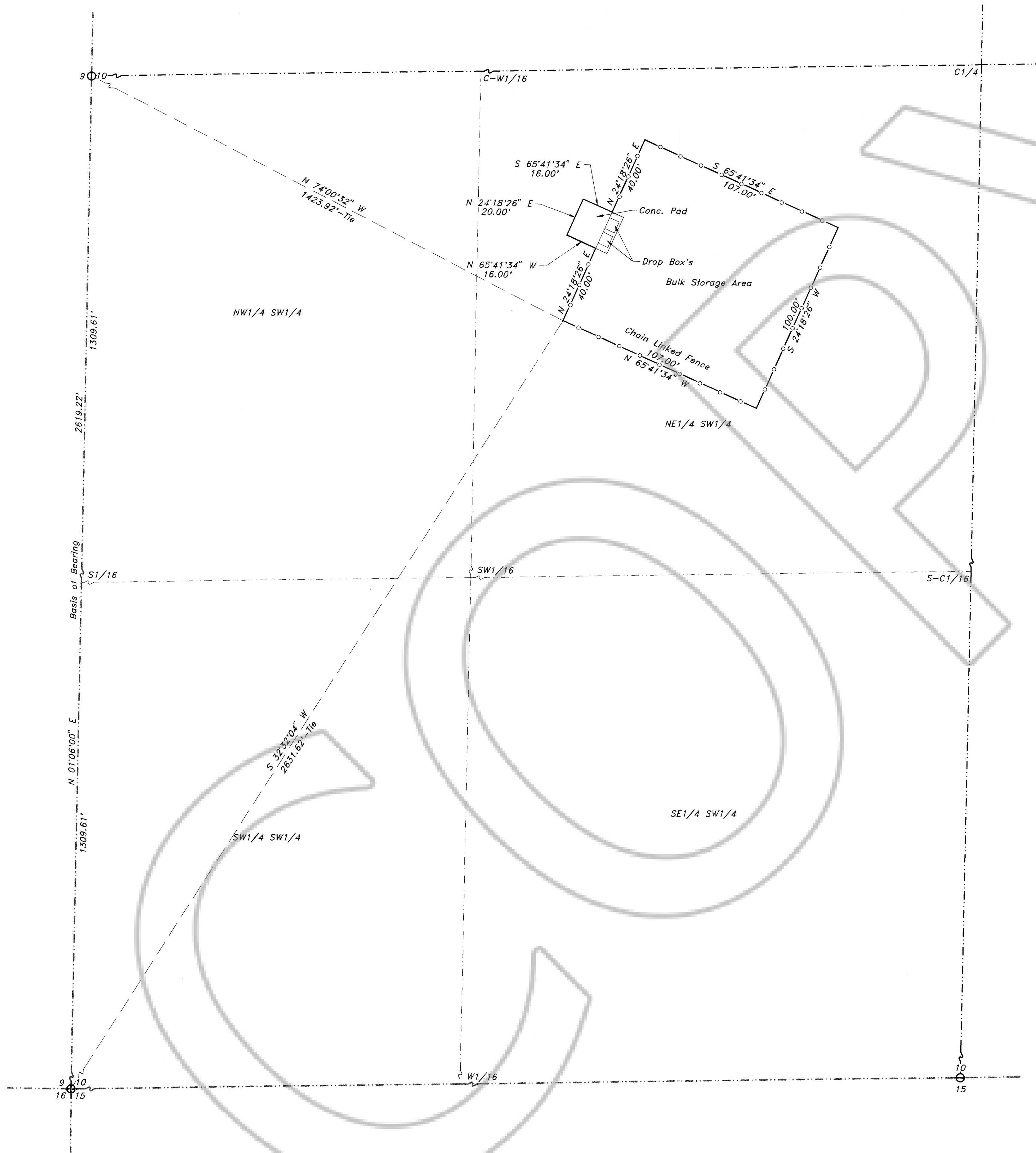


**Eagle Valley Drop Box Facility**  
**NE1/4 SW1/4 SEC. 10, T. 1 N., R. 69 E., M.D.M.**  
**Lincoln County, Nevada**

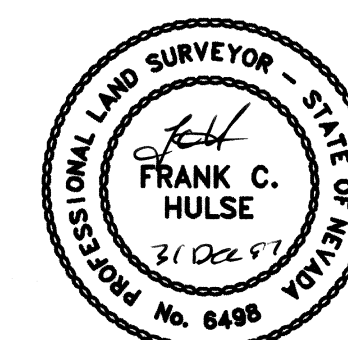


**SURVEYOR'S CERTIFICATE**

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision of the instance of Lincoln County Commissioners.
2. The lands surveyed lie within Sec. 10, T. 1 N., R. 69 E., M.D.M., Lincoln County, Nevada, and the survey was completed on Nov. 12, 1997.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

*Frank C. Hulse*  
**Frank C. Hulse**  
 Professional Land Surveyor  
 Nevada Certificate No. 6498



**STATEMENT**

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**BASIS OF BEARING**

The Basis of Bearing is a line between the SW Cor. of Sec. 10, T. 1 N., R. 69 E., and the W1/4 Cor. of said Sec. 10, as shown on Record of Survey Plat Book 'B', Page 30, which bears N. 01°06'00" E..

**REFERENCE MAPS**

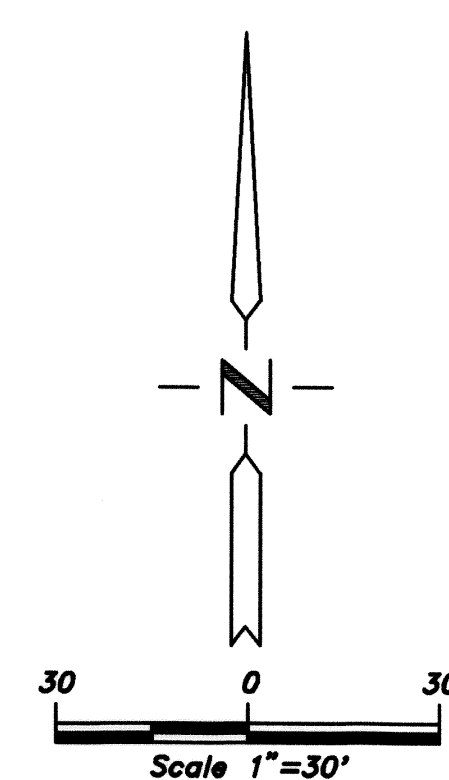
1. Record of Survey Book Plat 'B', Page 30.

**LEGEND**

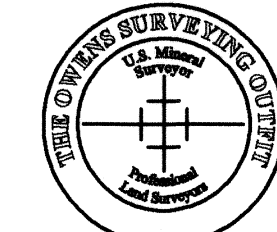
- ⊕ Found G.L.O. Brass Cap - Sec. Cor. - Unless Otherwise Noted.
- ⊙ Found G.L.O. Brass Cap - 1/4 Sec. Cor. - Unless Otherwise Noted.

**LEGAL DESCRIPTION**

A parcel of land situated in the SW1/4 of Sec. 10, T. 1 N., R. 69 E., M.D.M., Lincoln County, Nevada being more particularly as follows:  
 Beginning of the SW Cor. of said parcel of land, whence the SW Cor. of said Sec. 10, bears S. 31°42'53" W. a distance of 2631.62 feet;  
 Thence N. 23°27'15" E. a distance of 40.00 feet;  
 Thence N. 66°32'45" W. a distance of 16.00 feet;  
 Thence N. 23°27'15" E. a distance of 20.00 feet;  
 Thence S. 66°32'45" E. a distance of 16.00 feet;  
 Thence N. 23°27'15" E. a distance of 40.00 feet;  
 Thence S. 66°32'45" E. a distance of 107.00 feet;  
 Thence S. 23°27'15" W. a distance of 100.00 feet;  
 Thence N. 66°32'45" W. a distance of 107.00 feet, to the point of beginning;  
 Containing 11020 Sq.Ft. or 0.25 Acre more or less.



Nov-114  
 S.Hafen

|   |  |  |
|---|--|--|
| <b>RECORD OF SURVEY</b>   |  | No. <b>111157</b>  |
| for<br><b>Lincoln County Commissioners</b>  |  | Filed at the request of<br><b>THE OWENS SURVEYING OUTFIT:</b>  |
| Situated in Sec. 10, T. 1 N., R. 69 E., M.D.M.,<br>Lincoln County, Nevada   |  | Date: <b>11-6-98</b> At <b>1:57 pm.</b>  |
|  <b>THE OWENS SURVEYING OUTFIT</b><br>Project Mineral, Land Surveying Throughout the West<br>P.O. Box 540<br>99 W. Hollywood<br>Pioche, Nevada 89043<br>Tel : 702-962-5115<br>Fax : 702-962-5116 |  | Book Plat <b>B</b> Page <b>126</b>   |
|   |  | Lincoln County, Nevada Records<br><b>Yuriko Setzer, Recorder</b><br><i>Yuriko Setzer</i><br>Recorder<br>Felecia Deputy |