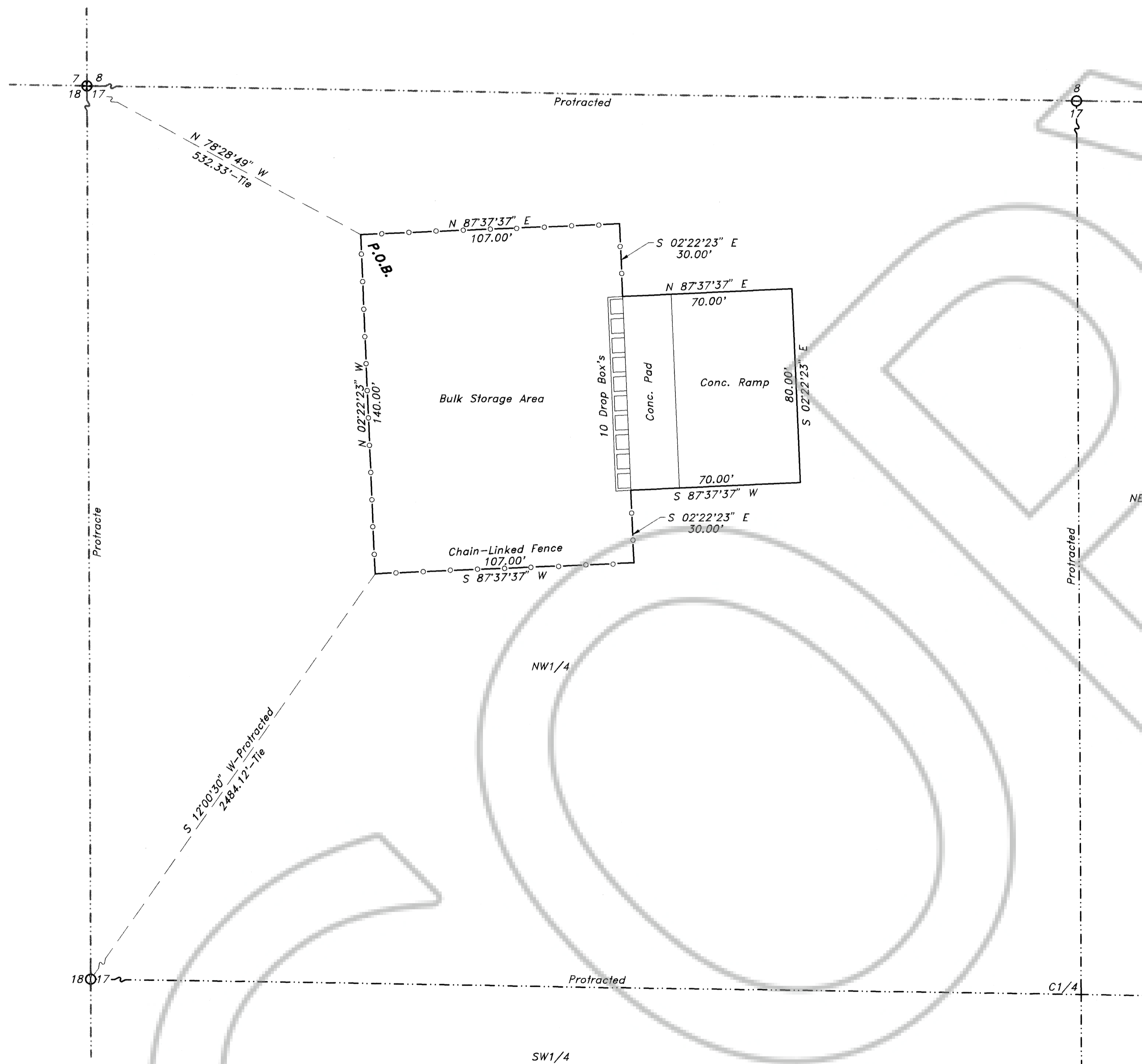


Town of Alamo Drop Box Facility
NW1/4, SEC. 17, T. 7 S., R. 61 E., M.D.M.
Lincoln County, Nevada



SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision at the instance of Lincoln County Commissioners.
2. The lands surveyed lie within the NW1/4, Sec. 17, T. 7 S., R. 61 E., M.D.M., Lincoln County, Nevada, and the survey was completed on Nov. 17, 1997.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



Frank C. Hulse
 Frank C. Hulse
 Professional Land Surveyor
 Nevada Certificate No. 6498

STATEMENT

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

BASIS OF BEARING

The Basis of Bearing was established by a G.P.S. Static Survey, using a NAD83, U.S.G.S., Lat./Long., Nevada East Zone, from a U.S.G.S. Control Station described as "CORRAL".

REFERENCE MAPS

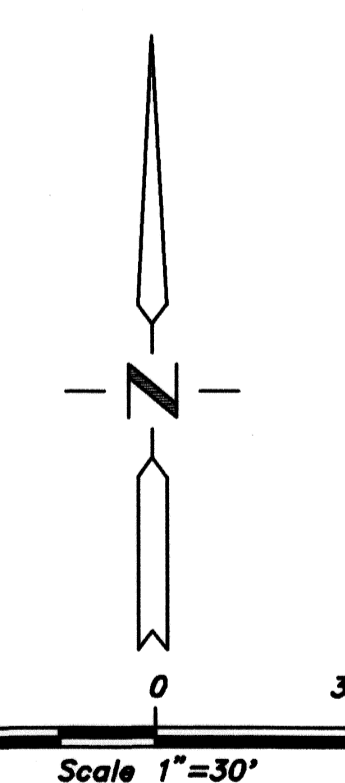
1. Parcel Map Book Plat 'B', Page 02.

LEGEND

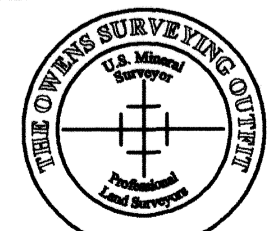
- ⊕ Found G.L.O. Brass Cap - Sec. Cor. - Unless Otherwise Noted.
- ⊙ Found G.L.O. Brass Cap - 1/4 Sec. Cor. - Unless Otherwise Noted.

LEGAL DESCRIPTION

A parcel of land situated in the NW1/4 of Sec. 17, T. 7 S., R. 61 E., M.D.M., Lincoln County, Nevada being more particularly as follows:
 Beginning at the NW Cor. of said parcel of land, whence the NW Cor. of said Sec. 17, bears N. 78°28'49" W. a distance of 532.33 feet;
 Thence N. 87°37'37" E. a distance of 107.00 feet;
 Thence S. 02°22'23" E. a distance of 30.00 feet;
 Thence N. 87°37'37" E. a distance of 70.00 feet;
 Thence S. 02°22'23" E. a distance of 80.00 feet;
 Thence S. 87°37'37" W. a distance of 70.00 feet;
 Thence S. 02°22'23" E. a distance of 30.00 feet;
 Thence S. 87°37'37" W. a distance of 107.00 feet;
 Thence N. 02°22'23" W. a distance of 140.00 feet, to the point of beginning;
 Containing 20575 Sq.Ft. or 0.47 Acre more or less.



NeV-116
S. Hafen

RECORD OF SURVEY		No. 111155
for Lincoln County Commissioners		Filed at the request of THE OWENS SURVEYING OUTFIT:
Sited in the NW1/4, Sec. 17, T. 7 S., R. 61 E., M.D.M., Lincoln County, Nevada		Date 6-16-98 At 1:57 p.m.
 THE OWENS SURVEYING OUTFIT Project Minimal, Land Surveying Throughout the West		Book Plat B Page 124
P.O. Box 540 89 W. Hollywood Pioche, Nevada 89043 Tel: 702-962-5115 Fax: 702-962-5116		Lincoln County, Nevada Records Yuriko Seizer, Recorder
		<i>Yuriko Seizer</i> Recorder Fed. Notary Deputy <i>Frank C. Hulse</i>