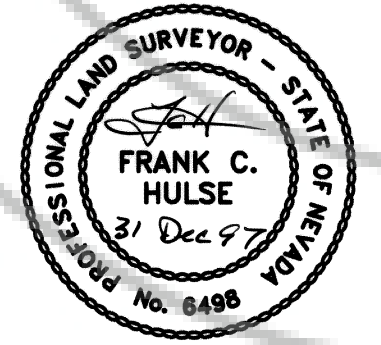


**SURVEYOR'S CERTIFICATE**

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of The Lincoln County Commissioners.
- The lands surveyed lie within Sec. 9, T. 2 S., R. 68 E., M.D.M., Lincoln County, Nevada, and the survey was completed on Dec. 20, 1997.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

*Frank C. Hulse*  
**Frank C. Hulse**  
 Professional Land Surveyor  
 Nevada Certificate No. 6498



**STATEMENT**

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**BASIS OF BEARING**

The Basis of Bearing is a line between the NE1/4 Cor. of Sec. 9, T. 2 S., R. 68 E., M.D.M., and the C1/4 of said Sec. 9, as shown on the 1995 B.L.M. Resurvey of Sec.'s within said Township and Range, which bears N. 00°37'58" W..

**LEGAL DESCRIPTION**

A parcel of land situated in the NE1/4 of Sec. 9, T. 2 S., R. 68 E., M.D.M., Lincoln County, Nevada being more particularly as follows:  
 Beginning at the NW Cor. of said parcel of land, whence the NW Cor. of said Sec. 9, bears N. 57°32'16" W. a distance of 4245.27 feet;  
 Thence N. 89°57'06" E. a distance of 107.00 feet;  
 Thence S. 00°03'53" W. a distance of 33.00 feet;  
 Thence N. 89°57'06" E. a distance of 70.00 feet;  
 Thence S. 00°03'53" W. a distance of 74.00 feet;  
 Thence S. 89°57'06" W. a distance of 70.00 feet;  
 Thence S. 00°03'53" W. a distance of 33.00 feet;  
 Thence S. 89°57'06" W. a distance of 107.00 feet;  
 Thence N. 00°03'53" E. a distance of 140.00 feet, to the point of beginning;  
 Containing 20166 Sq.Ft. or 0.46 Acre more or less.

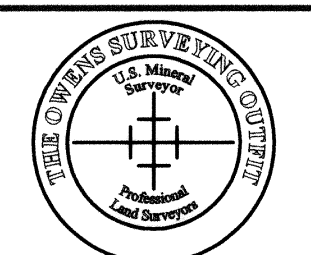
**REFERENCE MAPS**

- Parcel Map Book Plat 'A', Page 400, dated 12/15/93.

**LEGEND**

- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- ⊙ Found G.L.O. Brass Cap - Sec. Cor. - Unless Otherwise Noted.
- ⊙ Found G.L.O. Brass Cap - 1/4 Sec. Cor. - Unless Otherwise Noted.

**RECORD OF SURVEY**  
 for  
**Lincoln County Commissioners**  
 Situated in Sec. 9, T. 2 S., R. 68 E., M.D.M.,  
 Lincoln County, Nevada



**THE OWENS SURVEYING OUTFIT**  
 Project Mineral, Land Surveying throughout the West:  
 P.O. Box 540  
 99 W. Hollywood  
 Pluche Nevada 89043  
 Tel: 702-962-5115  
 Fax: 702-962-5116

**Nev-109**  
 S.Hafen

No. **111154**  
 Filed at the request of  
**THE OWENS SURVEYING OUTFIT:**  
 Date **6-16-98** At **1:57 p.m.**  
 Book Plat **B** Page **123**  
 Lincoln County, Nevada Records  
**Yuriko Setzer, Recorder**  
*Yuriko Setzer*  
 Recorder  
 Fee: *NDP*